

RECEIVED

BILLERICA SCHOOL COMMITTEE

April 28, 2026

Town Hall Auditorium – 6:00 PM

2026 APR 27 A 10: 18

TOWN CLERK
BILLERICA

AGENDA - Revised

Note: The School Committee agenda is based on an estimated timeline, which may vary from the times listed. The Committee welcomes community members to attend meetings and to speak on matters within its purview during the specified time for Public Comment. To promote equitable opportunities to be heard, speakers will be limited to three (3) minutes in their comments. The overall duration of the public comment period will be predetermined on the meeting agenda and may be adjusted at the sole discretion of the Chair.

6:00 1. Call to Order

- a. Pledge of Allegiance
- b. Reading of Norms

6:01 2. Kennedy Elementary School Student Presentation

6:15 3. Consent Agenda (Vote)

- a. **Meeting Minutes:** Regular Meeting: 04.07.2026 Executive Session: 04.07.2026 Special Meeting: 04.16.2026
- b. **Bills: #2620:** 1,177,644.58 **#2621W:** \$3,216,700.34
- c. **Budget Transfers:** As Presented in Packet
- d. **Field Trips:** Locke MS students to Canobie Lake Park, Salem, NH - June 11, 2026
- e. **Donations:** There are no donations
- f. **Appoint Dr. Kerry Clery to the Valley Collaborative Board of Directors for the 2026-2027 School Year**

6:20 4. Public Comment (scpubliccomment@billericak12.com)

6:35 5. School Choice Public Hearing (Vote to Enter and Exit)

6:40 6. Superintendent/Assistant Superintendent Update

6:45 7. Student Government Update

6:50 8. Business

- a. **Dutile School Electric - Easement Value (Vote)**
- b. **Subcommittee Assignments**
 - i. Finance Sub-Committee (Nomination/Vote)
 - ii. Legislative Contact (Nomination/Vote)
 - iii. Valley Collaborative Liaison (Nomination/Vote)
 - iv. Payroll Designee (Nomination & Backup/Vote)
 - v. Account Payroll Designee (Nomination & Backup/Vote)
 - vi. Federal/State/ Private Grants Liaison (Nomination/Vote)
 - vii. Policy Sub-Committee (Nomination/Vote)
 - viii. Health/Wellness Advisory Committee (Nomination/Vote)
 - ix. MASC Delegate (Nomination/Vote)

- x. SEPAC Liaison *(Nomination/Vote)*
 - xi. ELPAC Liaison *(Nomination/Vote)*
 - xii. Cell Phone-Subcommittee *(Nomination/Vote)*
 - xiii. Other Possible Committees *(Possible Nomination/Vote)*
- 7:10 c. **2026-2027 School Choice** *(Vote)*
- 7:15 d. **School Committee Goals Update & Proposed Timeline**
- 7:20 e. **School Visits for SY27**
- 7:30 f. **Upcoming PTO Meetings - School Committee Attendance**
- 7:40 g. **School Committee Subcommittee Updates - Cell Phone; SEPAC**
- 7:45 h. **Action Items**

7:50 **9. Adjournment** into Executive Session: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. *(Roll Call Vote)*

UPCOMING EVENTS:

- **BMHS Spring Musical - Catch Me If You Can** - April 30, May 1 & 2 at 7:30pm
- **BMHS Annual Student Art Exhibit** - Thursday, April 30, 5:30-7:30pm and Friday, May 1, 6:00-7:30pm in the BMHS Library
- **Ditson Student Art Show** - Thursday, May, 7th from 6:00-7:30
- **Locke MS Grade 4 Parent Orientation** - Wednesday, May 6 - 6:00pm
- **Marshall MS Grade 4 Parent Orientation** - Thursday, May 7 - 6:00pm

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/87618788424?pwd=cEZUiJS2NTpyfJORwTeAPphpXpP21u.1>

Passcode: BPSSC2526

Or One tap mobile :

+13017158592,,87618788424#,,,,*056131957# US (Washington DC)

+13052241968,,87618788424#,,,,*056131957# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 646 931 3860 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 408 638 0968 US (San Jose)

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

Webinar ID: 876 1878 8424

Passcode: 056131957