

**SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT**

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at:

<https://youtube.com/live/mawLoLtesdg?feature=share>

**A G E N D A:**  
February 24, 2026

- o Roll Call – 6:30 p.m.
- o **Public Hearing on FY27 Budget – 7:00 p.m.**
- o Pledge of Allegiance
- o Public Comment
- o Student Representative Report
- o Consent Agenda
  - Correspondence Received
  - Approval of Bills and Payroll
    - o Howard Greenspan
    - o KM Education Law
  - Warrants
    - o Payroll / Vendors
  - Treasurer's Report
  - Notification of Disposal of Surplus Equipment
  - Approval of Minutes
    - o December 16, 2025
  - Annual Report
  - Medication Delegation
- o Superintendent's Report
- o Subcommittee Reports
  - Facilities/Capital Planning Subcommittee
  - Budget Subcommittee
    - o FY27 Budget
      - ❖ Discussion and Potential Vote
  - Audit Subcommittee
    - o Internal Audit
      - ❖ Update and Potential Vote
  - Organizational Subcommittee
    - o HR Director

106 FEB 19 P 1:0b  
TOWN CLERK  
BILLERICA

**RECEIVED**

**POSTED**

FEB 19 2026 @ 8:00 AM

- ❖ Update and Discussion
- Wellness Subcommittee
  - Update and Discussion
- Safety and Security Subcommittee
  - Update and Discussion
- Old Business
  - Operating Protocol
    - Update and Discussion
  - District Treasurer Role Review
    - Discussion
- New Business
  - Feasibility Study Funding Appropriation and Authorization to Borrow
    - Discussion and Potential Vote
  - Electrical Program
    - Discussion and Potential Vote
  - District's Physician Contract
    - Discussion and Potential Vote
  - Town Crier Article
    - Discussion
  - Business Manager and Director of Support Services - Search Committee
    - Discussion and Potential Vote
- Agenda Items That Could Not Be Reasonably Anticipated 48 hours In Advance
- Future Agenda Items
- Adjourn