

# BILLERICA

## HOUSING AUTHORITY

John Saulnier, Chair  
James F. O'Donnell, Jr., Vice Chair  
Martin E. Conway  
David A. Gagliardi  
Lew Martakos  
Robert M. Correnti, Executive Director

16 River St  
Billerica, MA 01821  
Tel 978-667-2175  
Fax 978-667-1156  
email: bcorrenti@billericahousing.org

BILLERICA HOUSING AUTHORITY  
REGULAR MEETING  
AGENDA  
CAROL A. FORD COMMUNITY BUILDING - 16 RIVER STREET  
COMMON ROOM  
FEBRUARY 12, 2026

**THIS MEETING WILL BE AUDIO AND VIDEO RECORDED**

CALL TO ORDER: 4:00 pm

MINUTES:

- Meeting of January 15<sup>th</sup>, 2026 (Vote Needed)

CORRESPONDENCE:

- None

REPORTS:

- Investment Accounts (*Monthly Account Balances - Place On File*)
  - o As of February 1, 2026
- Payment of Bills (*Monthly Bills - Vote Needed*)
  - o 1/1/26 to 1/31/26
- Section 8 Voucher Payments (*Monthly Disbursement Statements - Vote Needed*)
  - o February 2026
- Accountant's Report (*Monthly Financials - Place On File*)
  - o As of January 31, 2026
- Payroll Report (*Monthly Payroll - Vote Needed*)
  - o January 2026
- Vacancy Report (*Monthly Vacancy Report by Location - Place On File*)
  - o As of February 1, 2026
- Executive Director's Report (*Place On File*)
  - o January 2026

RECEIVED  
10th FEB -b A 8:44  
TOWN CLERK  
BILLERICA

OLD BUSINESS:

- None

NEW BUSINESS:

- Approve Fenton Ewald contract for 7/1/25 to 6/30/26 - (Vote Needed)
- Approve Certificate of Final Completion for project #031085 (Vote Needed)
- Approve Contract for #031092 for Parker House Carpets
- Topics for discussion which the Chair could not have reasonably anticipated 48 hours in advance

MEETING SCHEDULE:

- March 12, 2026
- April 9, 2026

OPEN MIC:

- Resident and Public Participation (Per Policy Approved on 5/9/24)

ADJOURN