

**BILLERICA SCHOOL COMMITTEE**  
**April 7, 2026**  
**Conway Hearing Room Town Hall – 6:00 pm**

**AGENDA**

Note: The School Committee agenda is based on an estimated timeline, which may vary from the times listed. The Committee welcomes community members to attend meetings and to speak on matters within its purview during the specified time for Public Comment. To promote equitable opportunities to be heard, speakers will be limited to three (3) minutes in their comments. The overall duration of the public comment period will be predetermined on the meeting agenda and may be adjusted at the sole discretion of the Chair.

- 6:00 **1. Call to Order**
- a. Pledge of Allegiance
  - b. Reading of Norms
- 6:01 **2. Marshall School Spotlight - Musical Performance**
- 6:15 **3. Consent Agenda** *(Vote)*
- a. **Meeting Minutes:** Regular Meeting: 03.24.2026 Executive Session: 03.10.2026
  - b. **Bills: #2619:** \$712,466.99 **#2620W:** \$3,285,312.80
  - c. **Budget Transfers:** As presented in packet
  - d. **Field Trips:** Dutile ES - Seacoast Science Ctr - Rye, NH - 06.18.2026
  - e. **Donations:** There are no donations
  - f. **Release of Executive Session Minutes:** As presented in packet
- 6:20 **4. Public Comment** ([sepubliccomment@billericak12.com](mailto:sepubliccomment@billericak12.com))
- 6:35 **5. Superintendent/Assistant Superintendent Update**
- 6:40 **6. Student Government Update**
- 7. Business**
- 6:45 a. Recognition
  - 6:50 b. Evaluation of the Superintendent
  - 7:00 c. School Committee Subcommittee Updates
  - 7:05 d. Action Items
- 7:10 **8. Adjournment into Executive Session** to conduct strategy sessions in preparation for negotiations with nonunion personnel and to conduct strategy sessions in preparation for negotiations with union personnel. The Committee will not reconvene in open session. *(Roll Call Vote)*

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TOWN CLERK  
BILLERICA