

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room

100 Cook Street
Billerica, MA 01821

Please access at:

<https://youtube.com/live/FqC3LJNbZjo?feature=share>

ADVISORY DINNER 5:30 P.M. - RAMS HEAD DINING ROOM

A G E N D A:

January 27, 2026

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Public Comment
4. Student Representative Report
5. Consent Agenda
 - Correspondence Received
 - Approval of Bills and Payroll
 - Howard Greenspan
 - KM Education Law
 - Approval of Minutes
 - December 16, 2025
 - Warrants
 - Payroll / Vendors
 - Approval of Annual Report
 - Medication Delegation
6. Superintendent's Report
7. Subcommittee Reports
 - Budget Subcommittee
 - Facilities/Capital Planning Subcommittee
 - FY27 Capital Budget
 - ❖ Discussion and Potential Vote
 - Audit Subcommittee
 - Internal Audit
 - ❖ Update and Potential Vote
 - Organizational Subcommittee
 - HR Director
 - ❖ Discussion
 - Wellness Subcommittee

8. Old Business

- Operating Protocol
 - Update and Discussion
- District Treasurer Role Review
 - Discussion

9. New Business

- Electrical Program
 - Discussion and Potential Vote
- District's Physician Contract
 - Discussion and Potential Vote
- Town Crier Article
 - Discussion
- School Business Manager Services - Contract Extension
 - Discussion and Potential Vote
- Business Manager - Search Committee
 - Discussion and Potential Vote
- Public Hearing Date
 - Discussion and Potential Vote

10. Agenda Items That Could Not Be Reasonably Anticipated 48 hours In Advance

11. Future Agenda Items

12. Adjourn