

RECEIVED

2026 APR -7 P 1:02

**BILLERICA**  
**HOUSING AUTHORITY**

TOWN CLERK  
BILLERICA

John Saulnier, Chair  
James F. O'Donnell, Jr., Vice Chair  
Martin E. Conway  
David A. Gagliardi  
Lew Martakos  
Robert M. Correnti, Executive Director

16 River St  
BillERICA, MA 01821  
Tel 978-667-2175  
Fax 978-667-1156  
email:bcorrenti@billericahousing.org

**BILLERICA HOUSING AUTHORITY**  
**REGULAR MEETING**  
**AGENDA**  
**CAROL A. FORD COMMUNITY BUILDING - 16 RIVER STREET**  
**COMMON ROOM**  
**APRIL 16, 2026**

***THIS MEETING WILL BE AUDIO AND VIDEO RECORDED***

CALL TO ORDER: 4:00 pm

**REORGANIZATION OF THE BOARD**

MINUTES:

- Meeting of March 12<sup>th</sup>, 2026 (*Vote Needed*)

CORRESPONDENCE:

- March 12, 2026 letter to former Commissioner Conway (place on file)
- March 31, 2026 letter from HUD relative to the audit for fiscal year ending 6/30/25

REPORTS:

- Investment Accounts (*Monthly Account Balances - Place On File*)
  - o As of April 1, 2026
- Payment of Bills (*Monthly Bills - Vote Needed*)
  - o 3/1/26 to 2/31/26
- Section 8 Voucher Payments (*Monthly Disbursement Statements - Vote Needed*)
  - o April 2026
- Accountant's Report (*Monthly Financials - Place On File*)
  - o As of March 31, 2026
- Payroll Report (*Monthly Payroll - Vote Needed*)
  - o March 2026
- Vacancy Report (*Monthly Vacancy Report by Location - Place On File*)
  - o As of April 1, 2026
- Executive Director's Report (*Place On File*)
  - o March 2026

OLD BUSINESS:

- None

NEW BUSINESS:

- Rent Write Off - 13 River Apt 7-1 *(Vote Needed)*
- Topics for discussion which the Chair could not have reasonably anticipated 48 hours in advance

MEETING SCHEDULE:

- May 14, 2026
- June 11, 2026

OPEN MIC:

- Resident and Public Participation *(Per Policy Approved on 5/9/24)*

ADJOURN