

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at:

<https://youtube.com/live/mawLoLtesdg?feature=share>

A G E N D A:

February 24, 2026

- Roll Call – 6:30 p.m.
- **Public Hearing on FY27 Budget – 7:00 p.m.**
- Pledge of Allegiance
- Public Comment
- Student Representative Report
- Consent Agenda
 - Correspondence Received
 - Approval of Bills and Payroll
 - Howard Greenspan
 - KM Education Law
 - Warrants
 - Payroll / Vendors
 - Treasurer's Report
 - Notification of Disposal of Surplus Equipment
 - Approval of Minutes
 - December 16, 2025
 - Annual Report
 - Medication Delegation
- Superintendent's Report
- Subcommittee Reports
 - Facilities/Capital Planning Subcommittee
 - Budget Subcommittee
 - FY27 Budget
 - ❖ Discussion and Potential Vote
 - Audit Subcommittee
 - Internal Audit
 - ❖ Update and Potential Vote
 - Organizational Subcommittee
 - HR Director

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TOWN CLERK
BILLERICA

POSTED

FEB 19 2026 @ 8:00 AM

❖ Update and Discussion

- Wellness Subcommittee
 - Update and Discussion
- Safety and Security Subcommittee
 - Update and Discussion
- Old Business
 - Operating Protocol
 - Update and Discussion
 - District Treasurer Role Review
 - Discussion
- New Business
 - Feasibility Study Funding Appropriation and Authorization to Borrow
 - Discussion and Potential Vote
 - Electrical Program
 - Discussion and Potential Vote
 - District's Physician Contract
 - Discussion and Potential Vote
 - Town Crier Article
 - Discussion
 - Business Manager and Director of Support Services - Search Committee
 - Discussion and Potential Vote
- Agenda Items That Could Not Be Reasonably Anticipated 48 hours In Advance
- Future Agenda Items
- Adjourn