



Billerica Conservation Commission

TOWN HALL, 365 BOSTON ROAD
BILLERICA, MASSACHUSETTS 01821
TELEPHONE (978) 671-0966



Conservation of Natural Resources
in
Billerica, Massachusetts

MEETING AGENDA

February 23, 2026

6:30 PM

Room 210, Town Hall - 365 Boston Road, Billerica MA

Public Participation Available

Please click the link below to join the Zoom webinar:

<https://zoom.us/j/91566265993> or Telephone: 1-646-558-8656

MEETING CANCELLED

Meeting agenda items will be heard at the next Conservation Commission meeting scheduled for March 9, 2026

- I. **6:30 PM – PUBLIC COMMENT**
- II. **CONTINUED PUBLIC HEARINGS:**
 - **MA WETLANDS PROTECTION ACT & BILLERICA WETLANDS PROTECTION BYLAW WETLANDS HEARING** —
Abbreviated Notice of Resource Area Delineation – Continued Public Hearing – 171 Allen Road – Applicant: Steve Marsh – Westminster Homes, Inc – DEP File No. 109-1615/BBL-1615
 - **MA WETLANDS PROTECTION ACT & BILLERICA WETLANDS PROTECTION BYLAW WETLANDS HEARING** —
Notice of Intent – Continued Public Hearing – 1 & 2 Federal Street (Part of JLB Billerica Development Project)–
Applicant: JLB Realty, LLC – DEP File No. 109-1614/BBL-1614
 - **MA WETLANDS PROTECTION ACT & BILLERICA WETLANDS PROTECTION BYLAW WETLANDS HEARING** —
Notice of Intent – Continued Public Hearing – 333 Boston Road (Pro-Fitness Plus) – Applicant: NEXTGRID, Inc. – DEP
File No. 109-1619/BBL-1619 (*Continue to 03-23-2026*)
- III. **PREVIOUSLY CONTINUED PUBLIC HEARINGS:**
 - **MA WETLANDS PROTECTION ACT & BILLERICA WETLANDS PROTECTION BYLAW WETLANDS HEARING** —
Notice of Intent – Continued Public Hearing – 51 Sheldon Street (Map 7, Parcel 13-1) – Applicant: Brian Baroni – DEP
File No. 109-1616/BBL-1616 (*Continued to 03-09-2026*)
 - **MA WETLANDS PROTECTION ACT & BILLERICA WETLANDS PROTECTION BYLAW WETLANDS HEARING** -
Notice of Intent – Continued Public Hearing – Faulkner Street (Talbot Mills Dam Removal Project) – Applicant: Robert
Martin, CRT Development Realty, LLC – DEP File No. 109-1585/BBL-1585 (*Continued to 03-09-2026*)
- IV. **ADMINISTRATIVE MATTERS / DIRECTOR'S REPORT:**
 - Request for Certificate of Compliance (As-Built Review)
 - DEP File No. 109-1334/BBL1334 – (MBTA Iron Horse Park, 600-800 High Street)
 - Miscellaneous Updates
 - SuAsCo OARS - River RATs Presentation
 - Minutes: 09-08-2025, 09-22-2025, 10-27-2025, 01-12-2026
- V. **AJOURN**