

BILLERICA SCHOOL COMMITTEE

April 28, 2026

Town Hall Auditorium – 6:00 PM

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2026 APR 27 P 1: 56

AGENDA - Revised

TOWN CLERK
BILLERICA

Note: The School Committee agenda is based on an estimated timeline, which may vary from the times listed. The Committee welcomes community members to attend meetings and to speak on matters within its purview during the specified time for Public Comment. To promote equitable opportunities to be heard, speakers will be limited to three (3) minutes in their comments. The overall duration of the public comment period will be predetermined on the meeting agenda and may be adjusted at the sole discretion of the Chair.

6:00 **1. Call to Order**

- a. Pledge of Allegiance
- b. Reading of Norms

6:01 **2. Kennedy Elementary School Student Presentation**

6:15 **3. Consent Agenda** *(Vote)*

- a. **Meeting Minutes:** Regular Meeting: 04.07.2026 Executive Session: 04.07.2026 Special Meeting: 04.16.2026
- b. **Bills: #2620:** 1,177,644.58 **#2621W:** \$3,216,700.34
- c. **Budget Transfers:** As Presented in Packet
- d. **Field Trips:** Locke MS students to Canobie Lake Park, Salem, NH - June 11, 2026
- e. **Donations:** There are no donations
- f. **Appoint Dr. Kerry Clery to the Valley Collaborative Board of Directors for the 2026-2027 School Year**

6:20 **4. Public Comment** (scpubliccomment@billericak12.com)

6:35 **5. School Choice Public Hearing** *(Vote to Enter and Exit)*

6:40 **6. Superintendent/Assistant Superintendent Update**

6:45 **7. Student Government Update**

8. Business

6:50 **a. Dutile School Electric - Easement Value** *(Vote)*

6:55 **b. Subcommittee Assignments**

- i. Finance Sub-Committee *(Nomination/Vote)*
- ii. Legislative Contact *(Nomination/Vote)*
- iii. Valley Collaborative Liaison *(Nomination/Vote)*
- iv. Payroll Designee *(Nomination & Backup/Vote)*
- v. Account Payroll Designee *(Nomination & Backup/Vote)*
- vi. Federal/State/ Private Grants Liaison *(Nomination/Vote)*
- vii. Policy Sub-Committee *(Nomination/Vote)*
- viii. Health/Wellness Advisory Committee *(Nomination/Vote)*
- ix. MASC Delegate *(Nomination/Vote)*