



**SELECT BOARD**  
**TOWN HALL**  
**365 BOSTON ROAD**  
**BILLERICA, MASSACHUSETTS 01821**  
**978-671-0939**  
**FAX: 978-671-0947**

Jillian K. Pavidis, *Chair*  
 John J. Burrows, *Vice Chair*  
 Daniel R. Darris-O'Connor, *Secretary*  
 Michael S. Rosa, *Member*  
 Dina M. Favreau, *Member*

<https://us02web.zoom.us/j/83477138002>

phone 1 929 205 6099

**SELECT BOARD AGENDA**  
**MARCH 16, 2026 @ 6:00 PM**  
**365 BOSTON ROAD, THOMAS CONWAY HEARING ROOM #205 AND HYBRID**

**Call to Order 6:00 PM**

Amendment #1 3/13/26

1. Open Microphone

**Presentation**

2. Community Funds Grant Awards

**Announcements**

3. Vacancies on Boards and Committees
4. All other announcements may be viewed on the Town of Billerica website

**Proclamation**

5. The Proclamation for Outstanding Contributions to the Billerica 250<sup>th</sup> Committee
  - 4a. Proclamation-Community Recognition

**Consent**

- 6.

<b>Draft Minutes</b>	January 15, 2026 Draft Select Board Minutes
<b>Appointments</b>	Board or Registrars-Democratic Town Committee-Sharon Healey Term Ending-03/01/29
<b>Change of Manager, Officer, Stock</b>	Piyan Corp dba Easy Liquors, 240 Nashua Road
<b>Parade</b>	Billerica Little League Opening Day Parade April 25 <sup>th</sup> 8 AM-Town Hall to Pollard Field
<b>Temp. Signs</b>	Town Center 4-signs, Size-Max Allowed- Placement on 03/17/26 to 04/26/26-Clean up Green up

RECEIVED  
 2026 MAR 13 A 9:51  
 TOWN CLERK  
 BILLERICA

**Public Hearings**

7. **Continued-National Grid/Verizon-WO# 31235419-(French St)**Petition to install one (1) joint utility pole on French Street near Middlesex Turnpike, pursuant to *M.G.L. c. 166, §§ 21 and 22. Select Board Policies 42.0*
8. **National Grid/Verizon-WO# 31250342 - (Bayberry Lane)** Public Hearing on a petition filed by National Grid and Verizon to install two (2) new joint utility poles and relocate one (1) existing pole with anchors on Bayberry Lane, in order to provide electric service to 21 Bayberry Lane, pursuant to *M.G.L. c. 166, §§ 21 and 22. Select Board Policies 42.0*

**New Business (Quick Items)**

- 9.

18-1 Day Alcohol License & Entertainment License requested by High Octane Harley
--

1 Day Alc. & Ent License	05/02/26	Saturday	11:00 AM to 4:00 PM	Live musician possible on speakers
1 Day Alc. & Ent License	05/15/26	Friday	5:00 PM to 8:30 PM	Live Band weather permitting
1 Day Alc. & Ent License	05/16/26	Saturday	11:00 AM to 4:00 PM	Music on speakers
1 Day Alc. & Ent License	05/31/26	Sunday	5:00 PM to 9:00 PM	Music on speakers or musician
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10. Letter of Support for the Town of Billerica Department of Public Works' Fiscal Year 2027 applications to the Environment & Climate One Stop (ECO) Grant Program

10a. **Vote to amend the posted restriction times on the Parker Street traffic sign.**

**Old Business**

- 11. Chelmsford abatement request Discussion and possible vote
- 12. Potential Vote draft bylaw on bitcoin/Crypto ATMs
- 13. Preliminary Review of Proposed Spring 2026 Town Meeting Warrant Articles
- 14. Town Managers Report

**Meeting Schedule**

15. April 6, 2026 & April 27, 2026

**Adjournment**

16. Adjourn



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	<b>Organization / Point Of Contact</b>	<b>Amount Awarded</b>	<b>Address</b>	<b>Purpose</b>
1	<b>Billerica's 250<sup>th</sup> Committee</b> Diane Saunders <a href="mailto:diandbud@aol.com">diandbud@aol.com</a>	\$6,400.47	20 Oxford Road, Billerica, MA 01821	250 <sup>th</sup> Activities
2	<b>Billerica's Aventure Series</b> Neelam Wali <a href="mailto:neelamwali@gmail.com">neelamwali@gmail.com</a>	2,356.00	505 Middlesex Trp. Billerica, MA 01821	History Comes Alive & Voices to the Future Program
3	<b>Billerica's Community Farmers Market</b> Clarinda Massengill <a href="mailto:clarindamassengill@gmail.com">clarindamassengill@gmail.com</a>	\$4,830.45	PO Box 209 Billerica, MA 01866	Increase to SNAP Match
4	<b>Billerica Historical Society</b> John Bartlett <a href="mailto:bartlettje@verizon.net">bartlettje@verizon.net</a>	\$692.89	36 Concord Road, Billerica, MA 01821	Archival Materials
5	<b>Billerica Public Library</b> Joseph St. Germain, Library Director <a href="mailto:jstgermain@billericalibrary.org">jstgermain@billericalibrary.org</a>	\$3,000.00	15 Concord Road, Billerica, MA 01821	Summer Reading Challenges
6	<b>Boys and Girls Club of Greater Billerica</b> Meg Gambale <a href="mailto:mgambale@billericabgc.com">mgambale@billericabgc.com</a>	\$5,000.00	19 Campbell Road Billerica, MA 01821	Evening Meal Program

	<b>Organization / Point Of Contact</b>	<b>Amount Awarded</b>	<b>Address</b>	<b>Purpose</b>
7	<b>Shawsheen Tech PAC</b> Marianna V. Callahan <a href="mailto:shawtechpac@gmail.com">shawtechpac@gmail.com</a>	\$3,708.80	100 Cook Street Billerica, MA 01821	All Night Grad Celebration
8	<b>Sunshine Gals, Inc.</b> Jo Leary <a href="mailto:t_joleary@yahoo.com">t_joleary@yahoo.com</a>	\$5,000.00	6 Winsor Road Billerica, MA 01821	Provide Meals
9	<b>Team 4909, Inc</b> Blake Burke <a href="mailto:blake@team4909.org">blake@team4909.org</a>	\$6,310.45	5 Putney Circle Billerica, MA 01821	Robotics Fair
10	<b>Veterans Services</b> Donald Jarvis <a href="mailto:djarvis@billerica.gov">djarvis@billerica.gov</a>	\$7,900.47	365 Boston Road Billerica, MA 01821	Wreaths & Holiday Party
11	<b>VFW-Post #8819</b> Larry Keller <a href="mailto:Solomonpost8819@gmail.com">Solomonpost8819@gmail.com</a>	\$4,800.47	12 Phiney Street Billerica, MA 018221	Replace carpet tile to new carpet tiles
	<b>TOTAL</b>	<b>\$50,000.00</b>		

**Highlighted indicates Town Department**

**VACANCIES ON BOARDS AND COMMITTEES**

**SELECT BOARD APPOINTMENTS**

COMMITTEE	OPENINGS	TERM EXPIRES
Billerica Agricultural Commission	1 – Associate Member	2026
Cabot Land Re-Use Committee	2 – Members 2 – Members 2 – Member <b>6 TOTAL</b>	2028 2027 2026
Historic District Commission	3-Alternate Members	3 year term
Electronic Voting Committee	2 – Members	2027
Fence Viewer	2 Positions	2027
Historic Commission	1 - Member 1 – Member (Alternate)	2028 2027
Local Cultural Council	1 – Member	2027
Municipal Affordable Housing Trust	1 – Member (Attorney) 1 – Member (Banker) 1 – Resident 1 – Resident 1 – Member (Realtor) 1 – Member Housing Authority Rep <b>6 TOTAL</b>	2027 2026 2026 2027 2027 2026
Scholarship Committee	4 – Members	2028

**Proclamation for Outstanding Contributions to the Billerica 250th Committee  
Honoring Women in History**

**WHEREAS**, the Town of Billerica is proudly commemorating its 250th anniversary by honoring the people and events that shaped our nation, our community, and our democracy; and

**WHEREAS**, the Billerica 250<sup>th</sup> Committee’s Ladies Luncheon of February 8, 2026, recognized the enduring contributions of women in history, particularly those whose courage and determination advanced the founding of our country and the women’s suffrage movement; and

**WHEREAS**, it is fitting and proper to recognize individuals whose service and dedication reflect the spirit, perseverance, and civic engagement of those women we honor today; and

**WHEREAS**, **Michele DeParasis** has served as a valued member of the Billerica 250th Committee, demonstrating exceptional commitment, leadership, and passion in preserving and promoting the history and legacy of women whose voices and contributions have too often gone unrecognized; and

**WHEREAS**, through her tireless efforts, thoughtful collaboration, and dedication to historical education and community engagement, **Michele DeParasis** has made a meaningful and lasting impact on the success of the Billerica 250th Anniversary commemorations and the mission of the Committee as a whole.

**NOW, THEREFORE, BE IT PROCLAIMED**, that the Billerica Select Board does hereby recognize and commend **Michele DeParasis** for her outstanding service and contributions, and extends its sincere appreciation for her dedication to honoring women in history and strengthening our community’s understanding of its past; and

**BE IT FURTHER PROCLAIMED**, that the Select Board joins the attendees of the Ladies Luncheon in expressing gratitude and admiration for **Michele DeParasis**, whose work exemplifies the values of service, leadership, and historical stewardship worthy of this celebration.

**IN WITNESS WHEREOF**, we have hereunto set our hands this 23<sup>rd</sup> day of February, in the Year Two Thousand Twenty-Six.

\_\_\_\_\_  
Chair Jillian Pavidis

\_\_\_\_\_  
Vice Chair John Burrows

\_\_\_\_\_  
Secretary Daniel DarrisO’Conner

\_\_\_\_\_  
Member Michael Rosa

\_\_\_\_\_  
Member Dina Favreau

**Proclamation  
In Recognition of Jamie Learned**

WHEREAS, the Town of Billerica values transparency in government and the ability for residents to remain informed and engaged in the activities of their local government; and

WHEREAS, Billerica Access Television (BATV) provides an essential service by recording and broadcasting Select Board meetings, public hearings, and community programming for the residents of Billerica; and

WHEREAS, Jamie Learned has provided outstanding assistance to the Town of Billerica in supporting all BATV access needs, helping to ensure that meetings and public programming are properly recorded, broadcast, and accessible to the community; and

WHEREAS, through professionalism, technical expertise, and dedication to public service, Jamie Learned has played an important role in helping residents stay connected to the work of their local government; and

WHEREAS, the Town of Billerica wishes to recognize and thank Jamie Learned for continued support and commitment to serving the community through BATV;

NOW, THEREFORE, BE IT PROCLAIMED that the Billerica Select Board hereby recognizes Jamie Learned for outstanding service and dedication in supporting the Town of Billerica’s BATV access and communication efforts.

IN WITNESS WHEREOF, the Billerica Select Board has hereunto set their hands this \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
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\_\_\_\_\_  
Vice Chair John Burrows

\_\_\_\_\_  
Secretary Daniel DarrisO’Conner

\_\_\_\_\_  
Member Michael Rosa

\_\_\_\_\_  
Member Dina Favreau

**BILLERICA SELECT BOARD MINUTES**  
**January 15, 2026 (Thursday) Remote only**  
**Held Via Zoom**

**Select Board remote:** Chair; Jillian Pavidis, Vice Chair; John Burrows, Secretary; Daniel Darris-O'Conner-Remote, Michael Rosa, Dina Favreau

**Staff:** Town Manager Chris Dillon, Confidential Executive Secretary Kerri Rufo

The meeting was properly posted and conducted as a remote-only meeting. Two Select Board members, the Town Manager, and staff chose to log in remotely from Town Hall for technical reasons. In addition, four residents came to Town Hall during the meeting, even though no physical meeting location was listed on the agenda. The physical presence of Board members, staff, and residents in Town Hall did not change the legal status of the meeting, which remained a remote-only meeting conducted via Zoom.

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**Call to order 6:00 PM**

Chair Pavidis stated that the purpose of the Special Meeting was to take a clarifying vote regarding the Select Board's action taken on December 15, 2025, concerning the 2026 annual license renewals, in order to ensure the Board's intent was clearly and properly reflected in the record and in compliance with the Open Meeting Law

**Roll Call Vote**

<b>Darris-O'Conner</b>	<b>Present</b>
<b>Favreau</b>	<b>Present</b>
<b>Vice Chair Burrows</b>	<b>Present</b>
<b>Rosa</b>	<b>Present</b>
<b>Pavidis</b>	<b>Present</b>

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**1. Open Microphone**

**Public Comment**

**Kelly Sardina** asked procedural questions about the license renewal process, specifically whether the entertainment license was included with the alcohol license renewals and whether there would be a separate meeting or hearing to address entertainment and noise issues at Swanson Meadows. Staff explained that the item before the Board was the routine annual administrative renewal of licenses and that it was not a hearing or enforcement proceeding.

**Barbara Reidy** cautioned that Town communication systems and resources should be used appropriately and not in a manner that could be perceived as harassing or improper, noting potential legal risk to the Town.

**Janet Moran**, speaking on behalf of Swanson Meadows residents, stated that residents have been attending meetings since December 15 to raise concerns about amplified noise from the Swanson Meadows clubhouse. She stated that residents had previously presented decibel readings and audio recordings, and that she had been told a hearing would be required. She expressed frustration regarding the process, the lack of response to emails, the absence of certain documents from the agenda packet, and the fact that the meeting was held remotely. She asserted that the noise violates the Town's bylaws and urged the Board to take action.

Another resident stated that they shared the same concerns as Ms. Moran and would wait for a special hearing regarding the noise issue.

**A resident identified as Rose** urged the Board not to approve the Swanson Meadows entertainment license as part of the bulk renewal, stating there was no urgency because the facility is closed in winter and no entertainment is currently occurring. The resident requested that the entertainment license approval be

delayed until after a public hearing, arguing that approving it without a hearing would prejudice nearby residents.

The Chair and Board members clarified that the purpose of the meeting was a procedural, confirmatory vote related to the December 15, 2025, license renewals and that a separate hearing process specific to Swanson Meadows would occur at a later date.

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**New Business**

**2. Clarification Vote taken on December 15, 2025 on the following 2026 Licenses Renewals**

**Multiple Licenses (See Attachment)**

1. All Alcohol Package Stores §15 – 1
2. Wine & Malt Package Stores §15 – 1
3. All Alcohol Restaurants §12 – 20
4. All Alcohol Club §12 – 3
5. Wine & Malt Restaurants §12 – 4
6. Common Victualler’s - 1
7. Car Dealer – Class II - 2
8. Marijuana – 1

**Motion:**

**Secretary Darius-O’Conner moved, in connection with the Board’s clarifying action regarding the December 15, 2025 vote, to renew all license types for each establishment as listed on the attachment to the January 15, 2026 agenda and to clarify that such action was the intent of the Select Board’s December 15, 2025 vote on license renewals.**

**Member Rosa seconded.**

Prior to discussion, a point of order was raised regarding whether the motion language reflected Town Counsel’s recommended wording. The Chair and Secretary Darris-O’Connor stated that the motion reflected the language provided by Town Counsel.

During discussion, Member Favreau raised a point of order and a question on the motion, asking whether it was proper for the Board to vote when the license applications were not included in the meeting packet and the Board was voting based on a spreadsheet list.

Secretary Darris-O’Connor and other members stated that the supporting materials were available electronically, including in the December 15, 2025 meeting materials on OneDrive, and that Town Hall staff could provide the documents if requested. Member Favreau stated that the applications were not in the current meeting packet and noted that the absence of supporting documents was part of the concern that led to the need for the clarifying vote.

Secretary Darris-O’Connor then raised a point of order, stating that the Board should proceed with the vote and not continue extended debate, noting that the motion would either pass or fail and that the Board could revisit the matter if necessary.

The Executive Confidential Assistant to the Select Board, Kerri Rufo, stated that the Board is permitted to vote on the renewals even if the applications are not physically included in the meeting packet.

**The Chair then proceeded to the vote.**

<b>Darris-O’Conner</b>	<b>Yea</b>
<b>Favreau</b>	<b>Nay</b>
<b>Vice Chair Burrows</b>	<b>Yea</b>
<b>Rosa</b>	<b>Yea</b>
<b>Pavidis</b>	<b>Yea</b>

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**Adjournment**

**Motion:**

Secretary Darris-O'Conner move to adjourn at 6:17 PM

Vice Chair Burrow seconded.

Darris-O'Conner	Yea
Favreau	Yea
Vice Chair Burrows	Yea
Rosa	Yea
Pavidis	Yea

Submitted by Kerri Rufo

Approved at the \_\_\_\_\_Select Board Meeting



March 2, 2026

Jillian Pavidis  
Chair  
Billerica Select Board  
365 Boston Road  
Billerica, MA 01821

Dear Chair Pavidis:

The Billerica Democratic Town Committee hereby appoints **Sharon Healey, 6 Captains Way, Billerica, MA 01821** to the Billerica Board of Registrars, Democratic party member.

Please accept this letter as notification of this appointment.

Sincerely,

John P. Gagliardi  
Chair

cc: Town Clerk

Consent 3/16

DEMAKIS LAW OFFICES, P. C.

GREGORY C. DEMAKIS  
THOMAS C. DEMAKIS  
JACKSON L. CHRISTIAN  
ALEXANDRA BOURGEOIS

56 CENTRAL AVENUE  
LYNN, MASSACHUSETTS 01901  
TEL. (781) 595-3311  
FAX (781) 592-4990  
www.demakislaw.com

February 20, 2026  
Kerri Rufo  
Town of Billerica Select Board  
365 Boston Road, Office #203  
Billerica, MA 01821

Re: Amendment Application – Piyan Corporation  
Store: Easy Liquors, 240 Nashua Road, Unit A, Billerica, MA 01862

Dear Ms. Rufo:

Enclosed please find the following documents with regard to the above-referenced application:

- 1) Municipal Documents and \$25 Check Payable to the Town of Billerica
- 2) DOR Certificate of Good standing and DUA Certificate of Compliance for Piyan Corporation
- 3) ABCC Amendment Application, including:
  - a. ABCC Payment Receipt and Monetary Transmittal Form.
  - b. Application for Multiple Amendments.
  - c. Applicant's Statement.
  - d. CORI Forms for Amita Patel and Mital Sanariya.
- 4) Corporate Vote naming Amita Patel the manager of record and authorizing the President of the Corporation, Palakben Patel, to apply for the change of manager of the above-referenced liquor license.
- 5) Corporate Documents – copy of Articles of Organization and Articles of Amendment.
- 6) Stock Purchase Agreement.
- 7) Promissory Note.
- 8) Proof of Citizenship and Driver's License for Amita Patel and Mital Sanariya.

Thank you very much for your time and cooperation. If you have any questions or need additional information, please feel free to call me at extension 104.

Sincerely yours;

Alex Bourgeois

Alexandra Bourgeois  
Attorney at law

CK#  
836  
25.02

Enclosures



**LICENSE APPLICATION  
BILLERICA SELECT BOARD**

Fee Paid: \$ \_\_\_\_\_

416

**ACTION:**     NEW    or     CHANGE/TRANSFER

<b>Licensee of Business:</b> Piyan Corporation		
<b>Doing Business As:</b> Easy Liquors		
<b>Street Address:</b> 240 Nashua Road, Unit A, Billerica, MA		<b>Assessors Plate/Parcel:</b> 76-281-0
<b>Phone #:</b>	<b>Zip Code:</b> 01862	<b>Tax ID #:</b>
<b>Alt. Phone #:</b> 940-577-3207	<b>Email:</b>	

*Rajesh Patel*

**DESCRIPTION OF PREMISES:**

Include # floors, total SF, # of patron restrooms, entrance/exit locations, etc. Use additional attachments if necessary and attach a plot plan of the premises if there are exterior changes.
Retail store located at 240 Nashua Road, Unit A. Consists of 2,200 square feet of retail space on one floor.
1 entrance/exit. Consisting of one main showroom, one storage room, block building.

**REQUIRED SIGNATURES: (Applicant MUST Obtain necessary approvals before submission)**

<b>Building Inspector:</b> <i>Mark Lafine</i>	<b>Date:</b> <i>2/25/26</i>
<b>Comments:</b>	
<b>Board of Health:</b> <i>Kevin O'Reilly</i>	<b>Date:</b> <i>2/26/26</i>
<b>Comments:</b> Applicant shall obtain a Food Operation Permit for transfer of license.	
<b>Police:</b> <i>Lt S-P 17</i>	<b>Date:</b> <i>3/3/26</i>
<b>Comments:</b>	
<b>Fire:</b> <i>Paul A. Cole</i>	<b>Date:</b> <i>2/25/26</i>
<b>Comments:</b>	
<b>Treasurer:</b> <i>MaryAnn Schaper</i>	<b>Date:</b> <i>2/25/26</i>
<b>Comments:</b>	
<b>Assessors:</b> <i>Gabriel Paoliccia</i>	<b>Date:</b> <i>2/25/26</i>
<b>Comments:</b>	

Billerica Select Board AM1:121  
RCVD MAR 9 2026

<b>Manager's Name:</b> Amita Patel		
<b>Street Address:</b> 174 Tyngsboro Road, Apt. 20		
<b>City/Town/State/Zip:</b> North Chelmsford, MA 01863		
<b>Phone #:</b> 508-202-6463	<b>Tax ID #:</b> 588-15-6406	<b>Email:</b> amita4581@yahoo.com

Billerica Town Manager AM1:121  
RCVD MAR 9 2026

*Change of Manager, officers, stock*



# Town of Billerica Police Department

6 Good Street  
Billerica, Ma 01821  
(978) 215-9674 Fax (978) 670-2762  
[scoffey@billericapolice.org](mailto:scoffey@billericapolice.org)

March 3, 2026

To: Billerica Select Board

From: Lieutenant Sean P. Coffey

Re: Piyan Corporation d/b/a Easy Liquors – Change of Manager, Officers, and Stock Ownership

Dear Members of the Board,

On February 28, 2026, I received an application from Piyan Corporation, doing business as Easy Liquors, requesting approval for a change of manager, corporate officers, and stock ownership. The business currently holds an Off-Premise Retail Section 15 All-Alcohol Liquor License and operates at 240 Nashua Road, Unit A, Billerica, Massachusetts.

The current corporate structure is as follows:

- Palakben Patel – President (100% ownership)
- Jacqueline Wadding – Director

The proposed corporate structure is as follows:

- Amita Patel – Manager (80% ownership)
- Palakben Patel – President (20% ownership)
- Mital Sanariya – Director

Piyan Corporation maintains Massachusetts Tax Identification Number 001673677.

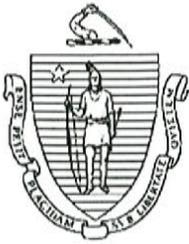
Background (CORI) checks were conducted on the proposed manager, Amita Patel; the proposed Director, Mital Sanariya; and the President, Palakben Patel. No findings were returned.

I reviewed the Town of Billerica's Rules and Regulations governing liquor licenses with Ms. Patel. She demonstrated a clear understanding of the responsibilities associated with holding a liquor license and the importance of strict compliance. Ms. Patel has more than four years of experience in retail alcohol sales, exhibits a solid understanding of day-to-day operations, and maintains an active TIPS certification.

Based on the above information, I respectfully recommend approval of the requested changes.

Respectfully submitted,

Billerica Town Manager AM 11:20  
RCVD MAR 9 2026



The Commonwealth of Massachusetts  
 Department of Industrial Accidents  
 Office of Investigations  
 Lafayette City Center  
 2 Avenue de Lafayette, Boston, MA 02111-1750  
 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses

**Applicant Information**

**Please Print Legibly**

Business/Organization Name: Piyan Corporation dba Easy Liquors

Address: 240 Nashua Road, Unit A

City/State/Zip: Billerica, MA 01862

Phone #: 508-202-6463

**Are you an employer? Check the appropriate box:**

- 1.  I am an employer with 2 employees (full and/or part-time).\*
- 2.  I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3.  We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*
- 4.  We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

**Business Type (required):**

- 5.  Retail
- 6.  Restaurant/Bar/Eating Establishment
- 7.  Office and/or Sales (incl. real estate, auto, etc.)
- 8.  Non-profit
- 9.  Entertainment
- 10.  Manufacturing
- 11.  Health Care
- 12.  Other \_\_\_\_\_

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

*I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.*

Insurance Company Name: TRAVELERS INSURANCE COMPANY

Insurer's Address: TRAVELERS CL REMITTANCE CENTER

City/State/Zip: PO BOX 660317 DALLAS, TX 75266-0317

Policy # or Self-ins. Lic. # UB 7X615795 Expiration Date: 01/19/27

**Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).**

Failure to secure coverage as required under § 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

*I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.*

Signature: [Signature]

Date: 2/10/26

Phone #: 508-202-6463

**Official use only. Do not write in this area, to be completed by city or town official.**

City or Town: \_\_\_\_\_ Permit/License # \_\_\_\_\_

Issuing Authority (check one):

- 1.  Board of Health
- 2.  Building Department
- 3.  City/Town Clerk
- 4.  Licensing Board
- 5.  Selectmen's Office
- 6.  Other \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/20/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER THAKKAR INSURANCE AGENCY LLC 134 CAMBRIDGE ST, 2ND FLOOR BURLINGTON, MA 01803	CONTACT NAME: AJAY THAKKAR
	PHONE (A/C, No, Ext): 7812620800 FAX (A/C, No): 7819967570 E-MAIL ADDRESS: AJAY@THAKKARINSRUANCE.COM
INSURED  PIYAN CORPORATION 240 NASHUA RD NORTH BILLERICA, MA 01862	INSURER(S) AFFORDING COVERAGE
	INSURER A: The Preferred Mutual Insurance Company
	INSURER B: Travelers Indemnity Insurance Company
	INSURER C:
	INSURER D:
	INSURER E:

COVERAGES                      CERTIFICATE NUMBER:                      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR	Y/V/D	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			BOP 0100743980	01/19/2026	01/19/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ 2,000,000
	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N <input type="checkbox"/> N/A	UB7X615795	01/19/2026	01/19/2027	WC STATUTORY LIMITS OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Liquor Legal Liability			BOP 0100743980	01/19/2026	01/19/2027	Each Occurrence \$1,000,000 General Aggregate \$2,000,000

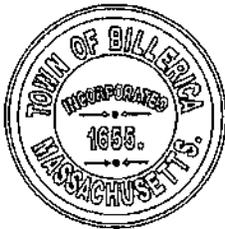
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

LOC 1, BULDG 1: 240 NASHUA RD, NORTH BILLERICA, MA 01862.

BPP Coverage \$53,000 is listed at Replacement Cost.

CERTIFICATE HOLDER                      CANCELLATION

Town of Billerica, MA 365 Boston Road, Billerica, MA 01821	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Ajay Thakkar



**SELECT BOARD**  
TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
FAX: 978-671-0947

**RULES AND REGULATIONS ACKNOWLEDGEMENT FORM**

**This Form MUST Be Submitted during the Yearly Renewal Process**

**Name:** Amita Patel  
\_\_\_\_\_  
**Name of Establishment:** Piyan Corporation d/b/a Easy Liquors  
\_\_\_\_\_  
**Address:** 240 Nashua Road, Unit A  
\_\_\_\_\_  
Billerica, MA  
**Printed Name:** Amita Patel  
\_\_\_\_\_  
**Signature:** *A. Patel*  
\_\_\_\_\_  
**Date:** 2/4/2026  
\_\_\_\_\_

I am the Manager or duly authorized designee of the above listed establishment and I hereby certify that I have read and understand the Town of Billerica Rules and Regulations for the Licensing and Sale of Alcoholic Beverages.



A 360TRAINING COMPANY

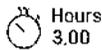
## CERTIFICATE OF COMPLETION

This certifies that

Amita Patel

is awarded this certificate for

**TIPS Off-Premise Alcohol Seller Training**



Hours  
3.00



Completion Date  
02/12/2026



Expiration Date  
02/11/2029



Certificate #  
OFF-000040809347

Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

6504 Bridge Point Parkway, Suite 100 | Austin, TX 78730 | [www.360training.com](http://www.360training.com)

(CUT HERE)

(CUT HERE)



Issued: 02/12/2026  
Certificate #: OFF-000040809347

Amita Patel  
44 Boston Road, Chelmsford, MA, USA  
Chelmsford MA 01824

CERTIFIED

Expires: 02/11/2029



Phone: 800-438-8477  
[www.gettips.com](http://www.gettips.com)

This card was issued for successful completion of the TIPS program.

Signature \_\_\_\_\_



Commonwealth of Massachusetts  
Department of Revenue  
Geoffrey E. Snyder, Commissioner

mass.gov/dor

Letter ID: L0097533536  
Notice Date: February 5, 2026  
Case ID: 0-003-201-299



## CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



PIYAN CORPORATION  
240 NASHUA RD  
NORTH BILLERICA MA 01862-3132

### ***Why did I receive this notice?***

The Commissioner of Revenue certifies that, as of the date of this certificate, PIYAN CORPORATION dba: EASY LIQUOR is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

**This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.**

### ***What if I have questions?***

If you have questions, call us at (617) 887-6400, Monday through Friday, 9:00 a.m. to 4:00 p.m.

### ***Visit us online!***

Visit [mass.gov/dor](http://mass.gov/dor) to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief  
Collections Bureau



## Certificate of Compliance

Date: February 11, 2026

Letter ID: L0012720778

Employer ID (FEIN): XX-XXX9484

PIYAN CORPORATION  
240 NASHUA RD  
NORTH BILLERICA MA 01862-3132

Certificate ID: L0012720778

FEIN: 93-2429484

The Department of Unemployment Assistance certifies that as of 10-Feb-2026, PIYAN CORPORATION is current in all its obligations relating to contributions, payments in lieu of contributions, and the employer medical assistance contribution established in G.L. c. 149, § 189.

This certificate expires on 07-Mar-2026 .

Sincerely,

Katie Dishnica, Director  
Department of Unemployment Assistance

### Questions?

Revenue Enforcement Unit  
Department of Unemployment Assistance  
Email us: Revenue.Enforcement@mass.gov  
Call us: (617) 626-5750

Your Information

Payment

Receipt

### Payment Confirmation

#### YOUR PAYMENT HAS PROCESSED AND THIS IS YOUR RECEIPT

Your account has been billed for the following transaction. You will receive a receipt via email.



Transaction Processed Successfully.

INVOICE #: 8885cfd6-df55-4fff-af75-9593b73f0039

Description	Applicant, License or Registration Number	Amount
FILING FEES-RETAIL	Easy Liquors	\$200.00
		<b>\$200.00</b>

Total Convenience Fee: \$4.18

Date Paid: 2/4/2026 4:00:01 PM EDT

Total Amount Paid: \$204.18

**Payment On Behalf Of**  
**License Number or Business Name:**  
 Easy Liquors  
  
**Fee Type:**  
 FILING FEES-RETAIL

**Billing Information**  
**First Name:**  
 Thomas  
  
**Last Name:**  
 Demakis  
  
**Address:**  
 56 Central Avenue Suite 201  
  
**City:**  
 Lynn  
  
**State:**  
 MA  
  
**Zip Code:**  
 01901  
  
**Email Address:**  
 abourgeois@demakislaw.com



The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
 www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
 MONETARY TRANSMITTAL FORM  
 APPLICATION FOR MULTIPLE AMENDMENTS

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: [ABCC PAYMENT WEBSITE](#)

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

90689-PK-0106

ENTITY/ LICENSEE NAME

ADDRESS

CITY/TOWN

STATE

ZIP CODE

For the following transactions (Check all that apply):

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> New License  | <input type="checkbox"/> Change of Location   | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal)              | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License                                      | <input type="checkbox"/> Alteration of Licensed Premises  | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)       | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock)    |
| <input checked="" type="checkbox"/> Change of Manager                             | <input type="checkbox"/> Change Corporate Name  | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt)      | <input type="checkbox"/> Management/Operating Agreement               |
| <input checked="" type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/ LLP Partners,<br>Trustees) | <input checked="" type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours                              |
|   |   | <input type="checkbox"/> Other <input type="text"/>                            | <input type="checkbox"/> Change of DBA                                |

THE LOCAL LICENSING AUTHORITY MUST SUBMIT THIS APPLICATION ONCE APPROVED VIA THE ePLACE PORTAL

Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3  
 Chelsea, MA 02150-2358

**Requested Hours of Operation: (For new application or for change on license)**

Weekday (Monday-Friday):
Saturday:
Sunday:

**LICENSE TYPE REQUESTED:**

LIQUOR (Circle Option):	On-Premise Retail (S12)	Wine & Malt	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only: Club		Hotel/Innkeeper	Restaurant
1-Day Special:	Wine & Malt	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):	N/A	Restaurant	Innholder Cafeteria
ZBA/Special Permit?: Provide Copy if Yes	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	
MOTOR VEHICLE (Circle Option):	N/A	Class I	Class II Class III
HAZARDOUS MATERIAL STORAGE (List Type) Use Separate paper if necessary: N/A			
ENTERTAINMENT: N/A			
Weekday: (Per MGL, Ch. 140, Section 183A or 181):		<input type="checkbox"/> YES	<input type="checkbox"/> NO
Sunday: (Per MGL, Ch. 136 – Form 90 Required):		<input type="checkbox"/> YES	<input type="checkbox"/> NO
Type of Entertainment:			
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A) - # of Total Devices: N/A			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1:	#4:		
#2:	#5:		
#3:	#6:		
OTHER (Circle Option):			
Taxi	Bowling	Other:	_____
Licensee's Signature: <i>[Signature]</i>		Date: <i>2/10/26</i>	
Title: <i>President &amp; Treasurer</i>			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

**NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:**

*Piyan Corporation pays to  
Landlord, who pays bill.*



# CERTIFICATE OF COMPLETION

This certifies that

**Amita Patel**

is awarded this certificate for

**TIPS Off-Premise Alcohol Seller Training**

Hours  
3.00

Completion Date  
02/12/2026

Expiration Date  
02/11/2029

Certificate #  
OFF-000040809347

Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

8504 Bridge Point Parkway, Suite 100 | Austin, TX 78730 | www.360training.com

(CUT HERE)

(CUT HERE)



Issued: 02/12/2026  
Certificate #: OFF-000040809347

Amita Patel  
44 Boston Road, Chelmsford, MA, USA  
Chelmsford MA 01824

**CERTIFIED**

Expires: 02/11/2029



Phone: 800-438-8477  
www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature \_\_\_\_\_



The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
 www.mass.gov/abcc

**APPLICATION FOR MULTIPLE AMENDMENTS**

**1. BUSINESS ENTITY INFORMATION**

Entity Name	Municipality	ABCC License Number
Piyan Corporation	Billerica	90689-PK-0106

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

Amita Patel is purchasing 80% of the stock in the applicant corporation from Palakben Patel. Amita Patel will also be the new manager of record on the license. Mital Sanariya will be the new director of the applicant corporation.

**APPLICATION CONTACT**

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
Alexandra Bourgeois	Attorney		

**2. AMENDMENT-Change of License Classification**

<input type="checkbox"/> <b>Change of License Category</b>	Last-Approved License Category	
All Alcohol, Wine and Malt, Wine Malt and Cordials	Requested New License Category	
<input type="checkbox"/> <b>Change of License Class</b>	Last-Approved License Class	
Seasonal or Annual	Requested New License Class	
<input type="checkbox"/> <b>Change of License Type*</b>	Last-Approved License Type	
i.e. Restaurant to Club *Certain License Types CANNOT change once issued*	Requested New License Type	

**3. AMENDMENT-Change of Business Entity Information**

<input type="checkbox"/> <b>Change of Corporate Name</b>	Last-Approved Corporate Name:	
	Requested New Corporate Name:	
<input type="checkbox"/> <b>Change of DBA</b>	Last-Approved DBA:	
	Requested New DBA:	
<input type="checkbox"/> <b>Change of Corporate Structure</b>	Last-Approved Corporate Structure	
LLC, Corporation, Sole Proprietor, etc	Requested New Corporate Structure	

**4. AMENDMENT-Pledge Information**

<input type="checkbox"/> <b>Pledge of License</b>	To whom is the pledge being made:	
<input type="checkbox"/> <b>Pledge of Inventory</b>		
<input type="checkbox"/> <b>Pledge of Stock</b>		

## 5. AMENDMENT-Change of Manager

**Change of License Manager**

### A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name

Date of Birth

Residential Address

Email

Please indicate how many hours per week you intend to be on the licensed premises

Last-Approved License Manager

### B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen/Qualified Alien under the Immigration and Nationality Act?  Yes  No

If yes, attach one of the following documents: US Passport, Voter's Certificate, Birth Certificate, Naturalization Papers, Permanent Resident Card "Green Card," or Employment Authorization Document.

Have you ever been convicted of a state, federal, or military crime?  Yes  No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

### C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
12/15/2025	Present	Packaging Department	Anika Therapeutics INC	Taciana Hopkins

### D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action?  Yes  No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature

Date

**6. AMENDMENT-Change of Officers, Stock or Ownership Interest**

Change of Officers/Directors     Change of Ownership Interest (LLC Managers/LLP Partners, Trustees)     Change of Stock (E.g. New Stockholder/Transfer or Issuance of Stock)

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:  
**On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers** - At least 50% must be US citizens;  
**Off Premises(Liquor Store) Directors or LLC Managers** - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal		SSN	DOB
Amita Patel			
Title and or Position			
Shareholder			
Name of Principal		SSN	DOB
Mital Sanariya			
Title and or Position			
Director			
Name of Principal		SSN	DOB
Palakben Patel			
Title and or Position			
President, Treasurer, Secretary and Share			
Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
			MA Resident
			<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
			MA Resident
			<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
			MA Resident
			<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached?  Yes  No

**CRIMINAL HISTORY**

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

Yes  No

**MANAGEMENT AGREEMENT**

Are you requesting approval to utilize a management company through a management agreement?

Yes  No

Please provide a copy of the management agreement.

**6. AMENDMENT-Change of Officers, Stock or Ownership Interest**

**6B. CURRENT OFFICERS, STOCK OR OWNERSHIP INTEREST**

List the individuals and entities of the current ownership. Attach additional pages if necessary utilizing the format below.

Name of Principal	Title/Position	Percentage of Ownership
Palakben Patel	President, Treasurer, Secretary and Shareholder	100%
Jacqueline Ann Wadding	Director	0%

**6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE**

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes  No  If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality
Palakben Patel	Section 15	Moksh Family Corporation	Peppereil
Palakben Patel	Section 15	Narayan Muni LLC	Salem
Palakben Patel	Section 15	Jashiba LLC	Salem

**6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE**

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes  No  If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

**6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION**

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled? Yes  No  If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

## 7. AMENDMENT-Change of Premises Information

**Alteration of Premises:** (must fill out attached financial information form)

### 7A. ALTERATION OF PREMISES

Please summarize the details of the alterations and highlight any specific changes from the last-approved premises.

#### PROPOSED DESCRIPTION OF PREMISES

Please provide a complete description of the proposed premises, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

Total Sq. Footage	<input type="text"/>	Seating Capacity	<input type="text"/>	Occupancy Number	<input type="text"/>
Number of Entrances	<input type="text"/>	Number of Exits	<input type="text"/>	Number of Floors	<input type="text"/>

**Change of Location:** (must fill out attached financial information form)

### 7B. CHANGE OF LOCATION

Last-Approved Street Address

Proposed Street Address

#### DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

Total Sq. Footage	<input type="text"/>	Seating Capacity	<input type="text"/>	Occupancy Number	<input type="text"/>
Number of Entrances	<input type="text"/>	Number of Exits	<input type="text"/>	Number of Floors	<input type="text"/>

#### OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises. (E.g. Deed, lease, letter of intent)

Please indicate by what means the applicant has to occupy the premises

Landlord Name

Landlord Phone

Landlord Email

Landlord Address

Lease Beginning Date

Rent per Month

Lease Ending Date

Rent per Year

Will the Landlord receive revenue based on percentage of alcohol sales?  Yes  No

## 8. AMENDMENT-Management Agreement

**Management Agreement:** (must fill out all pages in section 8)

Are you requesting approval to utilize a management company through a management agreement?  
If yes, please fill out section 8.

Yes  No

Please provide a narrative overview of the Management Agreement. Attach additional pages, if necessary.

**IMPORTANT NOTE:** A management agreement is where a licensee authorizes a third party to control the daily operations of the license premises, while retaining ultimate control over the license, through a written contract. *This does not pertain to a liquor license manager that is employed directly by the entity.*

### 8A. MANAGEMENT ENTITY

List all proposed individuals or entities that will have a direct or indirect, beneficial or financial interest in the management Entity (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name	Address	Phone
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>			

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>			

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>			

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>			

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

#### CRIMINAL HISTORY

Has any individual identified above ever been convicted of a State, Federal or Military Crime?  
If yes, attach an affidavit providing the details of any and all convictions.

Yes  No

### 8B. EXISTING MANAGEMENT AGREEMENTS AND INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 8A, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages; and or have an active management agreement with any other licensees?

Yes  No  If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

**8. AMENDMENT-Management Agreement**

**8C. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE**

Has any individual or entity identified in question 8A, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held?

Yes  No  If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

**8D. PREVIOUSLY HELD MANAGEMENT AGREEMENT**

Has any individual or entity identified in question 8A, and applicable attachments, ever held a management agreement with any other Massachusetts licensee?

Yes  No  If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Licensee Name	License Type	Municipality	Date(s) of Agreement

**8E. DISCLOSURE OF LICENSE DISCIPLINARY ACTION**

Have any of the disclosed licenses listed in question 8B, 8C or 8D ever been suspended, revoked or cancelled?

Yes  No  If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

**8F. TERMS OF AGREEMENT**

- a. Does the agreement provide for termination by the licensee? Yes  No
- b. Will the licensee retain control of the business finances? Yes  No
- c. Does the management entity handle the payroll for the business? Yes  No

d. Management Term Begin Date  e. Management Term End Date

f. How will the management company be compensated by the licensee? (check all that apply)

- \$ per month/year (indicate amount)
- % of alcohol sales (indicate percentage)
- % of overall sales (indicate percentage)
- other (please explain)

ABCC licensee Officer/LLC Manager

Signature:   
 Title:   
 Date:

Management Agreement Entity Officer/LLC Manager

Signature:   
 Title:   
 Date:

## 9. FINANCIAL DISCLOSURE

Required for the following transactions:

- Change of Officers, Stock or Ownership Interest (E.g. New Stockholder/Transfer or Issuance of Stock)
- Change of Premises Information
- Pledge of License, Inventory or Stock

Purchase Price(s):

\$160,000
-----------

### SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
N/A	
Total:	0

### SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
Palakben Patel	\$160,000	Term Note - Seller Financing	<input checked="" type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

### FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

Amita Patel is purchasing 80% of the stock in Piayn Corporation from Palakben Patel for \$160,000, which shall be paid by a promissory note to Palakben Patel. The term of the note is five years with an interest rate of 2% per annum.

## APPLICANT'S STATEMENT

I, Palakben Patel the:  sole proprietor;  partner;  corporate principal;  LLC/LLP manager  
Authorized Signatory

of Piyan Corporation  
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:



Date:

2/4/2026

Title:

President

## **ADDITIONAL INFORMATION**

Please utilize this space to provide any additional information that will support your application or to clarify any answers provided above.



JEAN M. LORIZIO, ESQ.  
CHAIRMAN

Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150

**CORI REQUEST FORM**

The Alcoholic Beverages Control Commission ("ABCC") has been certified by the Criminal History Systems Board to access conviction and pending Criminal Offender Record Information ("CORI"). For the purpose of approving each shareholder, owner, licensee or applicant for an alcoholic beverages license, I understand that a criminal record check will be conducted on me, pursuant to the above. The information below is correct to the best of my knowledge.

**ABCC LICENSE INFORMATION**

ABCC NUMBER: <small>(IF EXISTING LICENSEE)</small>	90689-PK-0106	LICENSEE NAME:	Piyan Corporation	CITY/TOWN:	Billerica
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**APPLICANT INFORMATION**

LAST NAME:	Sanariya	FIRST NAME:	Mital	MIDDLE NAME:	M.
MAIDEN NAME OR ALIAS (IF APPLICABLE):	Patel	PLACE OF BIRTH:	India		
DATE OF BIRTH:	[REDACTED]	ID THEFT INDEX PIN (IF APPLICABLE):	[REDACTED]		
MOTHER'S MAIDEN NAME:	Varmora	DRIVER'S LICENSE #:	[REDACTED]	STATE LIC. ISSUED:	Massachusetts
GENDER:	FEMALE	HEIGHT:	5		2
				EYE COLOR:	Brown
CURRENT ADDRESS:	[REDACTED]				
CITY/TOWN:	[REDACTED]	STATE:	MA	ZIP:	01887
FORMER ADDRESS:	[REDACTED]				
CITY/TOWN:	[REDACTED]	STATE:	MA	ZIP:	01801

**PRINT AND SIGN**

PRINTED NAME:	Mital Sanariya	APPLICANT/EMPLOYEE SIGNATURE:	<i>Mital Sanariya</i>
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**NOTARY INFORMATION**

On this Feb, 18<sup>th</sup>, 2026 before me, the undersigned notary public, personally appeared Mital Sanariya  
(name of document signer), proved to me through satisfactory evidence of identification, which were DL MA  
to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.



**TICIANA HOXHAJ**  
Notary Public, Commonwealth of Massachusetts  
My Commission Expires June 25, 2032

*Ticiana Hoxhaj*

NOTARY

**DIVISION USE ONLY**

REQUESTED BY:	[REDACTED]
	<small>SIGNATURE OF CORI AUTHORIZED EMPLOYEE</small>

The DCII Identify Theft Index PIN Number is to be completed by those applicants that have been issued an Identify Theft PIN Number by the DCII. Certified agencies are required to provide all applicants the opportunity to include this information to ensure the accuracy of the CORI request process. ALL CORI request forms that include this field are required to be submitted to the DCII via mail or by fax to (617) 460-4614.



Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150

JEAN M. LORIZIO, ESQ.  
CHAIRMAN

CORI REQUEST FORM

The Alcoholic Beverages Control Commission ("ABCC") has been certified by the Criminal History Systems Board to access conviction and pending Criminal Offender Record Information ("CORI"). For the purpose of approving each shareholder, owner, licensee or applicant for an alcoholic beverages license, I understand that a criminal record check will be conducted on me, pursuant to the above. The information below is correct to the best of my knowledge.

**ABCC LICENSE INFORMATION**

ABCC NUMBER: (IF EXISTING LICENSEE)	90689-PE- <sup>D106</sup>	LICENSEE NAME:	Piyan Corporation	CITY/TOWN:	Billerica
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**APPLICANT INFORMATION**

LAST NAME:	Patel	FIRST NAME:	Amita	MIDDLE NAME:	R.	
MAIDEN NAME OR ALIAS (IF APPLICABLE):	Patel	PLACE OF BIRTH:	India			
DATE OF BIRTH:	[REDACTED]			ID THEFT INDEX PIN (IF APPLICABLE):		
MOTHER'S MAIDEN NAME:	[REDACTED]			E LIC. ISSUED:	Massachusetts	
GENDER:	FEMALE	[REDACTED]			EYE COLOR:	Brown
CURRENT ADDRESS:	[REDACTED]					
CITY/TOWN:	[REDACTED]	STATE:	MA	ZIP:	01863	
FORMER ADDRESS:	[REDACTED]					
CITY/TOWN:	[REDACTED]	STATE:	MA	ZIP:	01824	

**PRINT AND SIGN**

PRINTED NAME:	Amita Patel	APPLICANT/EMPLOYEE SIGNATURE:	A.P.R.
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**NOTARY INFORMATION**

On this 02/18/2026 before me, the undersigned notary public, personally appeared Amita Patel  
(name of document signer), proved to me through satisfactory evidence of identification, which were Drivers License  
to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.

M. Savita  
NOTARY

**DIVISION USE ONLY**

REQUESTED BY:	[REDACTED]
SIGNATURE OF CORI AUTHORIZED EMPLOYEE	

The DCI Identify Theft Index PIN Number is to be completed by those applicants that have been issued an Identify Theft PIN Number by the DCI. Certified agencies are required to provide all applicants the opportunity to include this information to ensure the accuracy of the CORI request process. ALL CORI request forms that include this field are required to be submitted to the DCI via mail or by fax to (617) 650-4614.



SAVITA MACHERLA  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
February 12, 2032



# **CORPORATE VOTE**



**The Commonwealth of Massachusetts, William Francis Galvin  
Corporations Division**

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

**Statement of Change of Supplemental Information**

(General Laws, Chapter 156D, Section 2.02 AND Section 8.45; 950 CMR 113.17)

No Fee

Identification Number: 001673677

1. Exact name of the corporation:  
PIYAN CORPORATION

2. Current registered office address:  
Agent name: JACQUELINE ANN WADDING  
Number and street: 6 MASON STREET, LOT 89  
Address 2:  
City or town: PEPPERELL State: MA Zip code: 01463

3. The following supplemental information has changed:  
 Names and street addresses of the directors, president, treasurer, secretary

Title	Individual Name	Address
PRESIDENT	PALAKBEN PATEL	240 NASHUA ROAD BILLERICA, MA 01862 USA
TREASURER	PALAKBEN PATEL	240 NASHUA ROAD BILLERICA, MA 01862 USA
SECRETARY	PALAKBEN PATEL	240 NASHUA ROAD BILLERICA, MA 01862 USA
DIRECTOR	MITAL SANARIYA	240 NASHUA ROAD BILLERICA, MA 01862 USA

Fiscal year end:  
December 31

Type of business in which the corporation intends to engage:  
LIQUOR STORE

Principal office address:  
Number and street: 240 NASHUA ROAD  
Address 2:

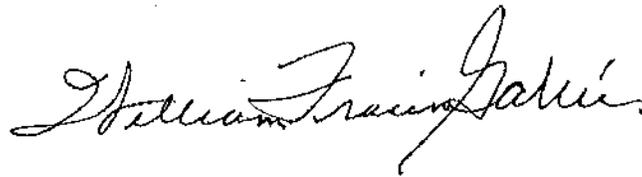


THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are

deemed to have been filed with me on:

February 20, 2026 12:22 PM

A handwritten signature in cursive script that reads "William Francis Galvin". The signature is written in black ink and is centered on the page.

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*

**The Commonwealth of Massachusetts, William Francis Galvin  
Corporations Division**

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

**Statement of Change of Registered Agent/Registered Office**

(General Laws, Chapter 156D, Section 5.02 AND Section 15.08; 950 CMR 113.21)

No Fee

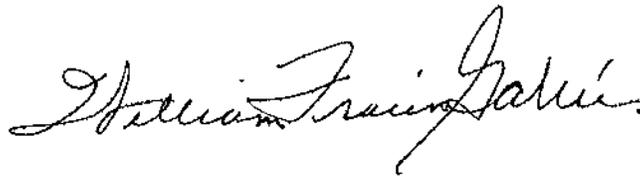
Identification Number: 001673677
1. Exact name of the corporation: PIYAN CORPORATION
2a. Current registered agent name: JACQUELINE ANN WADDING 2b. Current registered office address: 6 MASON STREET, LOT 89, PEPPERELL, MA 01463, USA
The street address of the registered office of the corporation and the business address of the registered agent are identical as required by General Laws, Chapter 156D, Section 5.02 and 15.08 3. The street address of the corporation registered office in the commonwealth and the name of the appointed registered agent at that office: Agent name: AMITA PATEL Number and street: 240 NASHUA ROAD, UNIT A Address 2: City or town: BILLERICA State: MA Zip code: 01862
I, AMITA PATEL, registered agent of the above corporation , consent to my appointment as the registered agent of the above corporation pursuant to G. L. c. 156D, Section 5.02
This certificate is effective at the time and on the date approved by the Division, unless a later effective date not more than ninety (90) days from the date and time of filing is specified: Later Effective Date (mm/dd/yyyy): Time (HH:MM)
Signed by PALAKBEN PATEL , its PRESIDENT on this 20 Day of February, 2026

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are

deemed to have been filed with me on:

February 20, 2026 01:59 PM

A handwritten signature in cursive script that reads "William Francis Galvin". The signature is written in black ink and is centered on the page.

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*

**The Commonwealth of Massachusetts, William Francis Galvin  
Corporations Division**

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

**Articles of Amendment**

(General Laws, Chapter 156D, Section 10.06; 950 CMR 113.34)

Minimum Filing Fee:  
\$100.00

Identification Number: 001673677

1. Exact name of the corporation: PIYAN CORPORATION

These Articles of Amendment affecting article(s):  
Article 3;  
(Specify the number(s) of articles being amended(I-VI))

of the Articles of Organization were duly adopted at a meeting held on 07/11/2023  
Approved by:  
 the incorporators.

ARTICLE I

The exact name of the corporation, as amended, is:  
(Do not state Article I if it has not been amended.)

ARTICLE II

The purpose of the corporation, as amended, is to engage in the following business activities:  
(Do not state Article II if it has not been amended.)

ARTICLE III

To change the number of shares and the par value, if any, of any type, or to designate a class or series, of stock, or change a designation of class or series of stock, which the corporation is authorized to issue, complete the following:

**Total authorized prior to amendment:**

Class of Stock	Par value per share (Enter 0 if no Par)	Total authorized number of shares	Total authorized par value	Total issued and outstanding number of shares
CNP	0	275,000	0	1,000

**Total authorized after amendment:**

Class of Stock	Par value per Share (Entire Amount Paid)	Total authorized number of shares	Total authorized par value	Total issued and outstanding number of shares
CNP	0	1,000	0	1,000

**ARTICLE IV**

If more than one class of stock is authorized, state a distinguishing designation for each class, if amended. Prior to the issuance of any shares of a class, if shares of another class are outstanding, the corporation must provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of that class and of each other class of which shares are outstanding and of each series then established within any class

(Do not state Article IV if it has not been amended.)

**ARTICLE V**

As amended, the restrictions imposed by the articles of organization upon the transfer of shares of stock of any class are:

(Do not state Article V if it has not been amended.)

**ARTICLE VI**

As amended, other lawful provisions for the conduct and regulation of the business and affairs of the business entity, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the business entity, or of its directors or stockholders, or of any class of stockholders:

(Do not state Article VI if it has not been amended.)

The amendment shall be effective at the time and on the date approved by the Division, unless a later effective date not more than ninety (90) days from the date and time of filing is specified:

Later Effective Date (mm/dd/yyyy):

Time (HH:MM)

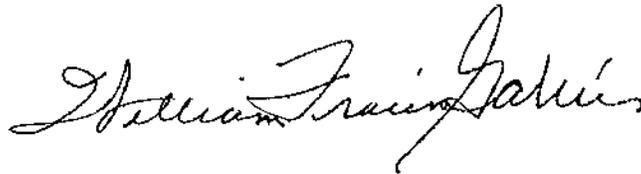
Signed by PALAKBEN PATEL , its PRESIDENT

on this 27 Day of July, 2023

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

July 27, 2023 10:08 AM

A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive style with a large, prominent initial "W".

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*

**The Commonwealth of Massachusetts, William Francis Galvin  
Corporations Division**

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

**Articles of Organization**

(General Laws, Chapter 156D, Section 2.02; 950 CMR 113.16)

Minimum Filing Fee:  
\$250.00

Identification Number: 001673677 (number will be assigned)

ARTICLE I

The exact name of the corporation is:

PIYAN CORPORATION

ARTICLE II

Unless the articles of organization otherwise provide, all corporations formed pursuant to G.L. C156D have the purpose of engaging in any lawful business. Specify if you want a more limited purpose:

ARTICLE III

State the total number of shares and par value, if any, of each class of stock that the corporation is authorized to issue. All corporations must authorize stock. If only one class or series is authorized, it is not necessary to specify any particular designation.

Class of Stock	Par value per Share (Enter 0 if no Par)	Total authorized number of shares	Total authorized par value	Total Issued and outstanding number of shares
CNP	0	275,000	0	275,000

ARTICLE IV

If more than one class of stock is authorized, state a distinguishing designation for each class. Prior to the issuance of any shares of a class, if shares of another class are outstanding, the corporation must provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of that class and of each other class of which shares are outstanding and of each series then established within any class.

ARTICLE V

The restrictions, if any, imposed by the articles of organization upon the transfer of shares of stock of any class are:

ANY STOCKHOLDER, INCLUDING THE HEIRS, ASSIGNS, EXECUTORS OR ADMINISTRATORS OF A DECEASED STOCKHOLDER, DESIRING TO SELL OR TRANSFER SUCH STOCK OWNED BY HIM OR THEM, SHALL FIRST OFFER IT TO THE CORPORATION THROUGH THE BOARD OF DIRECTORS IN THE MANNER FOLLOWING: HE SHALL NOTIFY THE DIRECTORS OF HIS DESIRE TO SELL OR TRANSFER BY

NOTICE IN WRITING, WHICH NOTICE SHALL CONTAIN THE PRICE AT WHICH HE IS WILLING TO SELL OR TRANSFER AND THE NAME OF AN ARBITRATOR. THE DIRECTORS SHALL WITHIN THIRTY DAYS THEREAFTER, EITHER ACCEPT THE OFFER, OR BY NOTICE TO HIM IN WRITING NAME A SECOND ARBITRATOR, AND THESE TWO SHALL NAME A THIRD. IT SHALL THEN BE THE DUTY OF THE ARBITRATORS TO ASCERTAIN THE VALUE OF THE STOCK, AND IF ANY ARBITRATOR SHALL NEGLECT OR REFUSE TO APPEAR AT ANY MEETING APPOINTED BY THE ARBITRATORS, A MAJORITY MAY ACT IN THE ABSENCE OF SUCH ARBITRATOR. AFTER THE ACCEPTANCE OF THE OFFER, OR THE REPORT OF THE ARBITRATORS AS TO THE VALUE OF THE STOCK, THE DIRECTORS SHALL HAVE THIRTY DAYS WITHIN WHICH TO PURCHASE THE SAME AT SUCH VALUATION, BUT IF AT THE EXPIRATION OF THIRTY DAYS THE CORPORATION SHALL NOT HAVE EXERCISED THE RIGHT SO TO PURCHASE, THE OWNER OF THE STOCK SHALL BE AT LIBERTY TO DISPOSE OF THE SAME IN ANY MANNER HE MAY SEE FIT. NO SHARES OF STOCK SHALL BE SOLD OR TRANSFERRED ON THE BOOKS OF THE CORPORATION UNTIL THESE PROVISIONS HAVE BEEN COMPLIED WITH, BUT THE BOARD OF DIRECTORS MAY IN ANY PARTICULAR INSTANCE WAIVE THE REQUIREMENT.

#### ARTICLE VI

Other lawful provisions, and if there are no provisions, this article may be left blank.

THE BOARD OF DIRECTORS MAY CONSIST OF ONE OR MORE INDIVIDUALS NOTWITHSTANDING THE NUMBER OF SHAREHOLDERS. THE DIRECTORS MAY MAKE, AMEND OR REPEAL THE BY-LAWS IN WHOLE OR IN PART, EXCEPT WITH RESPECT TO ANY PROVISION THEREOF WHICH BY LAW OR THE BY-LAWS REQUIRES ACTION BY THE STOCKHOLDER. MEETINGS OF THE STOCKHOLDERS MAY BE HELD ANYWHERE IN THE UNITED STATES. THE CORPORATION MAY BE A PARTNER IN ANY BUSINESS ENTERPRISE IT WOULD HAVE POWER TO CONDUCT BY ITSELF. THE DIRECTORS SHALL HAVE THE POWER TO FIX FROM TIME TO TIME THEIR COMPENSATION. NO PERSON SHALL BE DISQUALIFIED FROM HOLDING ANY OFFICE BY REASON OF ANY INTEREST. IN THE ABSENCE OF FRAUD, ANY DIRECTORS, OFFICER OR STOCKHOLDER OF THIS CORPORATION INDIVIDUALLY, OR ANY INDIVIDUAL HAVING ANY INTEREST IN ANY CONCERN WHICH IS A STOCKHOLDER OF THIS CORPORATION, OR ANY CONCERN IN WHICH ANY SUCH DIRECTORS, OFFICERS, STOCKHOLDERS OR INDIVIDUALS HAVE ANY INTEREST, MAY BE A PART TO, OR MAY BE PECUNIARILY OR OTHERWISE INTEREST IN, ANY CONTRACT, TRANSACTION OR OTHER ACT OF THIS CORPORATION; AND SUCH CONTRACT, TRANSACTIONS OR ACT SHALL NOT BE IN ANY WAY INVALIDATED OR OTHERWISE AFFECTED BY THIS FACT; NO SUCH DIRECTOR, OFFICER, STOCKHOLDER OR INDIVIDUAL SHALL BE LIABLE TO ACCOUNT TO THIS CORPORATION FOR ANY PROFIT OR BENEFIT REALIZED THROUGH ANY SUCH CONTRACT, TRANSACTION OR ACT; ANY SUCH DIRECTOR OF THIS CORPORATION MAY BE COUNTED IN DETERMINING THE EXISTENCE OF A QUORUM AT ANY MEETING OF THE DIRECTORS OR OF ANY COMMITTEE THEREOF WHICH SHALL AUTHORIZE ANY SUCH CONTRACT, TRANSACTION OR ACT, AND MAY VOTE TO AUTHORIZE THE SAME; THE TERM "INTEREST" INCLUDES PERSONAL INTEREST AND INTEREST AS A DIRECTOR, OFFICER, STOCKHOLDER, SHAREHOLDER, TRUSTEE, MEMBER OR BENEFICIARY OF ANY CONCERN; AND THE TERM "CONCERN" MEANS ANY CORPORATION, ASSOCIATION, TRUST, PARTNERSHIP, FIRM, PERSON OR OTHER ENTITY OTHER THAN THIS CORPORATION. NO DIRECTOR OF THE CORPORATION SHALL BE LIABLE TO THE CORPORATION OR ITS STOCKHOLDERS FOR MONETARY DAMAGES FOR BREACH OF FIDUCIARY DUTY AS A DIRECTOR, EXCEPT FOR LIABILITY (I) FOR ANY BREACH OF THE DIRECTOR'S DUTY OF LOYALTY TO THE CORPORATION OR ITS STOCKHOLDERS; (II) FOR ACTS OR OMISSIONS NOT IN GOOD FAITH OR WHICH INVOLVE INTENTIONAL MISCONDUCT OR A KNOWING VIOLATION OF LAW; (III) FOR IMPROPER DISTRIBUTIONS UNDER SECTION 6.40 OF CHAPTER 156D OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS, OR SUCCESSOR PROVISIONS THERETO; OR (IV) FOR ANY TRANSACTION IN WHICH THE DIRECTOR DERIVED AN IMPROPER PERSONAL BENEFIT. NO AMENDMENT TO OR REPEAL OF ANY PROVISION OF THIS PARAGRAPH, DIRECTLY OR BY ADOPTION OF AN INCONSISTENT PROVISION OF THESE ARTICLES OF ORGANIZATION, SHALL APPLY TO OR HAVE ANY EFFECT ON ANY LIABILITY OR ALLEGED LIABILITY OF ANY DIRECTOR OF THE CORPORATION FOR WITH RESPECT TO ANY ACTS OR OMISSIONS OF SUCH DIRECTOR OCCURRING PRIOR TO SUCH AMENDMENT OR REPEAL.

#### ARTICLE VII

The effective date of organization shall be the date and time the articles were received for filing if the articles are not rejected within the time prescribed by law. If a later effective date is desired, specify such date, which may not be later than ninety (90) days from the date and time of filing

Later Effective Date (mm/dd/yyyy):

Time (HH:MM)

ARTICLE VIII

The information contained in Article VIII is not a permanent part of the articles of organization.

a,b. The street address of the initial registered office of the corporation in the commonwealth and the name of the initial registered agent at the registered office:

Agent name: JACQUELINE ANN WADDING

Number and street: 6 MASON STREET, LOT 89

Address 2:

City or town: PEPPERELL State: MA Zip code: 01463

c. The names and street addresses of the individuals who will serve as the initial directors, president, treasurer and secretary of the corporation (an address need not be specified if the business address of the officer or director is the same as the principal office location):

Title	Individual Name	Address
PRESIDENT	PALAKBEN PATEL	
TREASURER	PALAKBEN PATEL	
SECRETARY	PALAKBEN PATEL	
DIRECTOR	JACQUELINE ANN WADDING	

d. The fiscal year end (i.e., tax year) of the corporation:

December 31

e. A brief description of the type of business in which the corporation intends to engage:

LIQUOR STORE

f. The street address (post office boxes are not acceptable) of the principal office of the corporation:

Number and street: 240 NASHUA ROAD

Address 2:

City or town: BILLERICA State: MA Zip code: 01862

Country: UNITED STATES

g. Street address where the records of the corporation required to be kept in the Commonwealth are located (post office boxes are not acceptable):

Number and street: 240 NASHUA ROAD

Address 2:

City or town: BILLERICA State: MA Zip code: 01862

Country: UNITED STATES

Which is:

its principal office

an office of its transfer agent

an office of its secretary/assistant secretary

its registered office

Signed this 11 Day of July, 2023 at 09:07 AM by the incorporator(s). (If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)

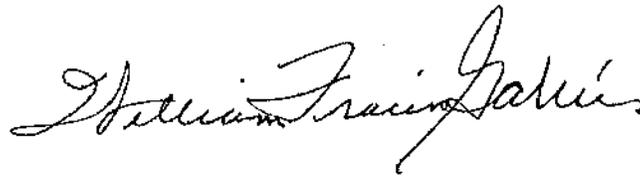
PALAKBEN PATEL

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are

deemed to have been filed with me on:

July 11, 2023 09:57 AM

A handwritten signature in cursive script, reading "William Francis Galvin". The signature is written in black ink and is centered on the page.

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*

# **STOCK PURCHASE AGREEMENT**

## **STOCK PURCHASE AGREEMENT PIYAN CORPORATION**

This AGREEMENT is entered into by Palakben Patel of 50 Sheffield Drive, Apt. 302, Dover, New Hampshire 03820, as "Seller", and Amita Patel of 174 Tyngsboro Road, Apt. 20, North Chelmsford, Massachusetts 01863, as "Buyer".

WHEREAS, Seller owns all of the 1,000 issued and outstanding stock of Piyan Corporation (the "Corporation"), a Massachusetts corporation duly organized by law and having its place of business at 240 Nashua Road, Unit A, Billerica, Massachusetts 01862, and doing business as "Easy Liquors" (the "Business"). The Seller's shares of stock are referred to in this Agreement as the "Shares"; and

WHEREAS, Seller desires to sell to the Buyer eighty (80%) percent of the Shares of the Corporation and Buyer desires to buy said Shares for the consideration and on the terms and conditions set forth in this Agreement.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants, provisions and agreements contained herein, the parties agree as follows:

### ARTICLE ONE

#### SALE AND PURCHASE OF THE CORPORATION SHARES

1. Sale and Purchase of the Seller's Shares. On the terms and subject to the conditions of this Agreement, Seller agrees to sell, assign, and transfer to Buyer on the Closing Date, eight hundred (800) Shares in the Corporation to the Buyer for the sum of \$160,000.00.

Seller represents that she owns 1,000 Shares of the issued and outstanding Shares of the Corporation as set forth above.

2. Purchase Price. In full consideration of the sale, assignment and transfer of the Shares, the Buyer shall pay the total sum of One Hundred Sixty Thousand and 00/100 (\$160,000.00) Dollars by a promissory note of the Buyer on the date of closing bearing interest at the rate of two (2%) percent per annum, payable to the Seller in sixty (60) consecutive equal monthly payments of principal and interest, commencing one month from the date of closing and on the same day of each month thereafter (the "Note"). The Note may be prepaid in whole or in part at any time without penalty.

3. Closing. The closing of the purchase and sale of the Shares of the Corporation contemplated by this Agreement (the "Closing") shall take place within fifteen days after the Alcoholic Beverage Control Commission, ("ABCC") has approved the Seller's transfer of the shares to the Buyer (such approval, the "ABCC Approval"), at Demakis Law Offices PC, 56 Central Avenue, Lynn, MA, or at such other time and place mutually acceptable to Buyer and Seller. At the time of Closing Seller shall assign their Shares of stock to the Buyer as set forth herein. If the Buyer has not obtained the ABCC Approval by the day that is one hundred eighty (180) days after the execution of this Agreement, then either party to this Agreement may terminate this Agreement by written notice to the other party, such termination to be effective on the date set forth in such notice. At the time of Closing Seller shall assign the Shares of the Corporation to the Buyer as set forth herein.

### ARTICLE TWO

#### COVENANTS OF BUYER AND SELLER

Seller covenants to Buyer as follows, that he has not:

1. Issued or committed to issue any capital stock or any other ownership interest of the Corporation besides the 1,000 Shares, in total, owned by Seller.

2. Changed the Articles of Organization or other governing instruments of the Corporation from those appearing in the Office of the Secretary of the Commonwealth of Massachusetts.

3. Executed any promissory note or other debt obligation on behalf of the Corporation that is outstanding.

### ARTICLE THREE

#### REPRESENTATIONS, WARRANTIES AND AGREEMENTS OF SELLER

##### Individual Representations, Warranties and Agreements of the Seller.

Seller represents and warrants the following:

1. Authority and Capacity. Seller has all requisite power, authority and capacity to enter into this Agreement and to perform the Seller's obligations hereunder and that the

execution, and performance of this Agreement by the Seller will be, if required, duly and validly authorized and approved by the Board of Directors of the Corporation.

2. Assets of the Corporation. None of the assets of the Corporation currently is subject to any lien or security interest.

3. Title to the Shares of the Corporation. Seller is the lawful owner of the Shares and the sale will transfer to the Buyer legal and valid title thereto, free and clear of all claims, liens, charges, security interests, pledges, encumbrances of any kind and nature whatsoever.

4. Taxes and Reports. Except as otherwise specifically set forth:

All federal, state and local taxes or assessment returns and reports required to be filed by the Corporation or relating to the Corporation have been filed with all appropriate governmental agencies. All federal, state and local income, sales, and other taxes, or payments (including interest and penalties) due from the Corporation to this date have been fully paid or will be paid or adequately provided for between the parties at Closing. No issues have been raised (or are currently pending) by the Internal Revenue Service or any other authority in connection with any of the returns and reports referred to above. The Corporation is not a party to any pending action or proceedings by any government agency for assessment or collection of taxes or other payments.

5. Corporation Records. All of the Corporation's records shall remain with the Corporation at Closing including corporate records, minute books, income or corporate excise tax returns or records relating thereto for at least the past four years, bank records, monthly or annual accounting reports or accounts payable vouchers, paid checks, general operating and receivable ledgers, cash receipt books, federal and state employee earnings reports, payroll records, journals, and other similar books and accounts, for any period or periods prior to the Closing Date.

#### ARTICLE FOUR REPRESENTATIONS, WARRANTIES, AND AGREEMENTS OF BUYER

Buyer represents, warrants, and agrees that he has inspected the assets of the Corporation's Business and all of its assets and the business records of the Corporation.

Buyer has not relied on any warranties or representations of the Seller with respect to the condition of any of the assets of the Corporation.

#### ARTICLE FIVE BUYER'S AND SELLER'S OBLIGATIONS, ADJUSTMENTS

Additional Provisions. It is specifically understood and agreed by and between Seller and Buyer as follows:

1. Closing Adjustments. Adjustments to the purchase price, if any, shall be handled by Buyer and Seller outside of closing.

2. Officers and Directors. At Closing, Palakben Patel shall resign as President, Treasurer and Secretary of the Corporation.

#### ARTICLE SIX MISCELLANEOUS

1. Governing Law. This Agreement shall be construed and enforced in accordance with and governed by the laws of the Commonwealth of Massachusetts.

2. Counterpart. This Agreement may be executed in one or more counterparts, all of which shall be considered one and the same agreement and shall become effective when one or more counterparts have been signed by each of the parties hereto.

3. Severability. Any provision hereof which may prove unenforceable under any law shall not affect the validity or enforceability of any other provision hereof.

4. Notices. All notices under this Stock Purchase Agreement shall be given by certified mail to Buyers and Sellers at the addresses indicated at the beginning of this Agreement.

5. Representations. All representations and warranties set forth in this Agreement shall survive the Closing.

6. Amendments; Waiver of Condition. This Agreement may be amended only by an instrument in writing signed by each of the parties hereto.

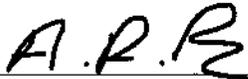
7. Entire Agreement. The provisions contained in this Agreement constitute the

entire agreement between the parties hereto.  
SIGNATURES ON FOLLOWING PAGE



SELLER: Palakben Patel

Date: 01/22/26



BUYER: Amita Patel

Date: 01/22/26

# **PROMISSORY NOTE**

NOTE

160,000

\_\_\_\_\_, 2026

FOR VALUE RECEIVED, Amita Patel of 174 Tyngsboro Road, Apt 2, North Chelmsford, Massachusetts 01863, promises to pay to Palakben Patel of 50 Sheffield Drive, Apt 302, Dover, New Hampshire 03820, or order, the principal sum of One Hundred Sixty Thousand and 00/100 (\$160,000.00) Dollars, bearing interest at the rate of two (2%) percent per annum, payable within five (5) years in sixty (60) consecutive equal monthly installments of principal and interest, due and payable on the first day of each month commencing on \_\_\_\_\_, 2026, and a final payment of principal, interest and late charges, if any, on \_\_\_\_\_, 2026. Said monthly installments shall be first applied to late charges, if any then due, and the remaining balance to principal. In any event, the entire balance of principal and shall be paid to the holder 10 years from the date hereof ("Maturity Date").

Payments will be applied in inverse order of maturity. The Note Holder hereof shall be entitled to collect a late charge not to exceed three (3%) percent of any installment unpaid for ten (10) days after due date.

FAILURE TO PAY ANY OF THE SAID INSTALLMENTS WITHIN FIFTEEN (15) DAYS FROM THE DATE WHEN SAME BECOMES DUE SHALL CONSTITUTE A DEFAULT HEREUNDER AND MAKE THE WHOLE OF THE BALANCE OF SAID PRINCIPAL SUM IMMEDIATELY DUE AND PAYABLE AT THE OPTION OF THE NOTE HOLDER.

The filing of any petition in bankruptcy or insolvency by or against the undersigned, or the appointment of any receiver, trustee, trust mortgagee or similar officer or creditors' committee to take charge of any property of the undersigned, or the making of any offer to make a composition of debts with creditors or the commission of any act of bankruptcy or insolvency or the making of an assignment for the benefit of creditors shall constitute a default under this Note.

In the event of any default under this Note or a violation of any term, condition or provision of the Mortgage, the Note Holder hereof may at its option declare the full amount remaining unpaid hereunder to be immediately due and payable, and may thereupon or any time thereafter, demand, sue for and collect the same and proceed against any security.

Upon default, if this Note is referred to an attorney for collection, the undersigned agrees to pay all costs, expenses and reasonable attorney's fees incurred or paid by the Note Holder in demanding payment or in enforcing its rights on this Note.

Each maker, endorser and guarantor of this Note waives presentment, demand, notice, protest and all other demands and notices in connection with the delivery, acceptance or default of this Note, and the exercise of and enforcement of any rights hereunder by the Note Holder, and assents without notice to any extension or postponement of the time of payment or any indulgence, to any substitution, exchange or release of collateral, if any, and/or to the addition or release of any party or person primarily or secondarily liable hereunder, which may from time to time be agreed to by the holder hereof. The liability of each maker, endorser and guarantor

hereof shall be absolute and unconditional without regard to the liability of any other, regardless of the time, order or place of signing.

No delay or omission on the part of the Note Holder in exercising any right hereunder shall operate as a waiver of such right or of any other right hereunder, and no single or partial exercise of any right hereunder shall preclude other or further exercise thereof; a waiver of any right or remedy on any one occasion shall not be construed as a bar to or waiver of any such right or remedy on any future occasion.

Any deposits or other sums at any time credited by or due from the Note Holder to the maker hereof and any securities or other property of the maker hereof in the possession of the Note Holder may at all times be held and treated as collateral security for the payment of this Note and any and all other liabilities of any maker to the Note Holder, direct, indirect or contingent, joint or several, due or to become due, now existing or hereafter arising.

SIGNED AS A SEALED INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2026.

Witness:

\_\_\_\_\_

\_\_\_\_\_  
Amita Patel

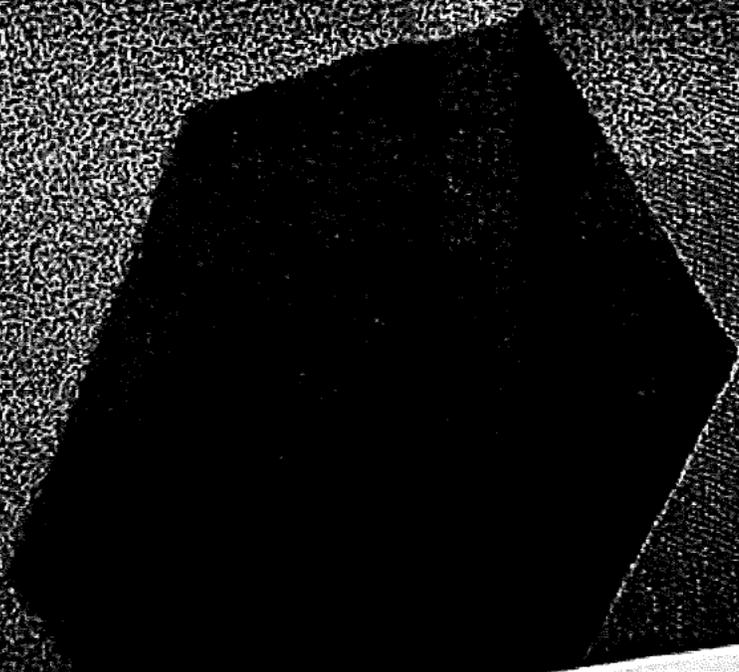
**PROOF OF CITIZENSHIP/LEGAL**  
**IMMIGRATION STATUS**

UNITED STATES OF AMERICA  
EMPLOYMENT AUTHORIZATION



Surname  
PATEL  
Given Name

NOT VALID FOR REENTRY



MASSACHUSETTS

DRIVER'S  
LICENSE  
NOT FOR FEDERAL ID

USA



5 100





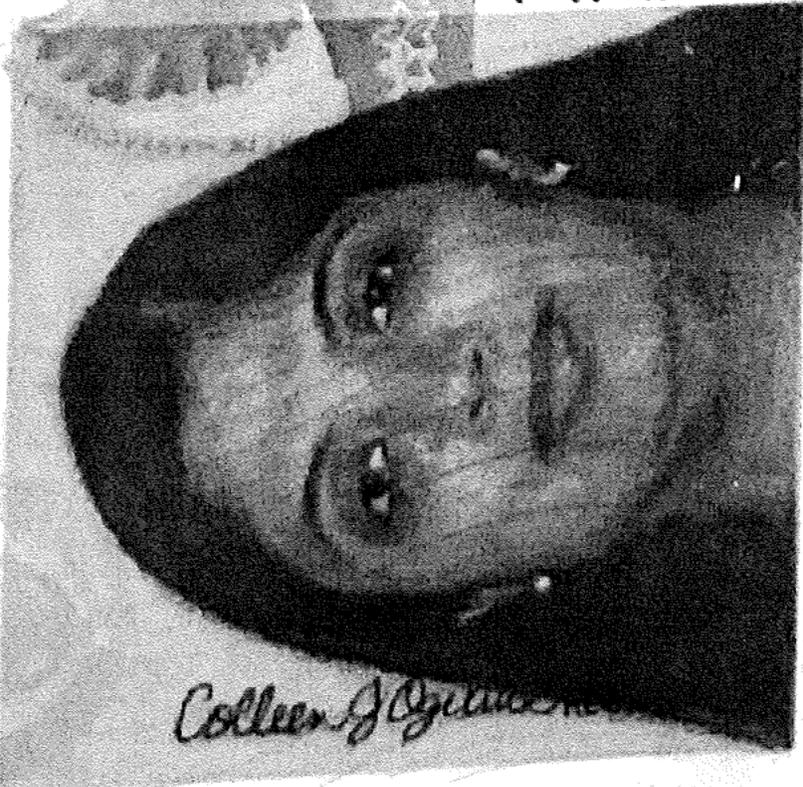
# MASSACHUSETTS

MASSACHUSETTS

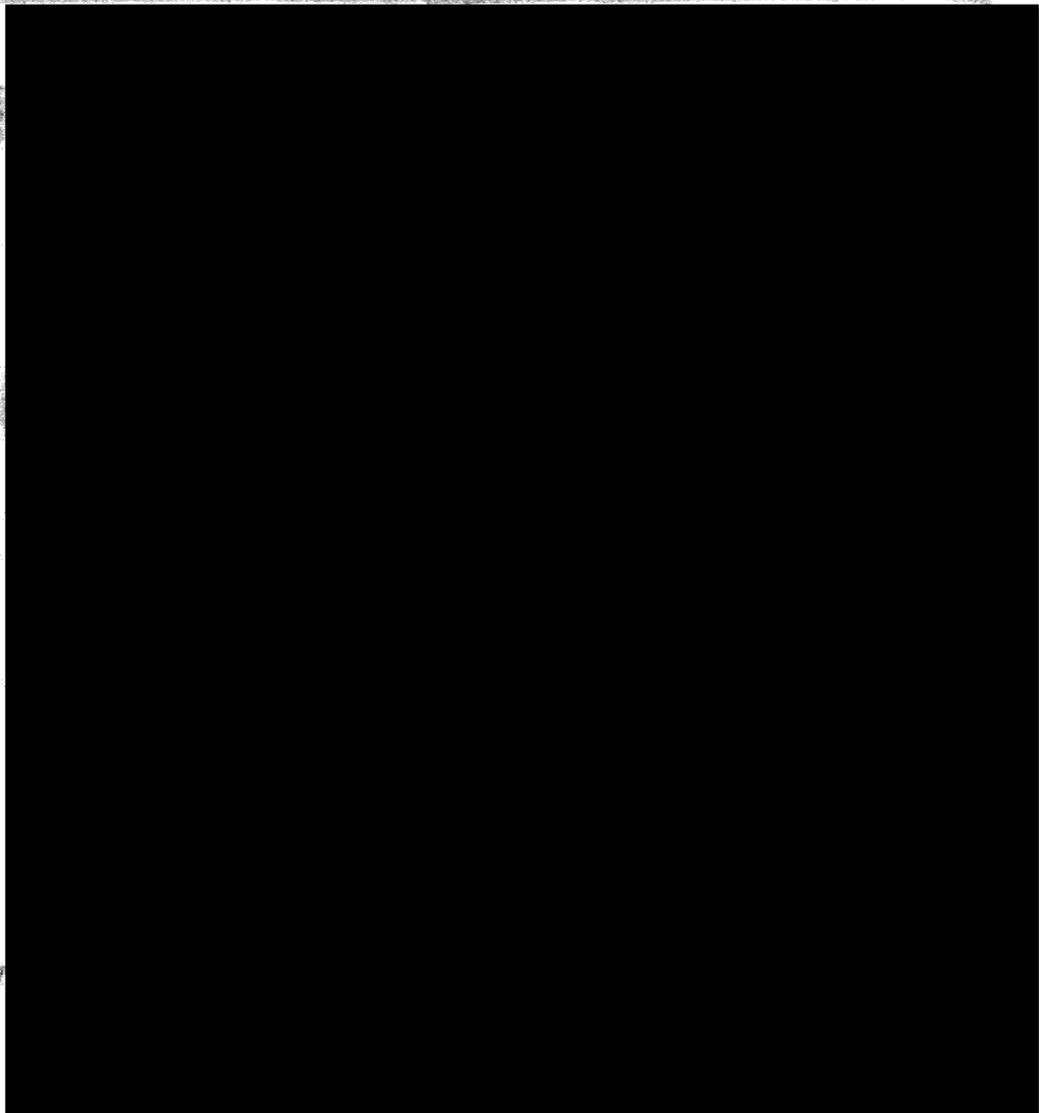
## DRIVER'S LICENSE



USA



1 2 8 V



*ppp[unclear]*

Consent 3/16



**Billerica Little League**  
PO Box 267  
Billerica, MA 01821  
978-670-1549  
<http://www.billericalittleleague.org>



March 5, 2026

Billerica Board of Selectmen  
365 Boston Road  
Billerica, MA 01821  
Attn: Board of Selectmen

Dear Selectmen,

Please be advised, Billerica Little League "Opening Day" will be held on Saturday, April 25, 2026. We will be starting the day with a parade at 8:00am from the Billerica Town Hall to the Pollard Field. Please accept this letter as our invitation to all the members of the board to participate in the Billerica Little League Opening Day parade and ceremonies.

Thank you again for your continued support in Billerica Little League. Should you have any questions, please feel free to contact President Brian Roberts (617) 680-5310.

**Richard Glennon**

Richard Glennon  
Secretary  
Billerica Little League

**Brian Roberts**

Brian Roberts  
President  
Billerica Little League

CC: Billerica Town Manager  
Billerica Police Department

3/5/26  
@ 12:32pm

**Kerri Rufo**

---

**From:** Fred Russell  
**Sent:** Saturday, March 7, 2026 11:03 AM  
**To:** Timothy F. McKenna; Kerri Rufo  
**Subject:** RE: Little League Parade

*Hi Tim,*

*Just let us know what you need from us.*

*Fred*

*Frederick W. Russell, PE, PWLF, Director  
Town of Billerica Department of Public Works  
365 Boston Road  
Billerica, MA 01821  
Phone: (978) 671 – 1313*

***“Public works isn't just a job, it's magic that transforms communities”***



**TOWN of BILLERICA**

**From:** Timothy F. McKenna <tmckenna@billericapolice.org>  
**Sent:** Friday, March 6, 2026 12:32 PM  
**To:** Kerri Rufo <selectboard@billerica.gov>  
**Cc:** Fred Russell <frusseli@billerica.gov>  
**Subject:** Little League Parade

**[EXTERNAL EMAIL]**

**DO NOT CLICK** links or open attachments unless you recognize the sender and know the content is safe.

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Good morning:

Yesterday, I met with members of the Billerica Little League in reference to their annual Opening Day parade and ceremony to be held on Saturday, 25 April 2026, with a step-off time of 0800 Hrs. The parade with travel from Tom Glavine Way, south on Boston Road, east on Andover Road, and will end at the Pollard Field. As in many years past, the Police Department will be there to ensure safety for the participants and to aid with traffic control.

Also, as in the past, we will likely need to request a member of the Public Work's Highway Division to assist with road closure and detour signage on Andover Road during the parade and ceremony.

Please reach out with any concerns or questions.

Thank you,  
Tim

**Timothy F. McKenna**

Patrol Sergeant | CJIS Representative

Billerica Police Department

6 Good St

Billerica, MA 01821

Direct Phone: 978-215-9695 Agency Phone: 978-671-0900 Fax: 978-663-2392

Website: <https://police.billericaps.com>

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This message contains information which may be confidential and privileged. Unless you are the addressee (or authorized to receive for the addressee), you may not use, copy or disclose to anyone the message or any information contained in the message. If you have received the message in error, please advise the sender by reply e-mail, and delete or destroy the message. Thank You.

# BILLERICA CLEAN UP GREEN UP WEEK

HOSTED BY: BEAUTIFY BILLERICA & THE TOWN OF BILLERICA  
CELEBRATING EARTH DAY (4/22) & ARBOR DAY (4/24)

# BILLERICA CLEAN UP ♻️ GREEN UP



**STARTS: SATURDAY APRIL 18, 2026**

**ENDS: SATURDAY APRIL 25, 2026**

**TIME: JOIN A PLANNED CLEAN UP OR  
WHEN YOU HAVE TIME!**

**LOCATIONS: YOUR FAVORITE PLACE!**

**YOU MUST SIGN-UP FOR DPW PICK-UP**

**SIGN-UP NOW!** →



## Kerri Rufo

---

**From:** Kerri Rufo  
**Sent:** Tuesday, March 10, 2026 12:53 PM  
**To:** 'Michael Parker'  
**Cc:** michael rosa; Mary Leach; Lance Kelly  
**Subject:** RE: Clean Up Green Up Day on Agenda

All,

Done, it is on the agenda.  
This email will be in the select boards packet.

I hope you guys have a great turnout!!

---

**From:** Michael Parker <mfparker09@gmail.com>  
**Sent:** Tuesday, March 10, 2026 12:47 PM  
**To:** Kerri Rufo <selectboard@billerica.gov>  
**Cc:** michael rosa <mikerosaselectman@att.net>; Mary Leach <maryelaineleach@gmail.com>; Lance Kelly <lance.kelly@comcast.net>  
**Subject:** Re: Clean Up Green Up Day on Agenda

**[EXTERNAL EMAIL]**

**DO NOT CLICK** links or open attachments unless you recognize the sender and know the content is safe.

---

Hi Kerri,

Thank you for the clarification! There will be 4 signs placed on the common once approved say 3/17 and removed after the event finishes say 4/26. The sign size is the max allowed by the select board policy and

are the same signs we have put out for the last 5 years, picture attached for



reference.

Thanks, Mike  
Sent from my iPhone

On Mar 10, 2026, at 12:37 PM, Kerri Rufo <[selectboard@billerica.gov](mailto:selectboard@billerica.gov)> wrote:

Hi Everyone,

The Select Board typically places sign permits on the consent agenda, which groups routine items together under one motion.

Items on the consent agenda are not individually announced at the meeting. Residents would see them listed on the agenda or if they are watching the meeting.

I just wanted to make sure everyone was aware of that.

I will place this on the consent agenda for the Select Board meeting on the 16th.

I need to know:

1. How many signs
2. Size of signs
3. Date of Placement
4. Date of Pickup of signs

Once I get this information, I will add it to the agenda

---

**From:** Michael Parker <[mfparker09@gmail.com](mailto:mfparker09@gmail.com)>

**Sent:** Tuesday, March 10, 2026 11:14 AM

**To:** michael rosa <[mikerosaselectman@att.net](mailto:mikerosaselectman@att.net)>; Kerri Rufo <[selectboard@billerica.gov](mailto:selectboard@billerica.gov)>

**Cc:** Mary Leach <[maryelaineleach@gmail.com](mailto:maryelaineleach@gmail.com)>; Lance Kelly <[lance.kelly@comcast.net](mailto:lance.kelly@comcast.net)>

**Subject:** Clean Up Green Up Day on Agenda

[EXTERNAL EMAIL]

DO NOT CLICK links or open attachments unless you recognize the sender and know the content is safe.

---

Hi Mike,

Hopefully we can get an agenda item for a quick announcement and vote to approve the CUGU signs on the town common? Attached is the signup sheet to distribute.

Thank You, Mike, Mary & Lance  
Beautify Billerica



**SELECT BOARD**  
TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
FAX: 978-671-0947

*Public Hearing  
Complete Packet  
K. Rufo*

Jillian K. Pavidis, *Chair*  
John J. Burrows, *Vice Chair*  
Daniel R. Darris-O'Connor, *Secretary*  
Michael S. Rosa, *Member*  
Dina M. Favreau, *Member*

## MEMO

**TO:** Select Board  
**FROM:** Kerri Rufo  
**SUBJECT:** 2/23/26-Public Hearing-NGRID WO#31235419  
**DATE:** February 23, 2026

---

### 1. Filing & Petition Materials

- A complete joint petition and plan (WO #31235419) was submitted by National Grid and Verizon.
- Location plans and construction details were provided and included in the meeting packet.

### 2. Public Hearing Notice

- The public hearing has been properly scheduled and posted in accordance with the Open Meeting Law.
- Abutter notification was completed using a certified abutters list obtained from the Assessor's Office.
- Written notice was mailed to abutters within the required statutory timeframe.

### 3. Departmental Review

Comments were requested and received from the appropriate Town departments, including:

- **Department of Public Works** – reviewed and provided comments;
- **Electrical Inspector** – reviewed the plan and indicated no objections;
- **Public Safety / Police / Fire review** – no safety concerns identified.

**Contractor Liability-Confirmation of Water and Sewer Markings From DPW is signed by National Grid on 2/5/26**

## MOTION

Secretary Darris-O'Conner made a motion to approve the petition WO# 31235419 as presented in the packet.

\_\_\_\_\_ seconded.

## Documents:

NGrid application 1/14/26  
Abutters List-1/14/26  
Meeting Notice sent to abutters on 1/15/26  
Memo to DPW, Police, Electrical for request from KR-1/15/26  
Comment from DPW- 1/28/26  
Comment from Safety Office-1/28/26  
Comment from Electrical Insp. 1/21/26

Public Hearing wo# 31235419  
Complete packet

# nationalgrid

December 8, 2025

To the Board of Selectmen - Billerica, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Nikolaos Konstantinou – [Nikolaos.konstantinou@nationalgrid.com](mailto:Nikolaos.konstantinou@nationalgrid.com)

Please notify National Grid's Jenn Iannalfo of the hearing date / time to [Jennifer.Iannalfo@nationalgrid.com](mailto:Jennifer.Iannalfo@nationalgrid.com)

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

*Dave Johnson*

Dave Johnson  
Supervisor, Distribution Design

Enclosures

Questions contact Design - Nikolaos Konstantinou - [Nikolaos.konstantinou@nationalgrid.com](mailto:Nikolaos.konstantinou@nationalgrid.com)

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To The Board of Selectmen  
Of Billerica, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

French Street - National Grid to install 1 JO pole on French Street beginning at a point approximately 171 feet East of the centerline of the intersection of Middlesex Turnpike. National Grid will install 45ft class HI mis-span pole between P17 & P18 French Street, Billerica, MA. Pole will be located on town property intersected by Middlesex Turnpike and Clermore Road. Pole to be labeled P17-50.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - French Street - Billerica, Massachusetts.

No.# 31235419

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

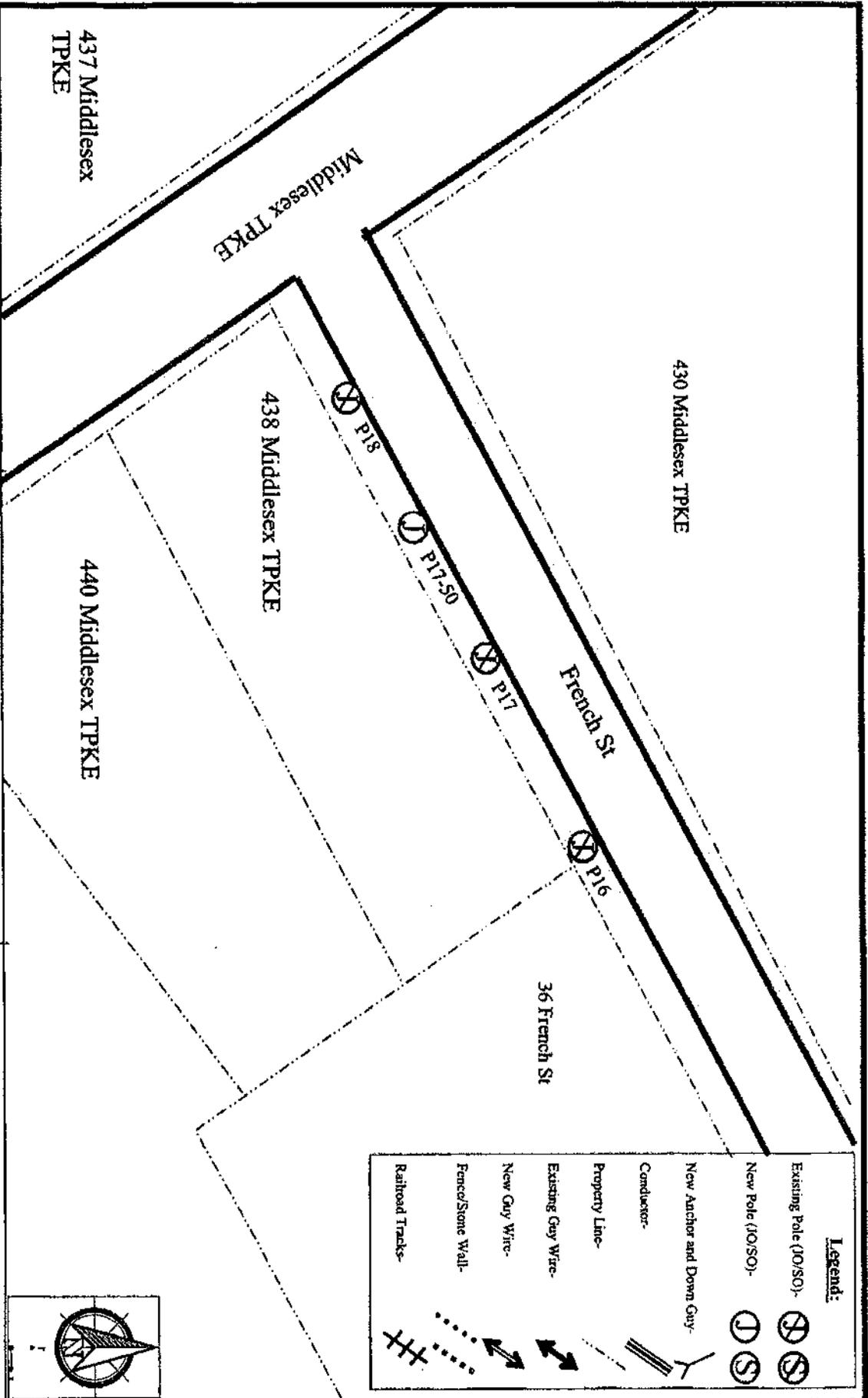
Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a  
NATIONAL GRID *Dave Johnson*

BY \_\_\_\_\_  
Engineering Department

VERIZON NEW ENGLAND, INC.

BY *AB* \_\_\_\_\_  
Manager / Right of Way



**Petition #:**

**Designer:** Nikolaos Konstantinou

**Date:** 10/29/2025

**Work Order #:** 31235419

**Town:** Billerica, MA

**Petition Sketch**

**CONSTRUCTION DETAILS:**

Install 45ft Class HI mid-span pole between P17 and P18 French St, Billerica. Pole will be located on town property intersected by Middlesex Turnpike and Clermore Rd. Pole to be labeled 17-50.

**national grid**

**Exhibit A-Not to Scale**

The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof

December 8, 2025

Questions contact Design -- Nikolaos Konstantinou -- [Nikolaos.konstantinou@nationalgrid.com](mailto:Nikolaos.konstantinou@nationalgrid.com)

## **ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the Board of Selectmen - Billerica, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 29<sup>th</sup> day of October, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked -- Pollard Street - Billerica, Massachusetts.

**No.# 31235419**

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

French Street - National Grid to install 1 JO pole on French Street beginning at a point approximately 171 feet East of the centerline of the intersection of Middlesex Turnpike. National Grid will install 45ft class H1 mis-span pole between P17 & P18 French Street, Billerica, MA. Pole will be located on town property intersected by Middlesex Turnpike and Clermore Road. Pole to be labeled P17-50.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

City/Town Clerk.

Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20 , at \_\_\_\_\_ o'clock, M  
At \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND,  
INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,  
and that we mailed at least seven days before said hearing a written notice of the time and place of  
said hearing to each of the owners of real estate (as determined by the last preceding assessment  
for taxation) along the ways or parts of ways upon which the Company is permitted to erect  
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....

Board or Council of Town or City, Massachusetts

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing  
with notice adopted by the \_\_\_\_\_ of the City of  
Massachusetts, on the \_\_\_\_\_ day of 20 \_\_\_\_\_ and recorded with the records of location  
orders of the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under  
the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:  
City/Town Clerk

## Kerri Rufo

---

**From:** Kerri Rufo  
**Sent:** Thursday, January 15, 2026 8:16 AM  
**To:** Steve Robertson; Mike Ballou; Glen M. Magnan  
**Subject:** FW: National Grid/Verizon WO#31235419-Request for comments by 2/1/26  
**Attachments:** Public Hearing-National Grid wo#31235419.pdf

Sorry,

I need to add to this request for comments..

**Project Location:** French Street,

And also, permission to lay and maintain underground laterals, cable, and wires in the above or intersecting public ways for the purpose of making connections with such poles and building as each of said petitioners may desire for distributing purpose

**From:** Kerri Rufo  
**Sent:** Thursday, January 15, 2026 7:38 AM  
**To:** Steve Robertson <sr Robertson@billerica.gov>; Mike Ballou <mballou@billerica.gov>; Glen M. Magnan <gmagnan@billericapolice.org>  
**Subject:** National Grid/Verizon WO#31235419-Request for comments by 2/1/26

**Public Hearing Date:** 2/23/26  
**Need Comments by:** 2/1/26

**Project Location:** French Street,

**Description:** Installation of one (1) new 45-foot Class H1 mid-span utility pole on town-owned property on French Street, approximately 171 feet east of the centerline of the intersection with Middlesex Turnpike, near the intersection of Middlesex Turnpike and Clermore Road.

The new pole will be installed between existing poles P17 and P18 and will be designated as Pole P17-50. The pole will carry wires and related utility equipment for National Grid and Verizon.

Mike B.-a hard copy will be in the mailbox

Kerri Rufo  
Executive Confidential Assistant to the Billerica Select Board

This e-mail notice is provided for informational purposes only and any discussion should take place at a properly posted meeting.



**HEARING NOTICES FOR  
NATIONAL GRID, VERIZON and COMCAST  
POLE LOCATIONS, CONDUIT, ETC.**

DPW

<b>Location of Pole/Conduit:</b>	<b>French Street</b>
<b>Reason of Pole/Conduit:</b>	<p>Installation of one new utility pole approximately 171 feet east of the intersection of French Street and Middlesex Turnpike, near the intersection of Middlesex Turnpike and Clermore Road, on town-owned property, between existing utility poles.</p> <p>And also, permission to lay and maintain underground laterals, cable, and wires in the above or intersecting public ways for the purpose of making connections with such poles and building as each of said petitioners may desire for distributing purpose</p>
<b>Plan #:</b>	<b>31235419</b>
<b>Comments on Plan:</b>	
<p>French Street roadway and sidewalk are under moratorium until 9/28/27. No pavements cuts in street or sidewalk allowed during moratorium. <b>New pole must be placed behind sidewalk and must not obstruct existing sidewalk width.</b> Care must be made to avoid sidewalk damage.</p> <p><b>The Water and Wastewater (Sewer) Divisions are not notified by Digsafe to mark utilities. Must call 978-671-0956 (Wastewater) and 978-671-0957 (Water) to request marking of water and sewer lines.</b></p> <p><b><u>DO NOT PROCEED WITHOUT CONFIRMATION OF WATER AND SEWER MARKINGS.</u></b></p> <p>Contractor is responsible to locate and protect all existing drainage pipes and structures, as well as all other property within work site. Any damaged property must be reported to DPW, and promptly repaired by the contractor. Notify Engineering Office (978-671-1300) any time drainage pipes or structures are exposed.</p> <p>A Street Opening Permit from DPW (978-436-9178) is required for any underground excavations for conduit, cables, wires, manholes, etc. placed within the right-of-way. All Right of Way Opening Rules and Regulations must be followed. A site walk must be scheduled with DPW (978-436-9178) after water and sewer are marked out, prior to approval of any Street Opening Permit work (if required).</p> <p>Contractor Acknowledgement Form is attached for signature.</p>	
<b>Signature:</b>	<i>Stephen Robertson</i> DPW Representative
<b>Date:</b>	1/28/26
<b>Please return to the Select Board Office by: February 2, 2026</b>	



HEARING NOTICES FOR  
NATIONAL GRID, VERIZON and COMCAST  
POLE LOCATIONS, CONDUIT, ETC.

CONTRACTOR ACKNOWLEDGEMENT FORM

I hereby certify that I am aware of these DPW comments regarding the work described.

<b>Location of Pole/Conduit:</b>	<b>French Street</b>
<b>Reason of Pole/Conduit:</b>	Installation of one new utility pole approximately 171 feet east of the intersection of French Street and Middlesex Turnpike, near the intersection of Middlesex Turnpike and Clermore Road, on town-owned property, between existing utility poles. And also, permission to lay and maintain underground laterals, cable, and wires in the above or intersecting public ways for the purpose of making connections with such poles and building as each of said petitioners may desire for distributing purpose
<b>Plan #:</b>	<b>31235419</b>
<b>Comments on Plan:</b>  French Street roadway and sidewalk are under moratorium until 9/28/27. No pavements cuts in street or sidewalk allowed during moratorium. <b>New pole must be placed behind sidewalk and must not obstruct existing sidewalk width.</b> Care must be made to avoid sidewalk damage.  <b>The Water and Wastewater (Sewer) Divisions are not notified by Digsafe to mark utilities. Must call 978-671-0956 (Wastewater) and 978-671-0957 (Water) to request marking of water and sewer lines.</b>  <u>DO NOT PROCEED WITHOUT CONFIRMATION OF WATER AND SEWER MARKINGS.</u>  Contractor is responsible to locate and protect all existing drainage pipes and structures, as well as all other property within work site. Any damaged property must be reported to DPW, and promptly repaired by the contractor. Notify Engineering Office (978-671-1300) any time drainage pipes or structures are exposed.  A Street Opening Permit from DPW (978-436-9178) is required for any underground excavations for conduit, cables, wires, manholes, etc. placed within the right-of way. All Right of Way Opening Rules and Regulations must be followed. A site walk must be scheduled with DPW (978-436-9178) after water and sewer are marked out, prior to approval of any Street Opening Permit work (if required).	

*Dave Johnson*

Signature - Utility Company Representative

*2/5/26*

Date

*DAVID JOHNSON*

Print Name - Utility Company Representative

*N GRID*

Utility Company Name



**HEARING NOTICES FOR  
NATIONAL GRID, VERIZON AND COMCAST  
POLE PETITION LOCATIONS, CONDUIT, ETC.**

DPW

Electrical Inspector

Safety Officer, Police

<b>Location of Pole/Conduit:</b>	French Street
<b>Purpose of Pole/Conduit:</b>	<p>Installation of one new utility pole approximately 171 feet east of the intersection of French Street and Middlesex Turnpike, near the intersection of Middlesex Turnpike and Clermore Road, on town-owned property, between existing utility poles.</p> <p>And also, permission to lay and maintain underground laterals, cable, and wires in the above or intersecting public ways for the purpose of making connections with such poles and building as each of said petitioners may desire for distributing purpose</p>
<b>Plan #:</b>	31235419
<b>Comments on Plan:</b>	<i>No Comments</i>
<b>Any Interference with line of sight?</b>	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
<b>Markings for Fire Hydrant Needed?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>Resident's Complaints?</b>	<i>NO KNOWN COMPLAINTS</i>
<b>Signature:</b>	<i>SGP. [Signature] #57</i>
<b>Date:</b>	<i>28 JAN 2020</i>
<b>Please return to the Select Board Office By: February 2, 2025</b>	



**HEARING NOTICES FOR  
NATIONAL GRID, VERIZON AND COMCAST  
POLE PETITION LOCATIONS, CONDUIT, ETC.**

DPW

**Electrical Inspector**

Safety Officer, Police

<b>Location of Pole/Conduit:</b>	<b>French Street</b>
<b>Purpose of Pole/Conduit:</b>	<p>Installation of one new utility pole approximately 171 feet east of the intersection of French Street and Middlesex Turnpike, near the intersection of Middlesex Turnpike and Clermore Road, on town-owned property, between existing utility poles.</p> <p>And also, permission to lay and maintain underground laterals, cable, and wires in the above or intersecting public ways for the purpose of making connections with such poles and building as each of said petitioners may desire for distributing purpose</p>
<b>Plan #:</b>	<b>31235419</b>
<b>Comments on Plan:</b>	<i>No</i>
<b>Any Interference with line of sight?</b>	<input type="checkbox"/> YES <input checked="" type="checkbox"/> <del>NO</del>
<b>Markings for Fire Hydrant Needed?</b>	<input type="checkbox"/> YES <input checked="" type="checkbox"/> <del>NO</del>
<b>Resident's Complaints?</b>	<i>No</i>
<b>Signature:</b>	<i>Mike Ballou</i>
<b>Date:</b>	<i>1-21-26</i>
<b>Please return to the Select Board Office By:      February 2, 2025</b>	



Board of Assessors  
Town Hall  
365 Boston Road  
Billerica, Massachusetts 01821

Billerica Town Manager pm2:33  
RCJD JAN 14 9:26

JAN 14 2026

JOHN B. SPEIDEL, *Chairman*  
RICHARD J. SCANLON, *Associate*  
RICK LADD, *Associate*

Tele: (978) 671-0971  
[assessors@town.billerica.ma.us](mailto:assessors@town.billerica.ma.us)

ABUTTERS LIST REQUEST

Name National Grid *K. Rufo - National Grid* Date January 14, 2026

Address of Property: 36 French Street PI \_\_\_\_\_

Telephone Number \_\_\_\_\_

I request one copy of the following abutters list and three copies of this service shall be \$2.00 per name. The list shall be available requested date or earlier.

Signature of applicant \_\_\_\_\_

Types of Abutters

There are four types of abutters lists which may be required in the event you are seeking approval from and the particular request you are making. Please contact the applicable board or commission to determine which type of list you need.

(Circle one - If no letter is circled a "D" list will be prepared)

**A. Direct Abutters - Direct Abutters to Parcel**

This list contains direct abutters only. Properties across the street that have not been discontinued, are not included. (This list should be improved if road construction is involved.)

**B. Abutters Within 100 Feet**

This list contains all abutters within 100 feet of the parcel, including ways, municipal borders or bodies of water.

**C. Abutter to Abutter Within 300 Feet**

This list contains abutters to direct abutters within 300 feet between the subject parcel and the abutting property within 300 feet.

**D. All Property Owners Within 300 Feet (Cell Tower)**

This list contains all properties within 300 feet of the subject parcel. All rules apply.

Assessor's Signature John B. Speidel Date 1/14/26

**TOWN OF BILLERICA**  
Billerica, Massachusetts 01821

Date 1/14/26

Payee National Grid (Kerru Rufo)

the sum of \$4.00

For Abutters List

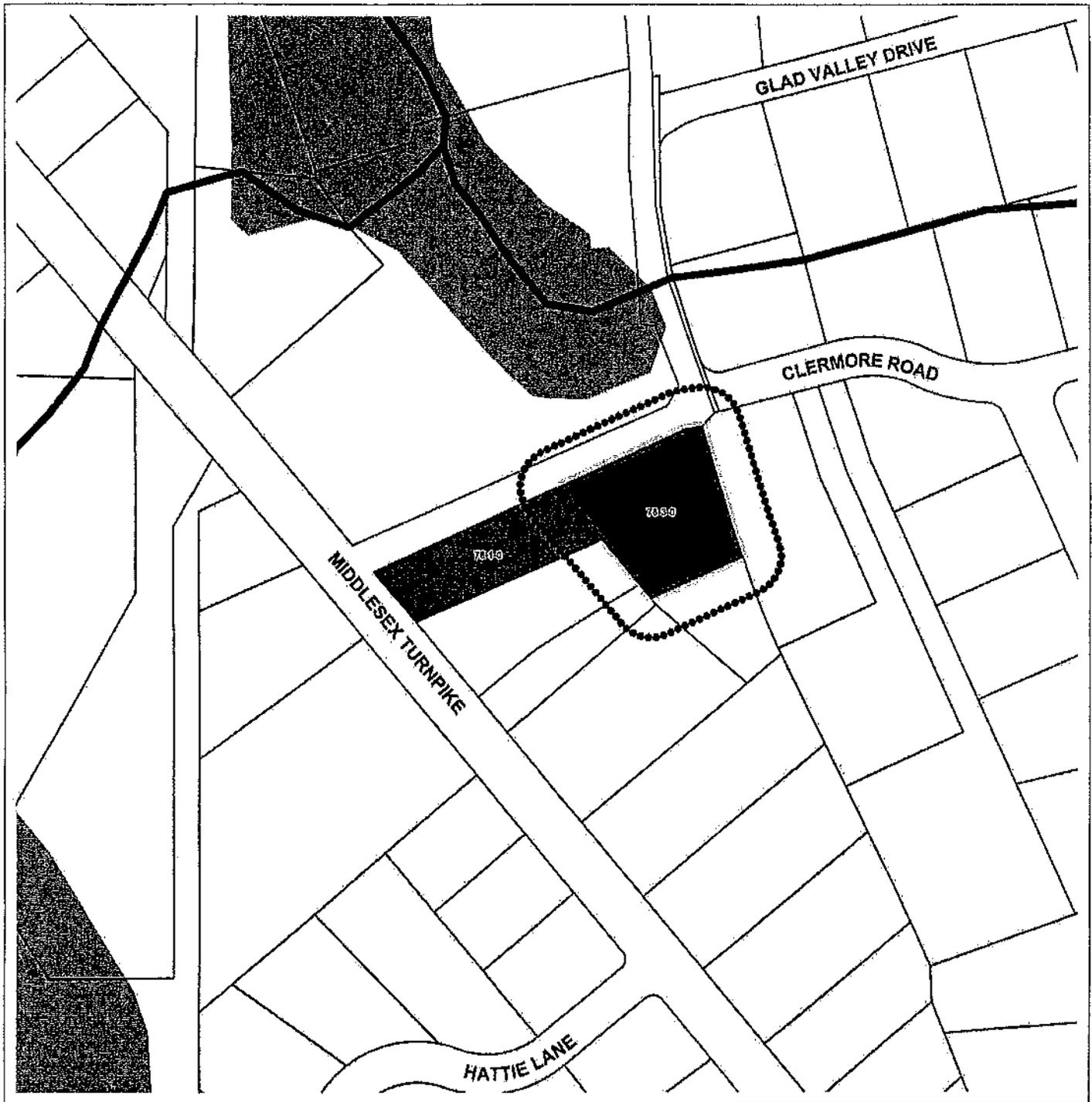
Account # 11-18-13225  
36 French St (A)

<input type="checkbox"/> BOARD OF HEALTH	<input type="checkbox"/> LIBRARY
<input type="checkbox"/> BUILDING	<input type="checkbox"/> POLICE
<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> SELECTMEN
<input type="checkbox"/> FIRE DEPT.	<input type="checkbox"/> TOWN CLERK
<input type="checkbox"/> D. P. W.	<input type="checkbox"/> TREASURER
<input type="checkbox"/> ASSESSORS	<input type="checkbox"/> ELECTRICAL
<input type="checkbox"/> RECREATION	<input type="checkbox"/> PLUMBING
<input type="checkbox"/> DOG OFFICER	<input type="checkbox"/> SCHOOL
<input type="checkbox"/> BOARD OF APPEALS	<input type="checkbox"/> PLANNING BOARD

CASH       CHECK       MONEY ORDER

2 x 10.40

Amount \$4.00



Abutters map for parcel 78-3-0 using direct abutters

Printed on 01/14/2026 at 03:03 PM

Legend

-  Parcel Boundary Selection
-  Parcel Boundary



The data shown on this site are provided for informational and planning purposes only. The user and its consultant are not responsible for the reliance on the information shown on this site.



PARCEL ID	LOCATION	OWNER 1	OWNER 2	ADDRESS 1	ADDRESS 2	CITY	STATE	ZIP CODE
78-3-0	438 MIDDLESEX TP 36 FRENCH ST	MCCARTHY FAMILY REVOCABLE TRUS BABINEAU DAVID C	MCCARTHY DENNIS J TR BABINEAU DINA L	438 MIDDLESEX TP 36 FRENCH ST		BILLERICA BILLERICA	MA MA	01821-9522 01821

DISCLAIMER: This list is certified based upon records held in this department as of the date on the abutter's list. It was completed to the best of our ability based upon the information we have available. We do not certify the accuracy of this list per se, only the names and addresses listed on it. In most cases, public disclosure of the hearing pertaining to this list is required and published in the local newspaper. Every effort has been made to ensure proper notification.

The Board of Assessors certifies the accuracy of the names and addresses on this list based upon our current records.

  
 John B. Speidel  
 Chief Assessor  
 January 14, 2026



**SELECT BOARD**  
TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
FAX: 978-671-0947

Jillian K. Pavidis, *Chair*  
John J. Burrows, *Vice Chair*  
Daniel R. Darris-O'Connor, *Secretary*  
Michael S. Rosa, *Member*  
Dina M. Favreau, *Member*

**NOTICE OF HEARING**

To: Owner(s) of Property Abutting or Opposite French Street, Billerica, MA

Please take notice that the Billerica Select Board will hold a hearing on the petition of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. requesting permission to install and maintain a utility pole, wires, and related equipment in the public way, as follows:

**Location of Proposed Work:**  
French Street, Billerica, MA

Installation of one new utility pole approximately 171 feet east of the intersection of French Street and Middlesex Turnpike, near the intersection of Middlesex Turnpike and Clermore Road, on town-owned property, between existing utility poles.

And also, permission to lay and maintain underground laterals, cable, and wires in the above or intersecting public ways for the purpose of making connections with such poles and building as each of said petitioners may desire for distributing purpose

**WO# 31235419**

**Date:** February 23, 2026

**Time:** 6:05 PM

**Place:** Billerica Town Hall, Thomas Conway Room #205, located on the 2<sup>nd</sup> floor (Hybrid Meeting)

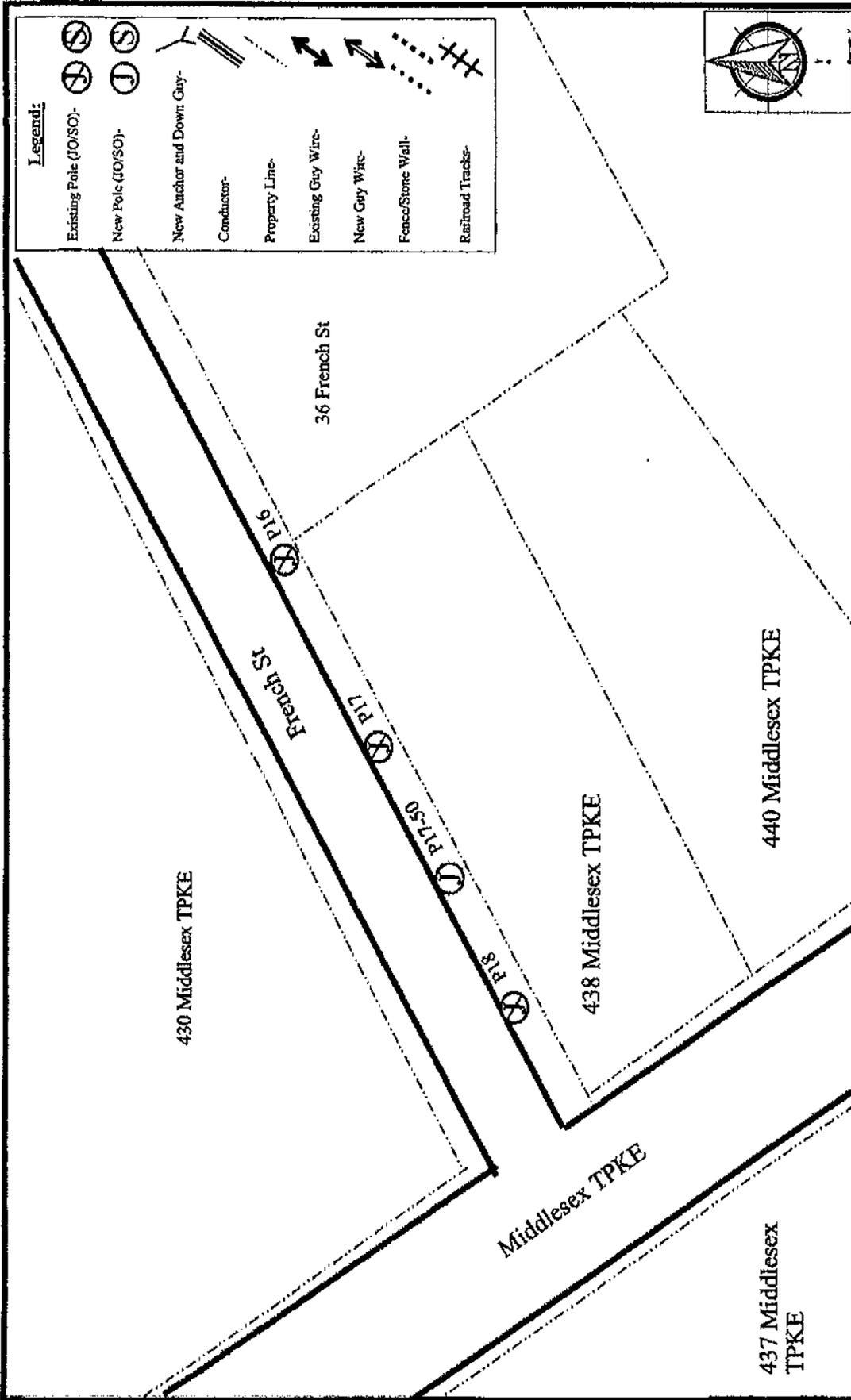
**Remote Access:** <https://us02web.zoom.us/j/83477138002>

**Phone:** 1-929-205-6099

All interested parties are invited to be heard.

Any Questions on this hearing contact  
Nikolas Konstantinou at [Nikolaos.konstantinou@ntionalgrid.com](mailto:Nikolaos.konstantinou@ntionalgrid.com)

By order of the Billerica Select Board



<p><b>Petition #:</b>          Designer: Nikolaos Konstantinou          Date: 10/29/2025          Work Order #: 31235419          Town: Billerica, MA</p>	<p><b>Petition Sketch</b></p> <p><u>CONSTRUCTION DETAILS:</u>          Install 45ft Class HI mid-span pole between P17 and P18 French St, Billerica. Pole will be located on town property intersected by Middlesex Turnpike and Clermore Rd. Pole to be labeled 17-50.</p>	<p><b>nationalgrid</b></p> <p><b>Exhibit A-Not to Scale</b>          The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof</p>
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**EVERY**

5960®

MCCARTHY FAMILY REVOCABLE TRUS  
MCCARTHY DENNIS J TR  
438 MIDDLESEX TP  
BILLERICA, MA 01821-3522

BABINEAU DAVID C  
BABINEAU DINA L  
36 FRENCH ST  
BILLERICA, MA 01821

Easy Peel® Address Labels  
Bend along line to expose Pop-up Edge®

BABINEAU DAVID C  
BABINEAU DINA L  
36 FRENCH ST  
BILLERICA, MA 01821

MCCARTHY FAMILY REVOCABLE TRUS  
MCCARTHY DENNIS J TR  
438 MIDDLESEX TP  
BILLERICA, MA 01821-3522

Go to [avery.com/templates](http://avery.com/templates)  
Use Avery Template 5160

MCCARTHY FAMILY REVOCABLE TRUS  
MCCARTHY DENNIS J TR  
438 MIDDLESEX TP  
BILLERICA, MA 01821-3522

BABINEAU DAVID C  
BABINEAU DINA L  
36 FRENCH ST  
BILLERICA, MA 01821

Pat: [avery.com/patents](http://avery.com/patents)

Étiquettes d'adresse Easy Peel®  
Repliez à la hachure afin de révéler le rebord Pop-up®

Allez à [avery.ca/gabarits](http://avery.ca/gabarits)  
Utilisez le Gabarit Avery 5160



**SELECT BOARD**  
TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
FAX: 978-671-0947

Jillian K. Pavidis, *Chair*  
John J. Burrows, *Vice Chair*  
Daniel R. Darris-O'Connor, *Secretary*  
Michael S. Rosa, *Member*  
Dina M. Favreau, *Member*

## MEMO

**TO:** Select Board  
**FROM:** Kerri Rufo  
**SUBJECT:** 3/16/26 Public Hearing-NGRID WO#31250342  
**DATE:** March 2026

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### 1. Filing & Petition Materials

- A complete joint petition and plan (WO #31250342) was submitted by National Grid and Verizon.
- Location plans and construction details were provided and included in the meeting packet.

### 2. Public Hearing Notice

- The public hearing has been properly scheduled and posted in accordance with the Open Meeting Law.
- Abutter notification was completed using a certified abutters list obtained from the Assessor's Office.
- Written notice was mailed to abutters within the required statutory timeframe.

### 3. Departmental Review

Comments were requested and received from the appropriate Town departments, including:

- **Department of Public Works** – reviewed and provided comments;
- **Electrical Inspector** – reviewed the plan and indicated no objections;
- **Public Safety / Police / Fire review** – no safety concerns identified.

## MOTION

Secretary Darris-O'Conner made a motion to approve the petition WO# 31250342 as presented in the packet.

\_\_\_\_\_ seconded.

### Documents:

NGRID application 02/24/26  
Abutters List 02/24/26  
Meting Notice sent to abutters on 02/25/26  
Memo to DPW, Police, Electrical for request from KR-02/24/26  
Comment from DPW- 02/26/26  
Comment from Safety Office-03/09/26  
Comment from Electrical Insp. 03/09/26  
Contractor Acknowledgement: 03/03/26



January 12, 2026

To the Board of Selectmen - Billerica, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

**Joseph Ientile (978) 766-3114** or [joseph.ientile@nationalgrid.com](mailto:joseph.ientile@nationalgrid.com)

---

Please notify National Grid's Jenn Iannalfo of the **hearing date / time** to [Jennifer.Iannalfo@nationalgrid.com](mailto:Jennifer.Iannalfo@nationalgrid.com)

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

*Dave Johnson*

Dave Johnson  
Supervisor, Distribution Design

Enclosures

Questions contact Design - Joseph Ientile 978-766-3114 or [joseph.ientile@nationalgrid.com](mailto:joseph.ientile@nationalgrid.com)

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To The Board of Selectmen  
Of Billerica, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Bayberry Lane - National Grid to install 1 JO pole and relocate 1 JO pole on Bayberry Lane beginning at a point approximately 140 feet South-Easterly from existing pole 8 location on Bayberry Lane. National Grid will relocate pole 9 with anchor across street approximately 140' from pole 8 to reduce extra-long span between poles. Install new pole 11 with anchor approximately 135' from pole 10 to provide electric service to new home at 21 Bayberry Lane, Billerica, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Bayberry Lane - Billerica, Massachusetts.

**No.# 31250342**

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

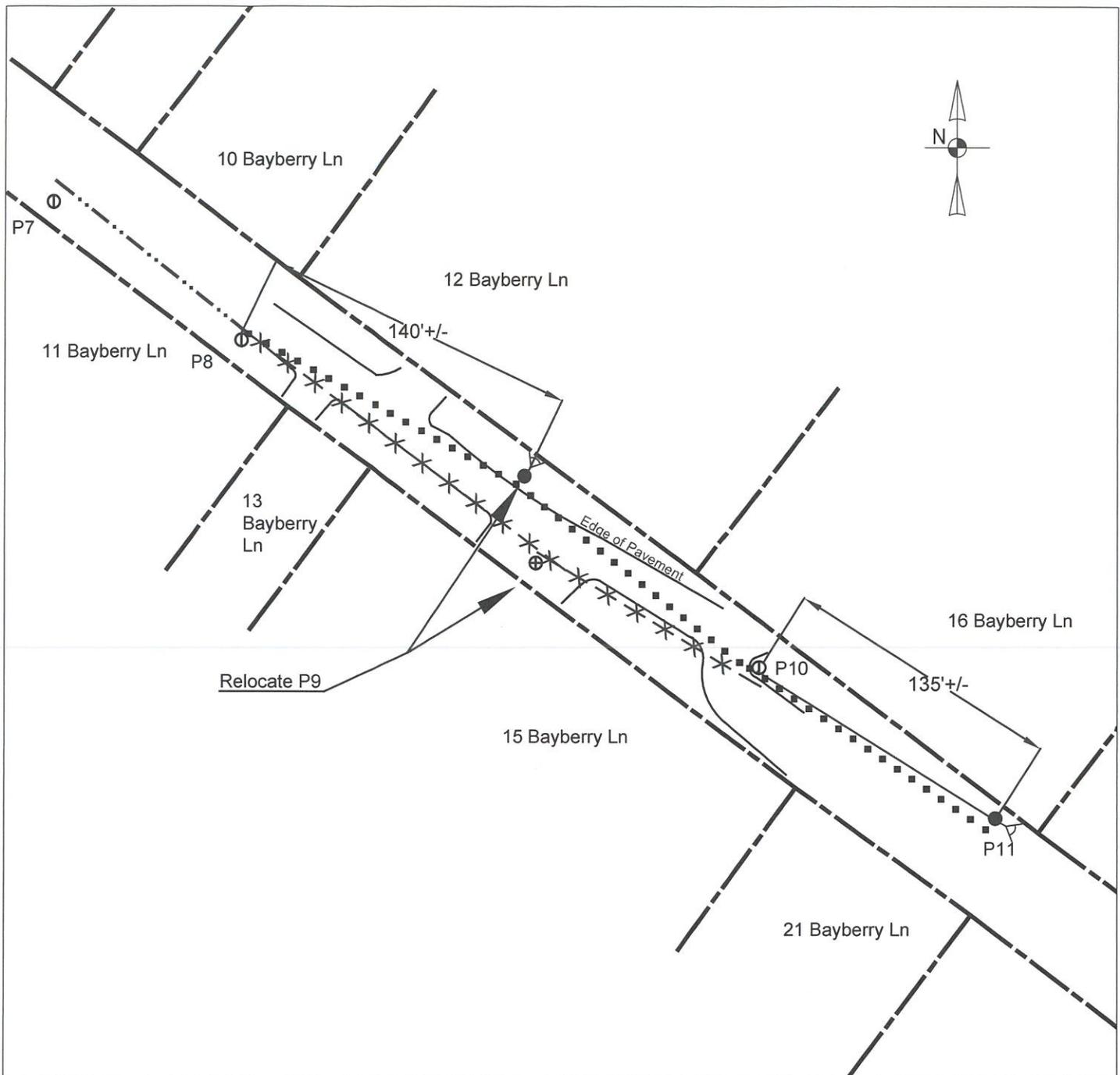
Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a  
NATIONAL GRID *Dave Johnson*

BY \_\_\_\_\_  
Engineering Department

VERIZON NEW ENGLAND, INC.

BY *JB* \_\_\_\_\_  
Manager / Right of Way



### JOINTLY OWNED POLE PETITION

- |                                  |                        |
|----------------------------------|------------------------|
| ANCHOR LOCATION                  | WIRE TO BE REMOVED     |
| PROPOSED J.O. POLE IN PUBLIC WAY | PROPOSED OVERHEAD WIRE |
| EXISTING OVERHEAD WIRE           | J.O. POLE REMOVE       |
|                                  | J.O. POLE (EXISTING)   |



Date: 12/15/2025

WORK REQUEST: 31250342

To The: **Town** Of **Billerica**

For Proposed: **New Pole 11 & relocate Pole 9** Location: **Bayberry Ln**

Drawn By: S.Steeves

Nationalgrid to relocate Pole 9 with anchor across street approximately 140' from Pole 8 in order to reduce extra long span between poles. Install new Pole 11 with anchor approximately 135' from Pole 10 in order to provide electric service to new home at 21 Bayberry Ln Billerica, MA

DISTANCES ARE APPROXIMATE

January 12, 2026

Questions contact Central Design – Joseph Ientile 978-766-3114 or [joseph.ientile@nationalgrid.com](mailto:joseph.ientile@nationalgrid.com)

## **ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the Board of Selectmen - Billerica, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 16<sup>th</sup> day of December, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Bayberry Lane - Billerica, Massachusetts.

**No.# 31250342**

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Bayberry Lane - National Grid to install 1 JO pole and relocate 1 JO pole on Bayberry Lane beginning at a point approximately 140 feet South Easterly from existing pole 8 location on Bayberry Lane. National Grid will relocate pole 9 with anchor across street approximately 140' from pole 8 to reduce extra-long span between poles. Install new pole 11 with anchor approximately 135' from pole 10 to provide electric service to new home at 21 Bayberry Lane, Billerica, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_.

\_\_\_\_\_  
City/Town Clerk.

\_\_\_\_\_  
Massachusetts

\_\_\_\_\_  
20 \_\_\_\_.

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:

\_\_\_\_\_  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20 \_\_\_\_, at \_\_\_\_\_ o'clock, M  
At \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND,  
INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,  
and that we mailed at least seven days before said hearing a written notice of the time and place of  
said hearing to each of the owners of real estate (as determined by the last preceding assessment  
for taxation) along the ways or parts of ways upon which the Company is permitted to erect  
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

\_\_\_\_\_  
City/Town Clerk.

.....  
.....  
.....  
.....

\_\_\_\_\_  
Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing  
with notice adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_  
Massachusetts, on the \_\_\_\_\_ day of 20 \_\_\_\_ and recorded with the records of location  
orders of the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under  
the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

\_\_\_\_\_  
City/Town Clerk



Board of Assessors  
Town Hall  
365 Boston Road  
Billerica, Massachusetts 01821

JOHN B. SPEIDEL, *Chairman*  
RICHARD J. SCANLON, *Associate*  
RICK LADD, *Associate*

Tele: (978) 671-0971  
[assessors@town.billerica.ma.us](mailto:assessors@town.billerica.ma.us)

**ABUTTERS LIST REQUEST**

Name **Kerri Rufo-National Grid** Date 02/24/26  
Address of Property **15 Bayberry Lane** Plate  
Telephone Number \_\_\_\_\_ Parcel

I request one copy of the following abutters list and three copies of the labels for the above listed property. The cost of this service shall be \$2.00 per name. The list shall be available five to ten (5-10) working days from the requested date or earlier.

Signature of applicant \_\_\_\_\_

Types of Abutters Lists

There are four types of abutters lists which may be required in the Town of Billerica. The board or commission you are seeking approval from and the particular request you are making determines the type of list. You will need to contact the applicable board or commission to determine which of the following will be required in your case.

**(Circle one – If no letter is circled a “D” list will be prepared.)**

**A. Direct Abutters - Direct Abutters to Parcel and Roadway Being Improved**

This list contains direct abutters only. Properties across public right-of-ways or paper streets, which have not been discontinued, are not included. **(This list should include direct abutters to the roadway being improved if road construction is involved.)**

**B. Abutters Within 100 Feet**

This list contains all abutters within 100 feet of the parcel, notwithstanding public or private streets or ways, municipal borders or bodies of water.

**C. Abutter to Abutter Within 300 Feet**

This list contains abutters to direct abutters within 300 feet of the parcel. If there is more than one abutter between the subject parcel and the abutting property within 300 feet the owner will not be notified.

**D. All Property Owners Within 300 Feet (Cell Towers – All Property Within 500 Feet)**

This list contains all properties within 300 feet of the subject parcel. Abutters to abutter restrictions do not apply.

Assessor's  
Signature \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_



**SELECT BOARD**  
TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
FAX: 978-671-0947

Jillian K. Pavidis, *Chair*  
John J. Burrows, *Vice Chair*  
Daniel R. Darris-O'Connor, *Secretary*  
Michael S. Rosa, *Member*  
Dina M. Favreau, *Member*

**NOTICE OF HEARING**  
**March 16, 2026**

To Owners(s) of Property Abutting or Opposite Bayberry Lane

In accordance with the provisions of Massachusetts General Laws, Chapter 166, §22, the Select Board of the Town of Billerica will hold a public hearing on:

**Date:** March 16, 2026

**Time:** 6:00 PM

**Location:** Thomas Conway Hearing Room #205, 365 Boston Road, Billerica, MA

With hybrid access via Zoom Link: <https://us02web.zoom.us/j/83477138002>

The purpose of the hearing is to consider a petition from Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. for permission to erect and maintain poles, wires, and fixtures, including sustaining and protecting fixtures, along and across the following public way:

**Bayberry Lane – Work Order #31250342**

**Specifically, the petition requests permission to:**

- **Install one (1) new utility pole on Bayberry Lane;**
- **Relocate one (1) existing pole (Pole 9) with anchor approximately 140 feet from existing Pole 8;**
- **Install one (1) new Pole 11 with anchor approximately 135 feet from Pole 10;**
- **Provide electric service to 21 Bayberry Lane.**

Plans are on file and available for public inspection in the Select Board Office during normal business hours.

All interested persons may appear and be heard.

All questions can be directed to Joseph Ientile (978)-766-3114 [joseph.ientile@nationalgrid.com](mailto:joseph.ientile@nationalgrid.com)

By Order of the Select Board  
Town of Billerica



HEARING NOTICES FOR  
NATIONAL GRID, VERIZON AND COMCAST  
POLE PETITION LOCATIONS, CONDUIT, ETC.

DPW

Electrical Inspector

Safety Officer, Police

Location of Pole/Conduit:	21 Bayberry Lane
Purpose of Pole/Conduit:	<ul style="list-style-type: none"><li>• Install one (1) new utility pole on Bayberry Lane;</li><li>• Relocate one (1) existing pole (Pole 9) with anchor approximately 140 feet from existing Pole 8;</li><li>• Install one (1) new Pole 11 with anchor approximately 135 feet from Pole 10;</li><li>• Provide electrical service to 21 Bayberry Lane.</li></ul>
Plan #:	31250342
Comments on Plan:	No comments
Any Interference with line of sight?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Markings for Fire Hydrant Needed?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Resident's Complaints?	NO KNOWN COMPLAINTS
Signature:	SGT. [Signature]
Date:	9 MARCH 2026
Please return to the Select Board Office By: March 9, 2026	



**HEARING NOTICES FOR  
NATIONAL GRID, VERIZON AND COMCAST  
POLE PETITION LOCATIONS, CONDUIT, ETC.**

DPW                                       **Electrical Inspector**                                       **Safety Officer, Police**

<b>Location of Pole/Conduit:</b>	21 Bayberry Lane
<b>Purpose of Pole/Conduit:</b>	<ul style="list-style-type: none"> <li>• Install one (1) new utility pole on Bayberry Lane;</li> <li>• Relocate one (1) existing pole (Pole 9) with anchor approximately 140 feet from existing Pole 8;</li> <li>• Install one (1) new Pole 11 with anchor approximately 135 feet from Pole 10;</li> <li>• Provide electrical service to 21 Bayberry Lane.</li> </ul>
<b>Plan #:</b>	31250342
<b>Comments on Plan:</b>	No comments
<b>Any Interference with line of sight?</b>	<input type="checkbox"/> YES                                      x <input type="checkbox"/> NO
<b>Markings for Fire Hydrant Needed?</b>	<input type="checkbox"/> YES                                      x <input type="checkbox"/> NO
<b>Resident's Complaints?</b>	
<b>Signature:</b>	Mike Ballou <i>Mike Ballou</i>
<b>Date:</b>	03/06/26
<b>Please return to the Select Board Office By:                      March 9, 2026</b>	



HEARING NOTICES FOR  
NATIONAL GRID, VERIZON and COMCAST  
POLE LOCATIONS, CONDUIT, ETC.

CONTRACTOR ACKNOWLEDGEMENT FORM

Location of Pole/Conduit:	21 Bayberry Lane
Reason of Pole/Conduit:	National Grid to relocate Pole 9 with anchor across street approximately 140' from pole 8 to reduce long span. Install new Pole 11 with anchor approx. 135' from Pole 10 to provide electric service to new house at 21 Bayberry Lane.
Plan #:	31250342
<b>Comments on Plan:</b>  Relocated pole #9 should be placed as far from pavement edge as possible. New pole #11 Must be a minimum of 5' off edge of roadway and turn around pavement. Please note roadway layout has changed since National Grid plan was created.  <b>The Water and Wastewater (Sewer) Divisions are not notified by Digsafe to mark utilities. Must call 978-671-0956 (Wastewater) and 978-671-0957 (Water) to request marking of water and sewer lines.</b>  <u>DO NOT PROCEED WITHOUT CONFIRMATION OF WATER AND SEWER MARKINGS.</u>  Contractor is responsible to locate and protect all existing drainage pipes and structures, as well as all other property within work site. Any damaged property must be reported to DPW, and promptly repaired by the contractor. Notify Engineering Office (978-671-1300) any time drainage pipes or structures are exposed.  A Street Opening Permit from DPW (978-436-9178) is required for any underground excavations for conduit, cables, wires, manholes, etc. placed within the right-of way. All Right of Way Opening Rules and Regulations must be followed. A site walk must be scheduled with DPW (978-436-9178) after water and sewer are marked out, prior to approval of any Street Opening Permit work (if required).	

I hereby certify that I am aware of these DPW comments regarding the work described.

Dave Johnson.  
Signature - Utility Company Representative

3/3/26  
Date

DAVE JOHNSON  
Print Name - Utility Company Representative

NGRID  
Utility Company Name

## New Business-High Octane Harley

### 1-Day Alcohol License Alcohol Permit M.G.L. c. 138, §14 & Entertainment M.G.L. c. 140, §183A-

All required CORI/background checks have been completed where applicable, TIPS certification has been verified for servers and/or managers as required, and a current Certificate of Insurance (COI) has been submitted. The Police Department, Fire Department, and Board of Health have reviewed and signed off on the application. There are no outstanding departmental concerns.

#### Authority to Approve

For a One-Day (Special) Alcohol License, the approval authority belongs to the local licensing authority, which in Billerica is the Select Board. The ABCC does not approve these licenses.

18-1 Day Alcohol License & Entertainment License requested by High Octane Harley				
1 Day Alc. & Ent License	05/02/26	Saturday	11:00 AM to 4:00 PM	Live musician possible on speakers
1 Day Alc. & Ent License	05/15/26	Friday	5:00 PM to 8:30 PM	Live Band weather permitting
1 Day Alc. & Ent License	05/16/26	Saturday	11:00 AM to 4:00 PM	Music on speakers
1 Day Alc. & Ent License	05/31/26	Sunday	5:00 PM to 9:00 PM	Music on speakers or musician
1 Day Alc. & Ent License	06/20/26	Saturday	11:00 AM to 4:00 PM	Live band on speakers
1 Day Alc. & Ent License	06/26/26	Friday	5:00 PM to 8:30 PM	DJ/Band on speakers
1 Day Alc. & Ent License	06/30/26	Tuesday	6:00 PM to 9:00 PM	DJ/Musician on speakers
1 Day Alc. & Ent License	07/17/26	Friday	5:00 PM to 8:30 PM	DJ/Musician on speakers
1 Day Alc. & Ent License	07/25/26	Saturday	11:00 AM to 4:00 PM	Hawaiian Dancers/ speakers
1 Day Alc. & Ent License	07/31/26	Friday	6:00 PM to 9:00 PM	DJ/Musician on speakers
1 Day Alc. & Ent License	08/14/26	Friday	5:00 PM to 9:00 PM	DJ/Musician on speakers
1 Day Alc. & Ent License	08/22/26	Saturday	11:00 AM to 4:00 PM	Live band on speakers
1 Day Alc. & Ent License	08/23/26	Sunday	11:00 AM to 4:00 PM	Musician on speakers
1 Day Alc. & Ent License	08/29/26	Saturday	5:00 PM to 9:00 PM	DJ/Musician on speakers
1 Day Alc. & Ent License	09/25/26	Friday	5:00 PM to 8:30 PM	Band/Musician/DJ on speakers
1 Day Alc. & Ent License	09/30/26	Wed	5:00 PM to 9:00 PM	Band/Musician/DJ on speakers
1 Day Alc. & Ent License	10/10/26	Saturday	11:00 AM to 3:00 PM	Music on speakers
1 Day Alc. & Ent License	10/23/26	Friday	5:00 PM to 8:00 PM	Indoor with speakers

#### Alcohol Motion

Secretary Darris-O'Conner move to Approve/Deny 1-Day Alcohol Licenses for KHD-dba High Octane Harley for the dates and times as presented on the agenda and in the application packet.

\_\_\_\_\_ Seconded.

#### Entertainment Motion

Secretary Darris-O'Conner move to Approve/Deny 1-Day Entertainment Licenses for HD-dba High Octane Harley for the same dates and times as presented on the agenda and in the application packet.

\_\_\_\_\_ Seconded.



# SELECT BOARD

TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
FAX: 978-671-0947

Jillian K. Pavidis, *Chair*  
John J. Burrows, *Vice Chair*  
Daniel R. Darris-O'Connor, *Secretary*  
Michael S. Rosa, *Member*  
Dina M. Favreau, *Member*

Zoom Link: <https://us02web.zoom.us/j/83477138002>  
Phone 1-929-205-6099

## MEETING NOTICE

Notice is hereby given that the Billerica Select Board will hold a Public Hybrid Meeting on **Monday, March 16, 2026**, at 6:00 PM, in the Select Board Meeting Room, Town Hall, 365 Boston Road, Billerica, Massachusetts, to consider the application of:

**High Octane Harley-Davidson**  
1 Chelmsford Road, Billerica, MA

For One-Day Alcohol Licenses and One-Day Entertainment Licenses for multiple event dates to be held outdoors at the above location. The requested licenses are for the sale and service of alcoholic beverages and for live and/or recorded entertainment in connection with scheduled events on the following dates:

1.	05/02/26	Saturday	11:00 AM to 4:00 PM	Live musician possible on speakers weather permitting
2.	05/15/26	Friday	5:00 PM to 8:30 PM	Live Band weather permitting
3.	05/16/26	Saturday	11:00 AM to 4:00 PM	Music on speakers
4.	05/31/26	Sunday	5:00 PM to 9:00 PM	Music on speakers or musician
5.	06/20/26	Saturday	11:00 AM to 4:00 PM	Live band/musician on speakers
6.	06/26/26	Friday	5:00 PM to 8:30 PM	DJ/Band on speakers
7.	06/30/26	Tuesday	6:00 PM to 9:00 PM	DJ/Musician on speakers
8.	07/17/26	Friday	5:00 PM to 8:30 PM	DJ/Musician on speakers
9.	07/25/26	Saturday	11:00 AM to 4:00 PM	Hawaiian Dancers/Music on speakers
10.	07/31/26	Friday	6:00 PM to 9:00 PM	DJ/Musician on speakers
11.	08/14/26	Friday	5:00 PM to 9:00 PM	DJ/Musician on speakers
12.	08/22/26	Saturday	11:00 AM to 4:00 PM	Live band/musician on speakers
13.	08/23/26	Sunday	11:00 AM to 4:00 PM	Musician on speakers
14.	08/29/26	Saturday	5:00 PM to 9:00 PM	DJ/Musician on speakers
15.	09/25/26	Friday	5:00 PM to 8:30 PM	Band/Musician/DJ on speakers
16.	09/30/26	Wednesday	5:00 PM to 9:00 PM	Band/Musician/DJ on speakers
17.	10/10/26	Saturday	11:00 AM to 3:00 PM	Music on speakers
18.	10/23/26	Friday	5:00 PM to 8:00 PM	Indoor with speakers

**Pursuant to M.G.L. c. 138, §14 (One-Day Alcohol License) and M.G.L. c. 140, §183A (Entertainment License).**

All interested persons are invited to attend and be heard. A copy of the application, including the requested event dates, is available for review in the Select Board Office during regular business hours.

Per Order of the Billerica Select Board

Business  
 41 Ent  
 18 Application



LICENSE APPLICATION  
 BILLERICA SELECT BOARD

3/2 Fee Paid: \$ 90.00  
 per day

ACTION:  NEW or  CHANGE

Licensee of Business: KHD - DBA High Octane Harley-Davidson		
Doing Business As:		
Street Address: 1 Chelmsford Rd.	Assessors Plate/Parcel: 15-237-3	
Phone #: (978) 208-3247	Zip Code: 01862	Tax ID #:
Alt. Phone #: (603) 361-5292	Email: Cameronf@highoctaneharley.com	

DESCRIPTION OF PREMISES:

Include # floors, total SF, # of patron restrooms, entrance/exit locations, etc. Use additional attachments if necessary and attach a plot plan of the premises if there are exterior changes.

2 floors/5 restrooms - 2 men 2 woman 1 Employee (Both floors)  
 No exterior changes all events held bottom floor showroom or main entrance parking lot.

REQUIRED SIGNATURES: (Obtain necessary approvals before submission)

Building Inspector: <i>[Signature]</i>	Date: 1/20/26
Comments:	
Board of Health: <i>[Signature]</i>	Date: 2/17/26
Comments: Temp. Food Permits required for events.	
Police: Lt Sean P. Coy	Date: 2/24/26
Comments: Police detail for alcohol license	
Fire: <i>[Signature]</i>	Date: 1/20/26
Comments:	
Treasurer: <i>[Signature]</i>	Date: 1/22/26
Comments:	

BillERICA Select Board #1113  
 RCVD FEB 18 2025

Manager's Name: Cameron Fazeekas or Marc Coffman		
Street Address: 1 Chelmsford Rd. N Billerica		
City/Town/State/Zip: N Billerica MA 01862		
Phone #: (603) 361-5292	Tax ID #:	Email: Cameronf@highoctaneharley.com

18 - New Business 1 day/Ent license  
 109 Applications - Consent



# Town of Billerica Police Department

6 Good Street  
Billerica, Ma 01821  
(978) 215-9621 Fax (978) 215-9674  
[scoffey@billericapolice.org](mailto:scoffey@billericapolice.org)

February 24, 2026

To: Select Board  
From: Lt. Sean P. Coffey

Re: High Octane Harley-Davidson

---

Board Members,

On February 18, 2026 I received an application from KHD incorporated located at # 1 Chelmsford Road Billerica in regards to eighteen, one day, Wine and Malt Liquor and entertainment Licenses and nine-one day Wine and Malt Liquor Licenses. The licenses are for March 21, 2026 through October 23rd. KHD Inc. operates as High-Octane Harley-Davidson and is a motorcycle dealership, it has a Massachusetts tax ID number of 001068453. The manager is Marc Coffman of 108 4<sup>th</sup> ST Medford Massachusetts.

A background/CORI check was performed on Mr. Coffman and it yielded nothing. The event coordinator, Cameron Fazekas, provided me with an active ETIPS Certificates for bartenders, Amanda Toce and Kelsey Murphy, who will be on premise serving the alcohol. High Octane has obtained entertainment and one day liquor licenses over the past five years, with a single complaint on August 12, 2022 concerning noise from the entertainment and women wearing inappropriate clothing. Mr. Fazekas informed me it is High Octanes intention to hire a police detail for the one-day liquor events. Lastly, we discussed the Billerica Rules and Regulations governing one day liquor licenses and he understands how invested we are that they be followed.

Based upon the above information the one-day liquor and entertainment licenses are recommended.

Respectfully submitted,

*Lt Sean P. Coffey*



A 360TRAINING COMPANY

### CERTIFICATE OF COMPLETION

This certifies that

**Kelsey Murphy**

is awarded this certificate for

**TIPS Concessions Alcohol Training**

Hours  
3.00

Completion Date  
02/20/2026

Expiration Date  
02/19/2029

Certificate #  
000040906323

Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

8504 Bridge Point Parkway, Suite 100 | Austin, TX 78730 | www.360training.com

(CUT HERE)

(CUT HERE)



Issued: 02/20/2026  
Certificate #: 000040906323

Kelsey Murphy  
40 Sandwich Road, East Wareham, MA, USA  
Wareham MA 02571

CERTIFIED

Expires: 02/19/2029



Phone: 800-438-8477  
www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature \_\_\_\_\_



A 360TRAINING COMPANY

### CERTIFICATE OF COMPLETION

This certifies that

Amanda Toce

is awarded this certificate for

**TIPS Concessions Alcohol Training**

Hours  
3.00

Completion Date  
02/20/2026

Expiration Date  
02/19/2029

Certificate #  
000040908873

Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

6504 Bridge Point Parkway, Suite 100 | Austin, TX 78750 | www.360training.com

(CUT HERE)

(CUT HERE)



Issued: 02/20/2026  
Certificate #: 000040908873

Amanda Toce  
19 Mount Vernon Drive  
Vernon Rockville CT 06066

**CERTIFIED**

Expires: 02/19/2029



Phone: 800-438-8477  
www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature \_\_\_\_\_



# Town of Billerica Police Department

6 Good Street  
Billerica, MA 01821  
(978) 215-9621 Fax (978) 670-2762  
[www.billericapolice.org](http://www.billericapolice.org)

## Criminal Record Background Check

Date: 1/14/26

Release: I, Marc Coffman  
Name of Applicant

9/8/1965  
Date of Birth

allow the Town of Billerica Police Department to search my records to ascertain information on my personal history.

### Authorization for Personal History:

This authorization will give the Billerica Police Department permission to research your background, personal history and character references.

8700 AT 03-01-08  
871101 0000 0000 0000

[Signature]  
Signature of Applicant

Application Approved: \_\_\_\_\_

Application Denied: \_\_\_\_\_

Reason: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#6

Requested Hours of Operation: (For new application or for change on license)

Weekday (Monday-Friday):
Saturday: May 2nd 5/2/2026 - 11:00 am - 4pm Sat
Sunday:

LICENSE TYPE REQUESTED:

LIQUOR (Circle Option):	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only: Club Hotel/Innkeeper Restaurant			
1-Day Special:	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):	Restaurant	Innholder	Cafeteria
ZBA/Special Permit?: Provide Copy if Yes	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 - Form 90 Required):			
Type of Entertainment: Live musician possible or speakers weather permitting			
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1:	#5:		
#2:	#6:		
#3:	#7:		
#4:	#8:		
OTHER (Circle Option):			
Taxi	Livery	Bowling	Auctioneer Other: _____
Licensees Signature: <u>[Signature]</u>			Date:
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

BillERICA Select Board and 1119 RCVD FEB 18 2026

NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:

\_\_\_\_\_

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Weather

9- Applications - Consent  
19 total - New Business

#7

Requested Hours of Operation: (For new application or for change on license)

Weekday (Monday-Friday):	May 15 <sup>th</sup> Friday 5/15/2026 5:00pm - 8:30pm
Saturday:	
Sunday:	

LICENSE TYPE REQUESTED:

LIQUOR (Circle Option):	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only: <u>Club</u> Hotel/Innkeeper      Restaurant			
1-Day Special:	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):		Restaurant	Innholder      Cafeteria
ZBA/Special Permit?: Provide Copy if Yes		<input type="checkbox"/> YES	<input type="checkbox"/> NO
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment:	<u>Live Band weather permitting</u>		
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:	Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.		
#1:	#5:		
#2:	#6:		
#3:	#7:		
#4:	#8:		
OTHER (Circle Option):			
Taxi	Livery	Bowling	Auctioneer      Other: _____
Licenses Signature:	<u>[Signature]</u>	Date:	
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

RCVD FEB 18 2026  
Billerica Select Board

NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:

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#8

Requested Hours of Operation: (For new application or for change on license)

Weekday (Monday-Friday):
Saturday: <i>May 16<sup>th</sup> 5/16/2026 11:00 am - 4pm</i>
Sunday:

LICENSE TYPE REQUESTED:

LIQUOR (Circle Option):	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only:		Club	Hotel/Innkeeper Restaurant
1-Day Special:	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):		Restaurant	Innholder Cafeteria
ZBA/Special Permit?: Provide Copy if Yes		<input type="checkbox"/> YES	<input type="checkbox"/> NO
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment: <i>MUSIC on speakers</i>			
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1: #5:			
#2: #6:			
#3: #7:			
#4: #8:			
OTHER (Circle Option):			
Taxi Livery Bowling Auctioneer Other: _____			
Licensees Signature: Date:			
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

RECORD FEB 18 2026

NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:

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#10

Requested Hours of Operation: (For new application or for change on license)

Weekday (Monday-Friday):
Saturday: <i>June 20<sup>th</sup> 6/20/2026 11:00am-4pm</i>
Sunday:

LICENSE TYPE REQUESTED:

LIQUOR (Circle Option):	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only: <u>Club</u> Hotel/Innkeeper      Restaurant			
1-Day Special:	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):	Restaurant	Innholder	Cafeteria
ZBA/Special Permit?: Provide Copy if Yes	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment:	<i>Live Band or Musician / Speakers</i>		
<small>BillERICA Select Board AM11:14 RCVD FEB 18 2026</small>			
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1:	#5:		
#2:	#6:		
#3:	#7:		
#4:	#8:		
OTHER (Circle Option):			
Taxi	Livery	Bowling	Auctioneer      Other: _____
Licensees Signature:			Date:
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:

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#11

Requested Hours of Operation: (For new application or for change on license)

Weekday (Monday-Friday):	Friday 26 <sup>th</sup> 6/26/2026 5:00pm - 8:30pm
Saturday:	
Sunday:	

LICENSE TYPE REQUESTED:

LIQUOR (Circle Option):	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only: <u>Club</u> Hotel/Innkeeper      Restaurant			
1-Day Special:	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):		Restaurant	Innholder      Cafeteria
ZBA/Special Permit?: Provide Copy if Yes		<input type="checkbox"/> YES	<input type="checkbox"/> NO
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment:	<u>DJ / Band or Speakers</u>		
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:	Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.		
#1:	#5:		
#2:	#6:		
#3:	#7:		
#4:	#8:		
OTHER (Circle Option):			
Taxi	Livery	Bowling	Auctioneer      Other: _____
Licensees Signature:			Date:
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

RECD FEB 18 2026

NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:

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#12

**Requested Hours of Operation: (For new application or for change on license)**

Weekday (Monday-Friday):	Tuesday 30 <sup>th</sup> 6/30/2026 - 6:00pm - 9:00pm
Saturday:	
Sunday:	

**LICENSE TYPE REQUESTED:**

LIQUOR (Circle Option):	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only: Club      Hotel/Innkeeper      Restaurant			
1-Day Special:	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):		Restaurant	Innholder      Cafeteria
ZBA/Special Permit?: Provide Copy if Yes		<input type="checkbox"/> YES	<input type="checkbox"/> NO
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 - Form 90 Required):			
Type of Entertainment:	DJ / Musician / Music on speakers		
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:	Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary:		
#1:	#5:		
#2:	#6:		
#3:	#7:		
#4:	#8:		
OTHER (Circle Option):			
Taxi	Livery	Bowling	Auctioneer      Other: _____
Licensees Signature:			Date:
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

Billerica Select Board (MAY 18 2026)

**NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:**

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#14

**Requested Hours of Operation: (For new application or for change on license)**

Weekday (Monday-Friday):	Friday 12 <sup>th</sup> 7/17/2026 5:00 pm - 8:30 pm
Saturday:	
Sunday:	

**LICENSE TYPE REQUESTED:**

LIQUOR (Circle Option):	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only: <u>Club</u> Hotel/Innkeeper      Restaurant			
1-Day Special:	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):		Restaurant	Innholder      Cafeteria
ZBA/Special Permit?: Provide Copy if Yes		<input type="checkbox"/> YES	<input type="checkbox"/> NO
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment:	<u>DJ / Musician</u>		
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:	Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.		
#1:	#5:		
#2:	#6:		
#3:	#7:		
#4:	#8:		
OTHER (Circle Option):			
Taxi	Livery	Bowling	Auctioneer      Other: _____
Licensees Signature:	<u>[Signature]</u>	Date:	
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

**NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:**

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#15

Requested Hours of Operation: (For new application or for change on license)

Weekday (Monday-Friday):
Saturday: July 26 <sup>th</sup> 7/26/2026 11:00am - 4:00pm
Sunday:

LICENSE TYPE REQUESTED:

LIQUOR (Circle Option):	On-Premise Retail (S12)	<del>Wine &amp; Malt</del>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only: Club Hotel/Innkeeper Restaurant			
1-Day Special:	Wine & Malt	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):	Restaurant	Innholder	Cafeteria
ZBA/Special Permit?: Provide Copy if Yes	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment: Hawaiian Dancers - Speaker music			
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1: #5:			
#2: #6:			
#3: #7:			
#4: #8:			
OTHER (Circle Option):			
Taxi Livery Bowling Auctioneer Other: _____			
Licensees Signature: Date:			
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

92028 FEB 18 2026  
 Billerica Select Board RM1115  
 RCVD FEB 18 2026  
 Billerica  
 RCY

NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:

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#16

Requested Hours of Operation: (For new application or for change on license)

Weekday (Monday-Friday):	Friday July 31 <sup>st</sup> 6:00pm - 9:00pm
Saturday:	
Sunday:	

LICENSE TYPE REQUESTED:

LIQUOR (Circle Option):	On-Premise Retail (S12)	<del>Wine &amp; Malt</del>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only:		Club	Hotel/Innkeeper Restaurant
1-Day Special:	Wine & Malt	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):		Restaurant	Innholder Cafeteria
ZBA/Special Permit?: Provide Copy if Yes		<input type="checkbox"/> YES	<input type="checkbox"/> NO
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment:	DJ/Musician/or speakers		
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1:	#5:	<small>ca Select Board 8M11:15 CUD FEB 18 2026</small>	
#2:	#6:		
#3:	#7:		
#4:	#8:		
OTHER (Circle Option):			
Taxi	Livery	Bowling	Auctioneer Other: _____
Licenseses Signature:		Date:	
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:

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#17

**Requested Hours of Operation: (For new application or for change on license)**

Weekday (Monday-Friday):	August 14 <sup>th</sup> Friday 8/14/2026 5:00pm-9:00pm
Saturday:	August
Sunday:	

**LICENSE TYPE REQUESTED:**

<b>LIQUOR (Circle Option):</b>	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
<b>Type of Business S12 Only:</b> Club      Hotel/Innkeeper      Restaurant			
<b>1-Day Special:</b>	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
<b>COMMON VICTUALLER (Circle Option):</b>	Restaurant	Innholder	Cafeteria
<b>ZBA/Special Permit?: Provide Copy if Yes</b>	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
<b>MOTOR VEHICLE (Circle Option):</b>	Class I	Class II	Class III
<b>HAZARDOUS MATERIAL STORAGE (List Type):</b>			
<b>ENTERTAINMENT:</b>			
<b>Weekday: (Per MGL, Ch. 140, Section 183A):</b>			
<b>Sunday: (Per MGL, Ch. 136 – Form 90 Required):</b>			
<b>Type of Entertainment:</b>	DJ / Musician / speaker		
CUD FEB 18 2026 ica Select Board RM1113			
<b>AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)</b>			
<b># of Total Devices:</b>			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1:	#5:		
#2:	#6:		
#3:	#7:		
#4:	#8:		
<b>OTHER (Circle Option):</b>			
Taxi	Livery	Bowling	Auctioneer      Other: _____
<b>Licensees Signature:</b>		<b>Date:</b>	
<b>Title:</b>			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

**NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:**

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#18

Requested Hours of Operation: (For new application or for change on license)

Weekday (Monday-Friday):
Saturday: August 22 <sup>nd</sup> 8/22/2026 11:00am - 4:00pm
Sunday:

LICENSE TYPE REQUESTED:

LIQUOR (Circle Option):	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only: Club Hotel/Innkeeper Restaurant			
1-Day Special:	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):	Restaurant	Innholder	Cafeteria
ZBA/Special Permit?: Provide Copy if Yes	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment:	Live Band / DJ / speaker		
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1:	#5:		
#2:	#6:		
#3:	#7:		
#4:	#8:		
OTHER (Circle Option):			
Taxi	Livery	Bowling	Auctioneer Other: _____
Licenses Signature: 	Date:		
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

REC'D FEB 18 2026  
Office Select Board #1115

NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:

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#19

Requested Hours of Operation: (For new application or for change on license)

Weekday (Monday-Friday):
Saturday:
Sunday: August 23 <sup>rd</sup> 8/23/2025 - 11:00am - 4:00pm

LICENSE TYPE REQUESTED:

LIQUOR (Circle Option):	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only: Club Hotel/Innkeeper Restaurant			
I-Day Special:	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):	Restaurant	Innholder	Cafeteria
ZBA/Special Permit?: Provide Copy if Yes	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 - Form 90 Required):			
Type of Entertainment: <u>Musician / speaker</u>			
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1: #5:			
#2: #6:			
#3: #7:			
#4: #8:			
OTHER (Circle Option):			
Taxi Livery Bowling Auctioneer Other: _____			
Licensees Signature: <u>[Signature]</u> Date:			
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

5202 FEB 18 2025  
ica Select Board

NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:

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#20

Requested Hours of Operation: (For new application or for change on license)

Weekday (Monday-Friday):
Saturday: August 29th 8/29/2026 - 5:00pm - 9:00pm
Sunday:

LICENSE TYPE REQUESTED:

LIQUOR (Circle Option):	On-Premise Retail (S12)	Wine & Malt	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only: Club Hotel/Innkeeper Restaurant			
1-Day Special:	Wine & Malt	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):	Restaurant	Innholder	Cafeteria
ZBA/Special Permit?: Provide Copy if Yes	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment: Musician / DJ / Speaker			
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1: #5:			
#2: #6:			
#3: #7:			
#4: #8:			
OTHER (Circle Option):			
Taxi Livery Bowling Auctioneer Other: _____			
Licensees Signature:  Date:			
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

REC'D FEB 18 2026  
TICA Select Board RM11:15

NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14.18

#21

**Requested Hours of Operation: (For new application or for change on license)**

Weekday (Monday-Friday):	September 25 <sup>th</sup> 9/25/2026 5:00pm - 8:30pm
Saturday:	
Sunday:	

**LICENSE TYPE REQUESTED:**

LIQUOR (Circle Option):	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only:		Club	Hotel/Innkeeper Restaurant
1-Day Special:	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):		Restaurant	Innholder Cafeteria
ZBA/Special Permit?: Provide Copy if Yes		<input type="checkbox"/> YES	<input type="checkbox"/> NO
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment:	<u>Band/Musician/DJ</u>		
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1:	#5:		
#2:	#6:		
#3:	#7:		
#4:	#8:		
OTHER (Circle Option):			
Taxi	Livery	Bowling	Auctioneer Other: _____
Licensees Signature:		Date:	
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

RCVD FEB 18 2026  
Billerica Select Board AM11:15

**NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15 of 18

#22

Requested Hours of Operation: (For new application or for change on license)

Weekday (Monday-Friday):	Wednesday September 30 <sup>th</sup> 9/30/2026 5:00pm - 9:00pm
Saturday:	
Sunday:	

LICENSE TYPE REQUESTED:

LIQUOR (Circle Option):	On-Premise Retail (S12)	<u>Wine &amp; Malt</u>	All Alcohol
	Off Premise Retail (S15)	Wine & Malt	All Alcohol
Type of Business S12 Only:		Club	Hotel/Innkeeper Restaurant
1-Day Special:	<u>Wine &amp; Malt</u>	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):		Restaurant	Innholder Cafeteria
ZBA/Special Permit?: Provide Copy if Yes		<input type="checkbox"/> YES	<input type="checkbox"/> NO
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment:	<u>Band / Musician / DJ</u>		
<small>REC'D FEB 18 2026 Billerica Select Board Meeting</small>			
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
#1:	#5:		
#2:	#6:		
#3:	#7:		
#4:	#8:		
OTHER (Circle Option):			
Taxi	Livery	Bowling	Auctioneer Other: _____
Licensees Signature: <u>[Signature]</u>		Date:	
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#23

**Requested Hours of Operation: (For new application or for change on license)**

<b>Weekday (Monday-Friday):</b>
<b>Saturday:</b> October 10 <sup>th</sup> 10/10/2026 11:00am - 3:00pm
<b>Sunday:</b>

**LICENSE TYPE REQUESTED:**

<b>LIQUOR (Circle Option):</b>	<b>On-Premise Retail (S12)</b>	<b>Wine &amp; Malt</b>	<b>All Alcohol</b>
	<b>Off Premise Retail (S15)</b>	<b>Wine &amp; Malt</b>	<b>All Alcohol</b>
<b>Type of Business S12 Only: Club Hotel/Innkeeper Restaurant</b>			
<b>1-Day Special:</b>	<b>Wine &amp; Malt</b>	<b>All Alcohol (Non-profit Organizations Only)</b>	
<b>COMMON VICTUALLER (Circle Option):</b>	<b>Restaurant</b>	<b>Innholder</b>	<b>Cafeteria</b>
<b>ZBA/Special Permit?: Provide Copy if Yes</b>	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
<b>MOTOR VEHICLE (Circle Option):</b>	<b>Class I</b>	<b>Class II</b>	<b>Class III</b>
<b>HAZARDOUS MATERIAL STORAGE (List Type):</b>			
<b>ENTERTAINMENT:</b>			
<b>Weekday: (Per MGL, Ch. 140, Section 183A):</b>			
<b>Sunday: (Per MGL, Ch. 136 – Form 90 Required):</b>			
<b>Type of Entertainment:</b> Speakers Music			
<b>AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)</b>			
<b># of Total Devices:</b>			
Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.			
<b>#1:</b>	<b>#5:</b>		
<b>#2:</b>	<b>#6:</b>		
<b>#3:</b>	<b>#7:</b>		
<b>#4:</b>	<b>#8:</b>		
<b>OTHER (Circle Option):</b>			
<b>Taxi Livery Bowling Auctioneer Other:</b> _____			
<b>Licensees Signature:</b> 	<b>Date:</b>		
<b>Title:</b>			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

RCVD FEB 18 2026  
Billerica Select Board RM11:15

**NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#24

**Requested Hours of Operation: (For new application or for change on license)**

Weekday (Monday-Friday):	Friday October 23 <sup>rd</sup> 10/23/2026 5:00pm - 8:00pm
Saturday:	
Sunday:	

**LICENSE TYPE REQUESTED:**

LIQUOR (Circle Option):	On-Premise Retail (S12)	<del>Wine &amp; Malt</del>	All Alcohol
	Off Premise Retail (S15)	<del>Wine &amp; Malt</del>	All Alcohol
Type of Business S12 Only: Club Hotel/Innkeeper Restaurant			
1-Day Special:	Wine & Malt	All Alcohol (Non-profit Organizations Only)	
COMMON VICTUALLER (Circle Option):		Restaurant	Innholder Cafeteria
ZBA/Special Permit?: Provide Copy if Yes		<input type="checkbox"/> YES	<input type="checkbox"/> NO
MOTOR VEHICLE (Circle Option):	Class I	Class II	Class III
HAZARDOUS MATERIAL STORAGE (List Type):			
ENTERTAINMENT:			
Weekday: (Per MGL, Ch. 140, Section 183A):			
Sunday: (Per MGL, Ch. 136 – Form 90 Required):			
Type of Entertainment:	In-Showroom-speakers		
AMUSEMENT DEVICE (Per MGL, Ch.140, Section 177A)			
# of Total Devices:	Enter Each Device Separately. Name of Machine and Serial #. Use separate paper if necessary.		
#1:	#5:		
#2:	#6:		
#3:	#7:		
#4:	#8:		
OTHER (Circle Option):			
Taxi	Livery	Bowling	Auctioneer Other: _____
Licensees Signature:		Date:	
Title:			
The applicant certifies compliance with all Rules, Regulations, Laws and By-Laws in effect at this time. Under the penalties of perjury, the signature below certifies the above information as true and correct to the best of their knowledge and belief. False statements can result in immediate license revocation.			

REC'D FEB 18 2026 Billerica Select Board RM1115

**NAME OF INDIVIDUAL OR CORPORATION THAT PAYS REAL ESTATE TAXES TO THE TOWN OF BILLERICA:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

18 of 18

PARCEL ID	LOCATION	OWNER 1	OWNER 2	ADDRESS 1	ADDRESS 2	CITY	STATE	ZIP
14-281-0	8 CHELMSFORD RD	M C NOMINEE TRUST		8 CHELMSFORD RD		NO. BILLERICA	MA	01862-2108
14-500-0	13 CHELMSFORD RD	SHEILA PIKE REVOCABLE TRUST	PIKE SHEILA TR	13 CHELMSFORD RD		NO. BILLERICA	MA	01862
14-51-0	11 CHELMSFORD RD	ANDERSON JOHN M	KANAI YUKI M	11 CHELMSFORD RD		NO. BILLERICA	MA	01862-2107
14-62-0	16 CHELMSFORD RD	GARDNER ANDREW	FERRANTE NICOLE E	16 CHELMSFORD RD		NO. BILLERICA	MA	01862-2130
14-63-1-1-1	3 SURVEY CR	1800 MAIN STREET LLC		3 SURVEY CIR #2		BILLERICA	MA	01862-2149
14-63-1-1-2	3 SURVEY CR	1800 MAIN STREET LLC		3 SURVEY CIR #2		BILLERICA	MA	01862-2149
14-63-1-1-3	3 SURVEY CR	JCM OFFICE GROUP LLC		500 ATHERTON STREET		MILTON	MA	02186
14-63-1-1-4	3 SURVEY CR	JCM OFFICE GROUP LLC		500 ATHERTON STREET		MILTON	MA	02186
14-63-2-1-1	1 SURVEY CR	RANGWAY PROPERTIES LLC		PO BOX 36		NO. BILLERICA	MA	01862
14-63-2-1-2	1 SURVEY CR	RANGWAY PROPERTIES LLC		PO BOX 36		NO. BILLERICA	MA	01862
14-63-2-2-1	2 SURVEY CR	CHRISTIAN PRAISE INTL CHURCH		2 SURVEY CIRCLE		BILLERICA	MA	01821
14-63-2-2-2	2 SURVEY CR	2 SURVEY CIRCLE LLC		2 SURVEY CIR	SUITE 2B	NO. BILLERICA	MA	01862-2136
14-67-0	CHELMSFORD RD	DEBENEDICTIS FAMILY REVOC TRUS	DEBENEDICTIS LAWRENCE R SR TR	30 CHELMSFORD RD		NO. BILLERICA	MA	01862-2130
14-68-0	4 FINNWAY ST	BURCHAM TIMOTHY	BURCHAM ERIN	4 FINNWAY ST		NO. BILLERICA	MA	01862
15-126-1	184 BOSTON RD	BAYLOR BILLERICA LLC	MARK INVESTMENT, LLC	275 GROVE ST, SUITE 2-150		NEWTON	MA	02466
15-127-0	39-41 TREBLE COVE RD	WOODWARD JESSICA J		39 41 TREBLE COVE RD		NO. BILLERICA	MA	01862-2116
15-131-0	176 BOSTON RD	TOWN OF BILLERICA	SELECT BOARD	365 BOSTON ROAD		BILLERICA	MA	01821
15-132-0	172 BOSTON RD	MONTANEZ RAUL	RODRIGUEZ SARA	172 BOSTON RD		NO. BILLERICA	MA	01862
15-139-0	164 BOSTON RD	BULPETT DEAN C	BULPETT MARGARET H	164 BOSTON RD		NO. BILLERICA	MA	01862
15-140-0	161 BOSTON RD	SATYA SANKLP SWAMI LLC		161 BOSTON ROAD		NORTH BILLERICA	MA	01862
15-148-2	175 BOSTON RD	MATOS JUAN	MATOS HEATHER	175 BOSTON ROAD		NO. BILLERICA	MA	01862-2119
15-141-0	49 TWOMBLY AV	ST ANNE'S EPISCOPAL CHURCH		49 TWOMBLY AVE		NO. BILLERICA	MA	01862
15-138-1	SPRAGUE ST	CLAUDE + MARY BAILAT REVOCABLE	BAILAT MARY TR	14 TREBLE COVE RD.		NO. BILLERICA	MA	01862-1445
15-133-2	4 SHEPHERDS LN	KALOLA HARDIK	KALOLA DHARA	4 SHEPHERDS LANE		NO. BILLERICA	MA	01862-1445
15-133-3	5 SHEPHERDS LN	CONSERVATION COMMISSION		5 SHEPHERDS LN		BILLERICA	MA	01821
15-237-2	BOSTON RD	LMV REALTY LLC		365 BOSTON RD		NO. BILLERICA	MA	01862-2108
15-237-3	1 CHELMSFORD RD	LINDA S MARKS TRUST		1 CHELMSFORD RD		WALTHAM	MA	02451-2115
15-266-0	33-35 TREBLE COVE RD	SALIB EMAD		11 WALTON STREET		TYNGSBORO	MA	01879-1011
22-5-0	47 TREBLE COVE RD			15 HIGHLAND ST				

**TOWN OF BILLERICA**  
Billerica, Massachusetts 01821

Date 2/24/2026

Payee High Octane  
the sum of \$150.00  
For Abutters List  
Account # 11418-43225  
1 Chemsford Rd.

- BOARD OF HEALTH
- BUILDING
- ENGINEERING
- FIRE DEPT.
- D. P. W.
- ASSESSORS
- RECREATION
- DOG OFFICER
- BOARD OF APPEALS
- CASH
- LIBRARY
- POLICE
- SELECTMEN
- TOWN CLERK
- TREASURER
- ELECTRICAL
- PLUMBING
- SCHOOL
- PLANNING BOARD
- CHECK
- MONEY ORDER

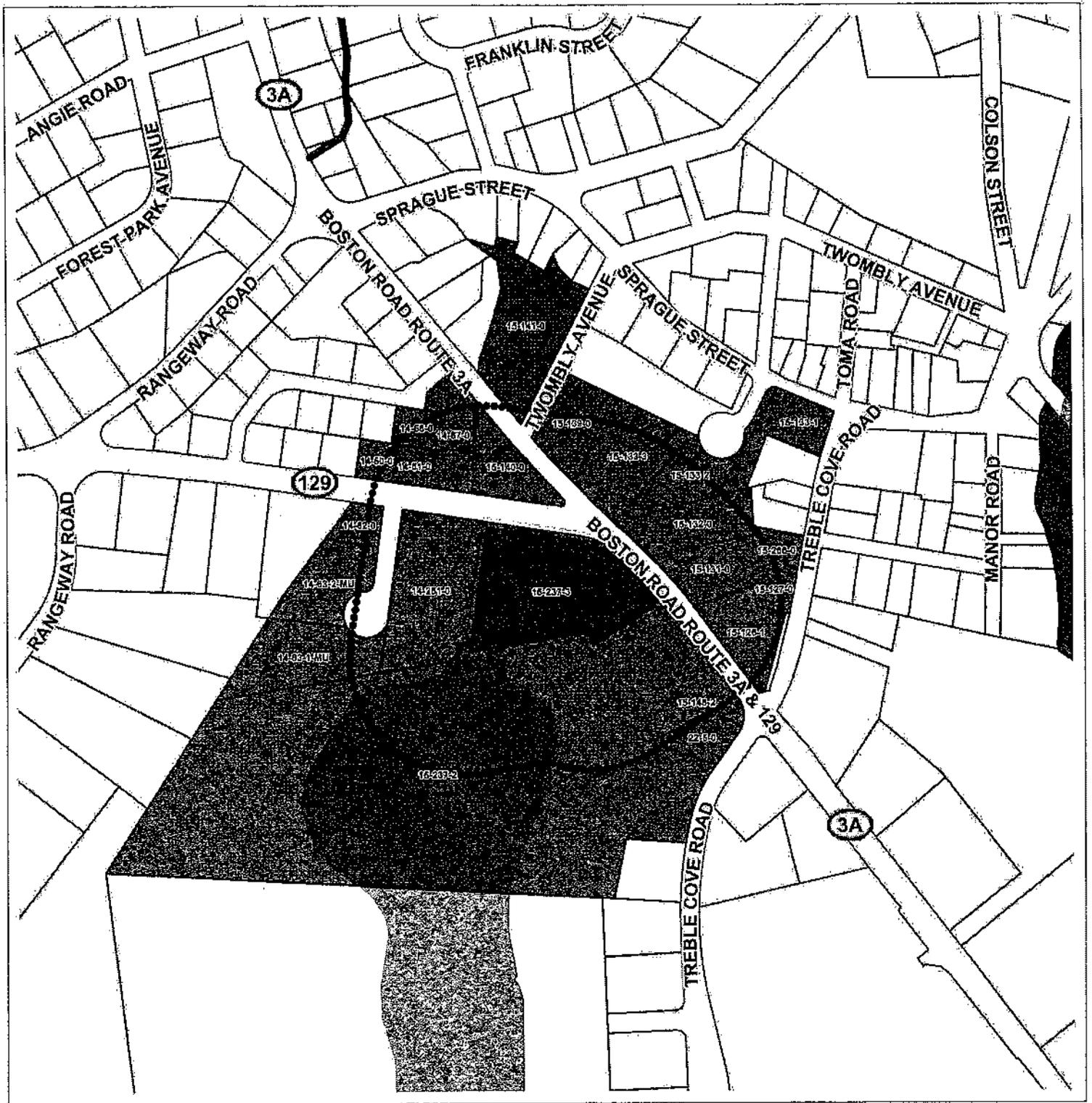
**Received**  
**MAR 03 2026**  
 Board of Assessors  
 Billerica, MA

101155

DISCLAIMER: This list is certified based upon records held in this department as of the date on the abutter's list. It was completed to the best of our ability based upon the information we have available. We do not certify the accuracy of this list per se, only the names and addresses listed on it. In most cases, public disclosure of the hearing pertaining to this list is required and published in the local newspaper. Every effort has been made to ensure proper notification.

The Board of Assessors certifies the accuracy of the names and addresses on this list based upon our current records.

*John B. Speidel*  
 John B. Speidel  
 Chief Assessor  
 February 14, 2026

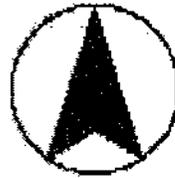


Abutters map for parcel 15-237-3

Printed on 02/24/2026 at 10:38 AM

Legend

-  Parcel Boundary Selection
-  Parcel Boundary



The data shown on this site are provided for informational and servicing purposes only. The user assumes all liability and responsibility for the use of the data.



Board of Assessors  
 Town Hall  
 365 Boston Road  
 Billerica, Massachusetts 01821

Received  
 FEB 18 2026  
 Board of Assessors  
 Billerica, MA

JOHN B. SPEIDEL, *Chairman*  
 RICHARD J. SCANLON, *Associate*  
 RICK LADD, *Associate*

Tele: (978) 671-0971  
assessors@town.billerica.ma.us

*Cameron*

**ABUTTERS LIST REQUEST**

Name High Octane Date 2/18/26  
 Address of Property 1 Chelmsford Rd Plate 15-237-3  
 Telephone Number 603-361-5292 Parcel 15-233-3

I request one copy of the following abutters list and three copies of the labels for the above listed property. The cost of this service shall be \$2.00 per name. The list shall be available five to ten (5-10) working days from the requested date or earlier.

Signature of applicant \_\_\_\_\_

Types of Abutters Lists

There are four types of abutters lists which may be required in the Town of Billerica. The board or commission you are seeking approval from and the particular request you are making determines the type of list. You will need to contact the applicable board or commission to determine which of the following will be required in your case.

(Circle one – If no letter is circled a “D” list will be prepared.)

**A. Direct Abutters - Direct Abutters to Parcel and Roadway Being Improved**

This list contains direct abutters only. Properties across public right-of-ways or paper streets, which have not been discontinued, are not included. (This list should include direct abutters to the roadway being improved if road construction is involved.)

**B. Abutters Within 100 Feet**

This list contains all abutters within 100 feet of the parcel, notwithstanding public or private streets or ways, municipal borders or bodies of water.

**C. Abutter to Abutter Within 300 Feet**

This list contains abutters to direct abutters within 300 feet of the parcel. If there is more than one abutter between the subject parcel and the abutting property within 300 feet the owner will not be notified.

**D. All Property Owners Within 300 Feet (Cell Towers – All Property Within 500 Feet)**

This list contains all properties within 300 feet of the subject parcel. Abutters to abutter restrictions do not apply.

*29 parcels.  
 4 Duplicates. } 25 Total.*

Assessor's Signature John B. Speidel Date 2/24/24 Amount \$50.00



# SELECT BOARD

TOWN HALL,  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
FAX: 978-671-0947

Jillian K. Pavidis, *Chair*  
John J. Burrows, *Vice Chair*  
Daniel R. Darris-O'Connor, *Secretary*  
Michael S. Rosa, *Member*  
Dina M. Favreau, *Member*

Zoom Link: <https://us02web.zoom.us/j/83477138002>  
Phone 1-929-205-6099

## MEETING NOTICE

Notice is hereby given that the Billerica Select Board will hold a Public Hybrid Meeting on **Monday, March 16, 2026**, at 6:00 PM, in the Select Board Meeting Room, Town Hall, 365 Boston Road, Billerica, Massachusetts, to consider the application of:

**High Octane Harley-Davidson**  
1 Chelmsford Road, Billerica, MA

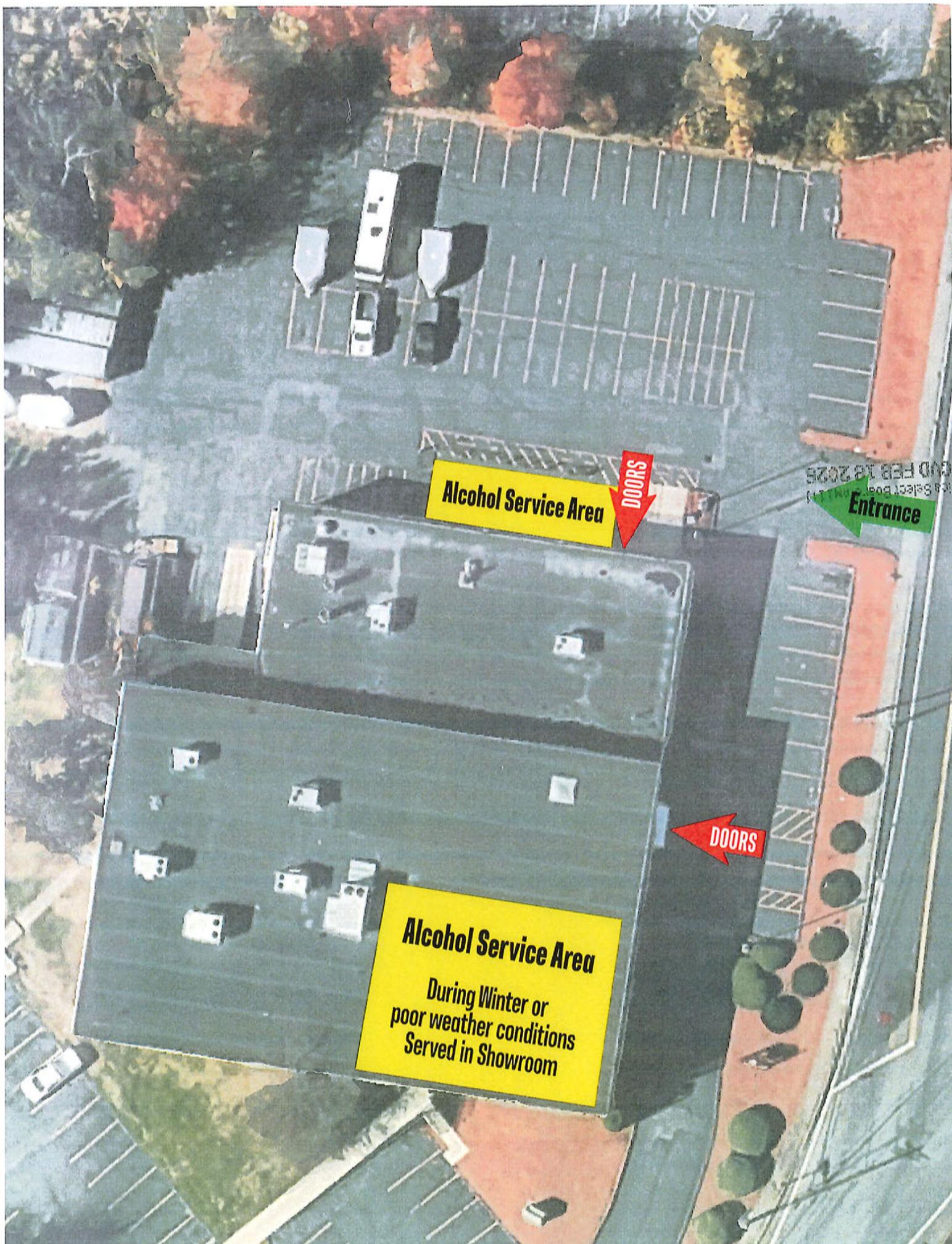
For One-Day Alcohol Licenses and One-Day Entertainment Licenses for multiple event dates to be held outdoors at the above location. The requested licenses are for the sale and service of alcoholic beverages and for live and/or recorded entertainment in connection with scheduled events on the following dates:

1.	05/02/26	Saturday	11:00 AM to 4:00 PM	Live musician possible on speakers weather permitting
2.	05/15/26	Friday	5:00 PM to 8:30 PM	Live Band weather permitting
3.	05/16/26	Saturday	11:00 AM to 4:00 PM	Music on speakers
4.	05/31/26	Sunday	5:00 PM to 9:00 PM	Music on speakers or musician
5.	06/20/26	Saturday	11:00 AM to 4:00 PM	Live band/musician on speakers
6.	06/26/26	Friday	5:00 PM to 8:30 PM	DJ/Band on speakers
7.	06/30/26	Tuesday	6:00 PM to 9:00 PM	DJ/Musician on speakers
8.	07/17/26	Friday	5:00 PM to 8:30 PM	DJ/Musician on speakers
9.	07/25/26	Saturday	11:00 AM to 4:00 PM	Hawaiian Dancers/Music on speakers
10.	07/31/26	Friday	6:00 PM to 9:00 PM	DJ/Musician on speakers
11.	08/14/26	Friday	5:00 PM to 9:00 PM	DJ/Musician on speakers
12.	08/22/26	Saturday	11:00 AM to 4:00 PM	Live band/musician on speakers
13.	08/23/26	Sunday	11:00 AM to 4:00 PM	Musician on speakers
14.	08/29/26	Saturday	5:00 PM to 9:00 PM	DJ/Musician on speakers
15.	09/25/26	Friday	5:00 PM to 8:30 PM	Band/Musician/DJ on speakers
16.	09/30/26	Wednesday	5:00 PM to 9:00 PM	Band/Musician/DJ on speakers
17.	10/10/26	Saturday	11:00 AM to 3:00 PM	Music on speakers
18.	10/23/26	Friday	5:00 PM to 8:00 PM	Indoor with speakers

Pursuant to M.G.L. c. 138, §14 (One-Day Alcohol License) and M.G.L. c. 140, §183A (Entertainment License).

All interested persons are invited to attend and be heard. A copy of the application, including the requested event dates, is available for review in the Select Board Office during regular business hours.

Per Order of the Billerica Select Board



**Alcohol Service Area**

**DOORS**

FEB 18 2025  
Entrance

**Alcohol Service Area**  
During Winter or  
poor weather conditions  
Served in Showroom

**DOORS**



**SELECT BOARD**  
TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
FAX: 978-671-0947

Jillian K. Pavidis, *Chair*  
John J. Burrows, *Vice Chair*  
Daniel R. Darris-O'Connor, *Secretary*  
Michael S. Rosa, *Member*  
Dina M. Favreau, *Member*

**Letter of Support**

**Flowing Toward Resilience: Climate Change & Hydraulic Capacity of Culverts-Phase 2**

Town of Billerica Select Board  
365 Boston Road  
Billerica, MA 01821

Date: March 16, 2026

To Whom It May Concern,

The Billerica Select Board is pleased to provide this letter of support for the Town of Billerica Department of Public Works' application to the FY27 Environment & Climate One Stop Grant Program for the project titled "Flowing Toward Resilience: Climate Change & Hydraulic Capacity of Culverts-Phase 2."

This project will continue the Town's efforts to better understand the impacts of climate change on local stormwater systems and culvert infrastructure. By further evaluating the hydraulic capacity of culverts throughout the community, the Town will be better positioned to identify vulnerabilities and develop long-term strategies to mitigate flooding risks and improve infrastructure resilience.

The Select Board supports the Department of Public Works' efforts to pursue funding that will help strengthen Billerica's ability to respond to climate-related challenges and protect critical infrastructure.

Thank you for your consideration of this application.  
Sincerely,

\_\_\_\_\_  
Chair Jillian Pavidis

\_\_\_\_\_  
Vice Chair John Burrows

\_\_\_\_\_  
Secretary Daniel Darris-O'Connor

\_\_\_\_\_  
Member Michael Rosa

\_\_\_\_\_  
Member Dina Favreau



**SELECT BOARD**  
TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
FAX: 978-671-0947

Jillian K. Pavidis, *Chair*  
John J. Burrows, *Vice Chair*  
Daniel R. Darris-O'Connor, *Secretary*  
Michael S. Rosa, *Member*  
Dina M. Favreau, *Member*

**Letter of Support**  
**Dudley Road Culvert Replacement Field Data Collection**

Town of Billerica Select Board  
365 Boston Road  
Billerica, MA 01821

Date: March 16, 2026

To Whom It May Concern,

The Billerica Select Board is pleased to provide this letter of support for the Town of Billerica Department of Public Works' application to the FY27 Environment & Climate One Stop Grant Program for the Dudley Road Culvert Replacement Field Data Collection Project.

This project represents an important step in assessing and improving the Town's stormwater infrastructure and resiliency to extreme weather events. Conducting field data collection will provide critical information needed to properly evaluate the existing culvert conditions and hydraulic capacity, allowing the Town to better plan for future improvements that will protect public infrastructure and enhance community safety.

The Select Board recognizes the importance of proactive planning and infrastructure resilience and supports the Department of Public Works in pursuing this funding opportunity.

Thank you for your consideration of the Town of Billerica's application.  
Sincerely,

---

Chair Jillian Pavidis

---

Vice Chair John Burrows

---

Secretary Daniel Darris-O'Connor

---

Member Michael Rosa

---

Member Dina Favreau

## Memorandum

### FY27 Environment & Climate One Stop (ECO One Stop) Grant Applications

**To:** Christina Papadopoulos, PE, Town of Billerica Stormwater Engineer

**From:** Cassandra LaRochelle, PE, Tighe & Bond  
Kate Donovan, PE, Tighe & Bond

**Date:** 3/12/2026

Billerica Department of Public Works is interested in submitting two grant applications under the Environment & Climate One Stop (ECO One Stop) application. Below is a summary of each proposed project. Each project would be completed in Fiscal Year 2027.

#### Dudley Road Culvert Replacement - Field Data Collection

The Town's existing culvert on Dudley Road (south of 141 Dudley Road near the Bedford town line) carries Mill Brook which directly connects to the Concord River. The structure is an open bottom stone box culvert with a 7-foot span and length of 30 feet. The embankments on the upstream and downstream of the structure exhibit signs of instability. The condition of the culvert has deteriorated with many visible issues, including displaced stones, uneven top slabs, a collapsed headwall, and an inlet drop.

Preliminary hydraulic modeling completed through the Town's Massachusetts EEA Municipal Vulnerability Preparedness (MVP) Grant project -- *Flowing Toward Resilience: Climate Change & Hydraulic Capacity of Culverts* -- indicates the culvert is undersized and does not meet current Massachusetts River and Stream Crossing Standards. Based on the crossing's condition and hydraulic assessment, the structure no longer functions as originally designed and poses increasing risks during storm events.

#### WHY REPLACEMENT IS RECOMMENDED

Replacing the culvert will:

- Improve public safety and roadway reliability
- Increase hydraulic capacity and reduce flooding risk
- Address failing infrastructure before emergency repairs are required
- Improve ecological connectivity along Mill Brook
- Support compliance with Massachusetts stream crossing standards
- Advance goals identified in the Town's Hazard Mitigation Plan and Stormwater Asset Management Program

Because the existing structure is undersized, the replacement will likely require a span greater than 10 feet, which would classify the new structure as a bridge under MassDOT criteria. The new crossing would be designed to accommodate projected future climate conditions.

#### PROPOSED NEXT STEPS

The grant scope of work includes:

- Kickoff Meeting & Site Visit
- Data Collection & Evaluation - Resource Area Delineation, Geomorphic Analysis, Site Survey, Detailed Hydrologic Study and Hydraulic Analysis, Geotechnical Services
- Replacement Structure Evaluation

#### ANTICIPATED PROJECT COST

\$105,000

#### ANTICIPATED CASH MATCH (10% OF PROJECT COST)

\$10,500

*Note: Scope and costs are subject to change as the grant application is finalized.*

## Flowing Toward Resilience: Climate Change & Hydraulic Capacity of Culverts - Phase 2

This project represents the next phase of the Town's ongoing effort to strengthen stormwater infrastructure and reduce flooding risk. It builds upon two recently completed initiatives:

- 2023 Stormwater Asset Management Program (AMP)
- FY2025 MVP Program Action Grant entitled *Flowing Toward Resilience: Climate Change & Hydraulic Capacity of Culverts*

These prior efforts established a baseline inventory of culverts throughout Town, assessed condition and ecological data, and identified structures most at risk of failure – particularly those with the greatest potential to cause damage to public and/or private property as well as potential ecological restoration potential. The FY2025 MVP Program Action Grant project used a systematic approach to evaluate culverts where inland flooding is a regular occurrence and identify priority culvert replacement projects.

### PURPOSE OF THIS NEXT PHASE

This proposed phase will expand and strengthen that work by:

- Completing inspections of the small number of culverts that have not yet been fully assessed
- Advancing hydrologic and hydraulic analyses to account for projected future climate conditions
- Identifying additional high-risk culverts before failure occurs
- Engaging residents in the Town's culvert asset management program
- Developing a decision-support tool to help the Town prioritize future culvert repair and replacement projects

At the completion of this phase, the Town will have a more comprehensive understanding of culvert conditions, climate-related risks, and a clear framework for prioritizing capital improvements in a strategic and fiscally responsible way.

### PROPOSED NEXT STEPS

The grant scope of work includes:

- Field Data Collection
- Preliminary Hydrologic and Hydraulic Evaluation
- Community Engagement
- Decision-Support Tool

### ANTICIPATED PROJECT COST

\$75,000

### ANTICIPATED CASH MATCH (10% OF PROJECT COST)

\$7,500

*Note: Scope and costs are subject to change as the grant application is finalized.*

## Kerri Rufo

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**From:** Christopher Dillon  
**Sent:** Friday, January 30, 2026 9:41 AM  
**To:** Paul Gilmartin; Todd Melanson  
**Cc:** Fred Russell; Bruce, Kristina; Cohen, Paul; Jillian Pavidis; Kerri Rufo  
**Subject:** RE: Chelmsford Forum,

Paul:

I do apologize for not scheduling you with the Select Board earlier. However, we have had some scheduling conflicts with staff (myself included) and their meetings. With that being said, Fred and I will both be available on March 2<sup>nd</sup> or the 16<sup>th</sup>. To prewarn you, the meeting on March 2<sup>nd</sup> is going to be a very long meeting and I cannot guarantee an early placement on the agenda. If you are able to attend March 16<sup>th</sup>, it would likely be better for your team and the town, but if you have conflicts for March 16<sup>th</sup>, the 2<sup>nd</sup> is an option.

Please let me know of your availability and preference.

Thank you,

Chris Dillon  
Town Manager

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**From:** Paul Gilmartin <pgilmartin@valley-associates.com>  
**Sent:** Friday, December 12, 2025 12:48 PM  
**To:** Todd Melanson <tmelanson@billerica.gov>; Christopher Dillon <cdillon@billerica.gov>  
**Cc:** Fred Russell <frussell@billerica.gov>; Bruce, Kristina <kbruce@chelmsfordma.gov>; Cohen, Paul <pcohen@chelmsfordma.gov>; John Burrows <jburrows@billerica.gov>; Daniel Darris-O'Connor <ddarris-oconnor@billerica.gov>; Jillian Pavidis <jpavidis@billerica.gov>; mikerosaselectman@att.net; Dina Favreau <dfavreau@billerica.gov>; Dawn McDowell (Select Board) <selectboard@billerica.gov>  
**Subject:** RE: Chelmsford Forum,

Some people who received this message don't often get email from [pgilmartin@valley-associates.com](mailto:pgilmartin@valley-associates.com). [Learn why this is important](#)

[EXTERNAL EMAIL]

**DO NOT CLICK** links or open attachments unless you recognize the sender and know the content is safe.

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Mr. Dillon and Mr. Melanson

GLS Associates Inc. would like to formally request a hearing with Billerica Board of Selectmen to review the water bill concerns/issues we have raised with regard to the Chelmsford Forum at 2 Brick Kiln Road. Please advise as to whether this is the appropriate method to request a hearing/appeal.

## **Town of Billerica**

### **Proposed General Bylaw**

#### **Article XX – Prohibition on Cryptocurrency Automated Teller Machines**

##### **Section 1. Purpose and Intent**

The purpose of this bylaw is to protect the residents of the Town of Billerica from financial fraud, consumer deception, and other illicit activities associated with the use of cryptocurrency automated teller machines (also known as “crypto kiosks” or “virtual currency ATMs”).

These machines have been identified by the Billerica Police Department as a frequent means by which individuals, often elderly, are victimized in financial scams and other criminal activities. The Town finds that prohibiting such devices serves the public interest, promotes consumer protection, and enhances community safety.

##### **Section 2. Definitions**

For the purposes of this bylaw, the following terms shall have the meanings indicated:

**Cryptocurrency** – A digital or virtual currency that uses cryptography for security and operates independently of a central bank, including but not limited to Bitcoin, Ethereum, Litecoin, and similar forms of digital currency.

**Cryptocurrency Automated Teller Machine (Crypto ATM or Crypto Kiosk)** – Any self-service physical terminal, stand-alone machine, or device installed in a publicly accessible location, that allows a person to:

- a. Insert cash or use a debit/credit card to purchase cryptocurrency;
- b. Convert cryptocurrency to cash or other forms of payment; or
- c. Otherwise exchange a currency for cryptocurrency or vice versa.

##### **Section 3. Prohibition**

No person, business, corporation, partnership, or other entity shall install, operate, lease, maintain, or make available any cryptocurrency automated teller machine or cryptocurrency kiosk within the geographic boundaries of the Town of Billerica.

##### **Section 4. Enforcement and Penalties**

1. This bylaw shall be enforced by the Billerica Police Department.
2. Each day a violation exists shall constitute a separate offense.
3. Any violation of this bylaw shall be punishable by a fine of:

**First Offense: \$300**

**Each Subsequent Offense: \$300 per day**

**Enforceable under non-criminal disposition pursuant to M.G.L. c. 40 s 21D.**

##### **Section 5. Severability**

If any section, paragraph, or provision of this bylaw shall be held invalid for any reason, the remainder shall not be affected thereby but shall remain in full force and effect.

##### **Section 6. Effective Date**

This bylaw shall take effect upon approval by the Attorney General of the Commonwealth of Massachusetts and its subsequent posting and publication as required by law.

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## Proposal to the Billerica Select Board

**Subject:** Proposed Bylaw to Prohibit Cryptocurrency Automated Teller Machines

**Date:** 11/03/2027

**From:** Chief Roy Frost

**To:** Billerica Select Board

### Introduction

The purpose of this proposal is to recommend that the Town of Billerica adopt a general bylaw prohibiting cryptocurrency automated teller machines (commonly called crypto kiosks or virtual currency ATMs) within the town. These devices have been identified as frequent tools for financial fraud and consumer deception, often victimizing elderly or financially vulnerable residents.

### Background

Over the past two years, Billerica has experienced at least 12 documented incidents in which crypto kiosks were used to perpetrate fraud, resulting in total losses of approximately \$320,000 to victims. Currently, there are six crypto kiosks operating in town.

Unlike conventional ATMs, these machines often charge excessive fees, ranging from 5% to as high as 15–20%, and inflate the spot price of cryptocurrency by 10–15%. Residents can purchase cryptocurrency through more secure and cost-effective methods, including smartphone applications such as Coinbase, Robinhood, PayPal, Venmo, and through financial institutions like Fidelity. For example, a \$100 purchase of Bitcoin via Coinbase yields approximately 0.0008655 BTC, whereas the same purchase via a crypto kiosk yields only 0.00069343 BTC—roughly 25% less value.

Other municipalities in Massachusetts have successfully passed ordinances banning crypto kiosks, providing a precedent for Billerica to follow.

### Proposed Bylaw

The attached draft bylaw, *Article XX – Prohibition on Cryptocurrency Automated Teller Machines*, outlines the following:

- **Purpose and Intent:** Protect residents from financial fraud and consumer deception.
- **Definitions:** Clarifies “cryptocurrency” and “cryptocurrency ATM/kiosk.”
- **Prohibition:** Bans installation, operation, lease, or maintenance of crypto kiosks within the Town of Billerica.
- **Enforcement and Penalties:** Enforced by the Billerica Police Department and Building Commissioner; fines of \$300 per day per violation.
- **Severability and Effective Date:** Ensures enforceability even if parts are invalidated and provides a timeline for implementation.

## **Rationale**

1. **Consumer Protection:** Crypto kiosks have been repeatedly used to commit fraud in Billerica, causing significant financial losses.
2. **Cost Savings:** Residents avoid unnecessary fees and inflated cryptocurrency prices.
3. **Public Safety:** Eliminates a tool used by scammers to target vulnerable populations.
4. **Alternative Access:** Secure, convenient, and less costly alternatives are widely available.
5. **Legal Precedent:** Similar bans have been successfully implemented in other Massachusetts towns and cities.

## **Conclusion**

Given the documented fraud cases, excessive fees, and the availability of safer alternatives, banning cryptocurrency ATMs in Billerica is a necessary step to protect residents and maintain public safety. The attached bylaw provides clear definitions, enforcement mechanisms, and penalties to achieve this goal.

## **Recommendation**

It is respectfully recommended that the Billerica Select Board vote to adopt the proposed bylaw prohibiting cryptocurrency ATMs.

## Kerri Rufo

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**From:** Susan Michelini  
**Sent:** Friday, March 13, 2026 11:54 AM  
**To:** Kerri Rufo  
**Subject:** DRAFT AGENDA FOR PRELIMINARY WARRANT  
**Attachments:** 20260313115744303.pdf

**Importance:** High

PLEASE LET THEM KNOW THAT THIS IS A "ROUGH DRAFT". WE ARE STILL ACCEPTING WARRANT ARTICLES UNTIL WEDNESDAY, MARCH 18TH AT 4:00 PM.

Susan Michelini  
Confidential Secretary to the Town Manager

Town Manager's Office  
365 Boston Road  
Billerica, MA 01821  
Direct Phone: 978-671-0942

-----Original Message-----

From: Ricoh Scan <ricohscans@billerica.gov>  
Sent: Friday, March 13, 2026 11:58 AM  
To: Susan Michelini <smichelini@billerica.gov>  
Subject: Message from "RNP5838797C01EE"

This E-mail was sent from "RNP5838797C01EE" (IM C4500).

Scan Date: 03.13.2026 11:57:44 (-0400)  
Queries to: ricohscans@town.billerica.ma.us

Article Number	Purpose	Value	Funding Source	Submitted by:	Finance Committee Recommendation
1	To Set Compensation of Elected Officials (Town Clerk)	\$92,962.02	Raise & Appropriate from Available Funds	Finance Committee	Reserves Recommendation
2	To Set Compensation of Elected Officials (Select Board)	\$9,200	Raise & Appropriate from Available Funds	Finance Committee	Reserves Recommendation
3	To Hear Reports of Town Departments, Committees & Officers			Town Manager; authorized by Select Board	Reserves Recommendation

*Financial Articles*

4	Fiscal Year 2026 Budget Amendment	\$525,000	Transfer from General Fund Free Cash	Town Manager; authorized by Select Board	Reserves Recommendation
5	To Transfer from Available Funds Between 2026 Budget Line Items	\$6,000,000	Transfer from Available Funds	Town Manager; authorized by Select Board	Reserves Recommendation
6	To Fund Collective Bargaining Agreement – NEPBA Police Officers – Group (A) Patrolmen		Raise and Appropriate	Town Manager; authorized by Select Board	Reserves Recommendation
7	To Fund Collective Bargaining Agreement – NEPBA Police Officers – Group (B) Superior Officers		Raise and Appropriate	Town Manager; authorized by Select Board	Reserves Recommendation
8	To Fund Collective Bargaining Agreement – IAEP Police EMT’s and Paramedics		Raise and Appropriate	Town Manager; authorized by Select Board	Reserves Recommendation
9	To Fund Collective Bargaining Agreement – IAFF Firefighters		Raise and Appropriate	Town Manager; authorized by Select Board	Reserves Recommendation
10	To Fund Collective Bargaining Agreement – IAFF Civilian Fire Alarm Operators		Raise and Appropriate	Town Manager; authorized by Select Board	Reserves Recommendation
11	To Fund Collective Bargaining Agreement – BPAA Billerica Professional Administrators Association		Raise and Appropriate	Town Manager; authorized by Select Board	Reserves Recommendation
12	To Fund Collective Bargaining Agreement – Teamsters Local 25 DPW Employees		Raise and Appropriate	Town Manager; authorized by Select Board	Reserves Recommendation
13	To Fund Collective Bargaining Agreement – AFSCME Council 93 Clerical Employees		Raise and Appropriate	Town Manager; authorized by Select Board	Reserves Recommendation
14	Fiscal Year 2027 Town and School Budgets	\$216,660,805	Raise & Appropriate from Available Funds	Finance Committee	Reserves Recommendation
15	Fiscal Year 2027 Water Enterprise Budget	\$7,100,384	Raise & Appropriate from Available Funds	Town Manager; authorized by Select Board	Reserves Recommendation

Article Number	Purpose	Value	Funding Source	Submitted by:	Finance Committee Recommendation
16	Fiscal Year 2027 Sewer Enterprise Budget	\$9,889,971	Raise & Appropriate from Available Funds	Town Manager; authorized by Select Board	Reserves Recommendation
17	To Allow the Town Manager and Finance Committee to Transfer Funds			Finance Committee	Reserves Recommendation
18	To Rescind and/or Transfer Prior Borrowing Authorizations		Transfer and Appropriate	Town Manager; authorized by Select Board	Reserves Recommendation
19	To Authorize Departmental Revolving Funds			Town Manager; authorized by Select Board and School Committee	Reserves Recommendation
20	To Fund Peg Access Cable Television Services	\$213,892.64	Transfer and Appropriate from Available Funds	Town Manager; authorized by Select Board	Reserves Recommendation
21	To Transfer and Appropriate a Sum of Money from the Opioid Settlement Stabilization Fund to Fund Various Opioid-Related Items	\$40,000	Transfer and Appropriate from the Opioid Settlement Stabilization Fund	Town Manager; authorized by Select Board	Reserves Recommendation
22	Community Preservation Committee Budget and Project Recommendations		Raise and Appropriate from Community Preservation Act Funds	Town Manager on behalf of the Community Preservation Committee	Reserves Recommendation
23	250 <sup>th</sup> Anniversary Funding	\$350,000		250 <sup>th</sup> Anniversary Committee	Reserves Recommendation
24	ESSA Foster Care Transportation Reimbursement			School Committee	Reserves Recommendation
25	To Amend General By-Law, Section 20.4, Town Manager Screening Committee			Selectman Michael Rosa	Reserves Recommendation
26	To Grant an Easement to National Grid for Electric Distribution			Town Manager; authorized by Select Board	Reserves Recommendation
27	Prohibition on Cryptocurrency Automated Teller Machines			Town Manager; authorized by Select Board	Reserves Recommendation
28	To Transfer a Parcel of Land Known as Cidermill Property to the Select Board for Active and Passive Recreation, Open Space and Conservation Purposes			Selectman Daniel Darris-O'Connor	Reserves Recommendation



*MEMORANDUM*

**TO:** Select Board

**FROM:** Christopher Dillon, Town Manager

**SUBJECT:** Town Manager's Report

**DATE:** March 13, 2026

**Town Manager**

**Website**

Staff and I have met with our current website provider and our previous provider. After discussions on challenges and concerns regarding the website, we have determined returning to our old site will be the best way to provide the most information to the residents. Once we return to the old website, staff will be challenged with updating all information from last September to today. This will take a little time, but staff is working on the best time to make this transition to make it as streamline as possible. Additionally, once the site returned and been updated, we will be working on a refresh/update.

**Budget**

**FY2027 Budget Change Drive Factors by %**

Total Town/School Budget Change	\$14,695,312.00	7.28%
Debt	\$4,215,749.00	28.69%
Bldg/Auto Liab	\$94,205.38	0.64%
Medicare	\$150,000.00	1.02%
Health Care	\$3,474,379.79	23.64%
Retirement	\$1,152,356.00	7.84%
OPEB	\$127,506.72	0.87%
	\$9,214,196.89	62.70%

\*62.70% of the budget change is related to Town/School Shared Costs

Town School	\$2,912,727.87	19.82%
Shawsheen	\$1,264,833.00	8.61%
	\$4,177,560.87	28.43%

\*28.43% of the budget change is related to Education Costs

\*Combined this contributes to 91.13% of the budget change leaving 8.87% (\$1,303,554) change which is the Town Departments (2.71%)

I'm sure you have received questions regarding the budget and the increase. I know I have read a lot on social media, people have called and stopped in. The numbers above further show the largest factors in the increase for the Town's budget. As I mentioned, when meeting with the Finance Committee, that if you were to remove the bond payment for DPW and level fund our health insurance, the budget would be up 3.5%.

### **Parker Street Signs**

I wanted the Board to be aware the signs were installed on Parker Street.

### **Preliminary Warrant**

The Preliminary Warrant draft index has been provided to the Select Board under Agenda Item #13. Please note that this index is a rough draft and the order of the articles may change. Warrant articles may continue to be submitted until Wednesday, March 18<sup>th</sup>. Once the submission period closes, an updated Preliminary Warrant will be provided to the Select Board.

### **Department of Public Works**

On Wednesday, March 11<sup>th</sup>, I went before the Finance Committee for an initial overview of the FY2027 budget. After the presentation, while addressing questions/concerns, one of the members questioned our current solid waste contract as there is a sizeable increase, but the service has recently been an issue. What I learned the next day from the DPW Director was that he had met with our Solid Waste contractor on the 11<sup>th</sup> about the same concerns. What we learned was that the company hired a couple new drivers that are still learning and are not familiar with the routes yet. Mr. Russell has requested they add a third truck in the interim until the new drivers are trained.

### **Yankee Doodle Bike Path**

The pre-construction meeting for Phase 1 was held on March 12, 2026, at the MassDOT District 4 office in Arlington. The Contractor is Barletta Heavy Division, Inc. Tree clearing will be the first item of work performed for the project and is anticipated to begin in late April or May. DPW will attend bi-weekly update meetings as the project moves ahead. The construction completion date is November 13, 2028.

### **Water**

Water Storage Tank Rehab Project:

1. The project is in the final stages of contract approval with the work slated to start on the Boston Rd Storage Tank.
2. All emergency coordination preparation has been completed, to be prepared as best as possible: preparing staff and treatment plant, coordinating with Billerica police and fire, coordinating with neighboring towns.
3. Work Schedule
  - a. Currently slated to start draining on March 23rd, and to be finished by the end of the week, no later than March 30th.
  - b. Mobilization of the contractor's equipment to start the week of the 23rd.
  - c. Actual work to start there after
  - d. Work to be completed no later than June 30th.
  - e. Then moving onto the Locke Rd tank (1.0MG).
  - f. Full project completion End of August beginning of September

### Water Restrictions/ Water Ban:

1. With the Boston Rd Storage Tank offline and due to its critical nature to the distribution system in supplying pressure to the entire town, I have no choice but to institute a full water ban on outside water usage until the completion of the work on the Boston Rd tank is complete and it is back online.
2. Although we have the Locke Rd Tank, its overall size is of little help in modulating the system pressure which now will be taken up primarily by the operation of the treatment plant.
3. The plant and system cannot support both normal usage and the increase from irrigation and other outside usages. This decision was not reached lightly but nevertheless it is Imperative for the safe completion of the work to be done.

### Wastewater

- The town missed the SRF funding list for the Brown St. Force Main project by a small margin, we are appealing this in multiple ways including letters from the Town Manager and hopefully state reps, a conference call in late March with DEP, and involving MBTA since any future breaks on this line will impact their operation/infrastructure. Design work for this critical project continues to move forward despite every hurdle that MBTA/Keolis and now DEP throw at us.
- Snow melt has been rapid over the past week. Today 3/12/26 we are projecting to take 3 million gallons of non-municipal flow in the form of Inflow/Infiltration. Luckily, we have not seen a lot of rain which would significantly compound the situation. The plant will peak at a pace of 7.5 to 8.0 MGD (million gallons per day) and average around 6 million gallons for the day (dry weather we average 2.9 million gallons). I & I projects are extremely important and will be moving forward for the town to address aging infrastructure and make improvements in this area.
- We are currently halfway through the I&I rehabilitation project approved in 2024. Snow has slowed work down due to several manholes being buried in easements as well as the snow emergencies themselves making it difficult to perform the remaining work. We are still in good shape since National Watermain started quickly after being awarded the project.
  - We were just informed that Billerica has received a grant for loan forgiveness on this project, the dollar amount is \$63,357. We are awaiting further communication on this loan adjustment.
  - Work should resume soon since snow is disappearing quickly.
- 2/26/26 was the start up on the new Atlas Copco Turbo Blower. Atlas Copco, Woodard & Curran, and Weston & Sampson were all on site to assist. – Still some work to be done here to get the blower fully online, but it has been tested successfully.
- Design on the Admin and Sludge building roof replacements have started with Weston and Sampson.
- Cold weather along with FOG (fats, oils, grease) in the collection system has caused complications in the plant with its typical treatment operations. We are still waiting for water temperatures to increase (snow melt is a negative here since it will be colder than municipal wastewater) to help the microbiology get fully back to normal. We are having an engineering firm investigate what it would take to remove fog from the surface of our aeration tanks which would give us more flexibility when FOG from the collection system causes an issue in the plant.

- Research and planning are continuing to move forward on converting from emulsion style polymer to dry polymer for the phosphorus removal unit known as “comag” in the plant. This is better for the environment and over time dry polymer is cheaper than the emulsion style.
- Darby and Waterview design work has started
- Rehabilitation of sewer on Lowell St. made the SRF funding IUP list that was just released. This was the site of an SSO last year.

### **Recreation**

Summer Program Registration will go live on Wednesday, 3/18 at 10am. Summer registration is extremely competitive, and all residents interested in signing up for one of our many camps are strongly encouraged to be online and ready to go right at 10:00, as programs will fill quickly. It is also strongly recommended that you log in the day before to ensure you have no issues with your username or password. Programs are visible on our website now to view and plan ahead!

\*Spring program registration started two weeks ago and spots are filling up fast! Make sure to sign up before programs begin in just a few weeks!

### **Recreation Center Update**

This project continues moving along with exciting new milestones. The exterior panels have begun getting installed, and drywall is going up quickly on the interior. This project continues to be on schedule.