

BILLERICA SCHOOL COMMITTEE

March 10, 2026

Town Hall Auditorium – 6:00 pm

AGENDA - Revised

Note: The School Committee agenda is based on an estimated timeline, which may vary from the times listed. The Committee welcomes community members to attend meetings and to speak on matters within its purview during the specified time for Public Comment. To promote equitable opportunities to be heard, speakers will be limited to three (3) minutes in their comments. The overall duration of the public comment period will be predetermined on the meeting agenda and may be adjusted at the sole discretion of the Chair.

6:00 **1. Call to Order**

- a. Pledge of Allegiance
- b. Reading of Norms

6:01 **2. Consent Agenda** *(Vote)*

- a. **Meeting Minutes:** Regular Meeting: 02.24.2026 Executive Session Meeting: 02.24.2026
- b. **Bills: #2617:** \$338,452.35 **#2617MS:** \$1,636.92 **#2618W:** \$3,188,188.88
- c. **Budget Transfers:** As Presented in Packet
- d. **Field Trips:** There are no Field Trips
- e. **Donations:** There are no Donations
- f. **Approval of Contract:** Director of Student Services
- g. **Approval of Policies:** DEC, DFC, DFD, DGA, DH

6:05 **3. Public Comment** (scpubliccomment@billericak12.com)

6:20 **4. Locke School Student Spotlight - Robotics**

6:30 **5. Superintendent/Assistant Superintendent Update**

6:35 **6. Student Government Update**

7. Business

- 6:40 a. NEDSDEC Demographic Study Results
- 7:40 b. Scoreboard Media Contract *(Vote)*
- 7:55 c. Spring Town Meeting Warrant Article Approval *(Vote)*
- 8:05 d. School Committee Subcommittee Updates
 - i. Sub-Committee Goals
 - ii. Sub-Committee Cell Phones
- 8:10 e. Action Items

8:15 **8. Adjournment to Executive Session:** to conduct strategy sessions in preparation for negotiations with nonunion personnel.

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TOWN CLERK
BILLERICA

Judith Paolucci
J. Magliozzi
K. Clery