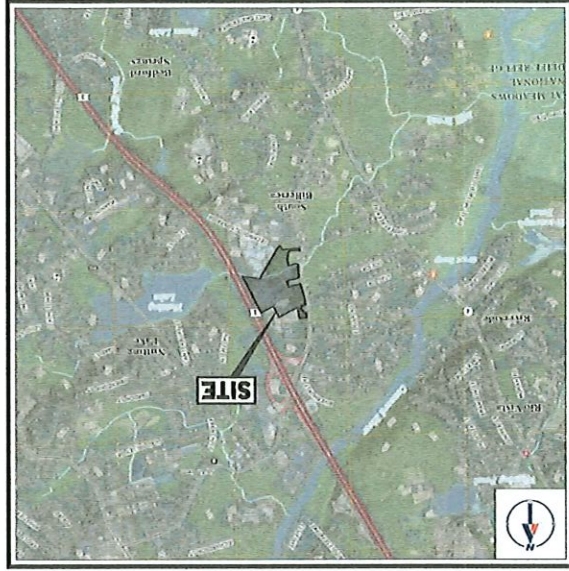


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| SHEET<br>NUMBER | SHEET TITLE                                                   |
|-----------------|---------------------------------------------------------------|
| C-101           | COVER SHEET                                                   |
| C-102           | GENERAL NOTES SHEET                                           |
| C-103           | OVERALL SITE LAYOUT PLAN                                      |
| C-202           | SITE LAYOUT PLAN                                              |
| C-203           | GRADING AND DRAINAGE PLAN                                     |
| C-401           | UTILITY PLAN                                                  |
| C-402           | EROSION AND SEDIMENT CONTROL PLAN                             |
| C-602           | DETAILS                                                       |
| L-101           | LANDSCAPE PLAN                                                |
| L-201           | LIGHTING PLAN                                                 |
| L-301           | LANDSCAPE NOTES & DETAILS                                     |
| C-501           | DETAIL SHEET                                                  |
| C-602           | DETAIL SHEET                                                  |
| 14 OF 14        | BOUNDARY, FORMAL TOPOGRAPHIC & UTILITY<br>SURVEY (SEE OTHERS) |

## DRAWING SHEET INDEX

BOUNDARY & TOPOGRAPHIC SURVEY,  
CONTROL POINT ASSOCIATES, INC.,  
300 CONCORD ROAD,  
DATE: 04/19/2022  
REVISED: 11/29/2022

## REFERENCES

| REVISIONS |          |               |        |
|-----------|----------|---------------|--------|
| REV       | DATE     | COMMENT       | BY     |
| 000001    | 01/01/01 | Initial Issue | 000001 |

## REVISIONS

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**SITE  
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PLANS**

PROJECT NAME: M4220093.00  
RANKING BY:  
CHECKED BY:  
DATE: \$1675727  
MOLD ID: M4220093.00-CHD-5

PERMIT SET

**811**  
Know what's below.  
Call before you dig.  
ALWAYS CALL 811  
It's fast. It's free. It's the law.

[illegible]

### REVISIONS

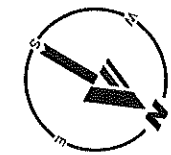
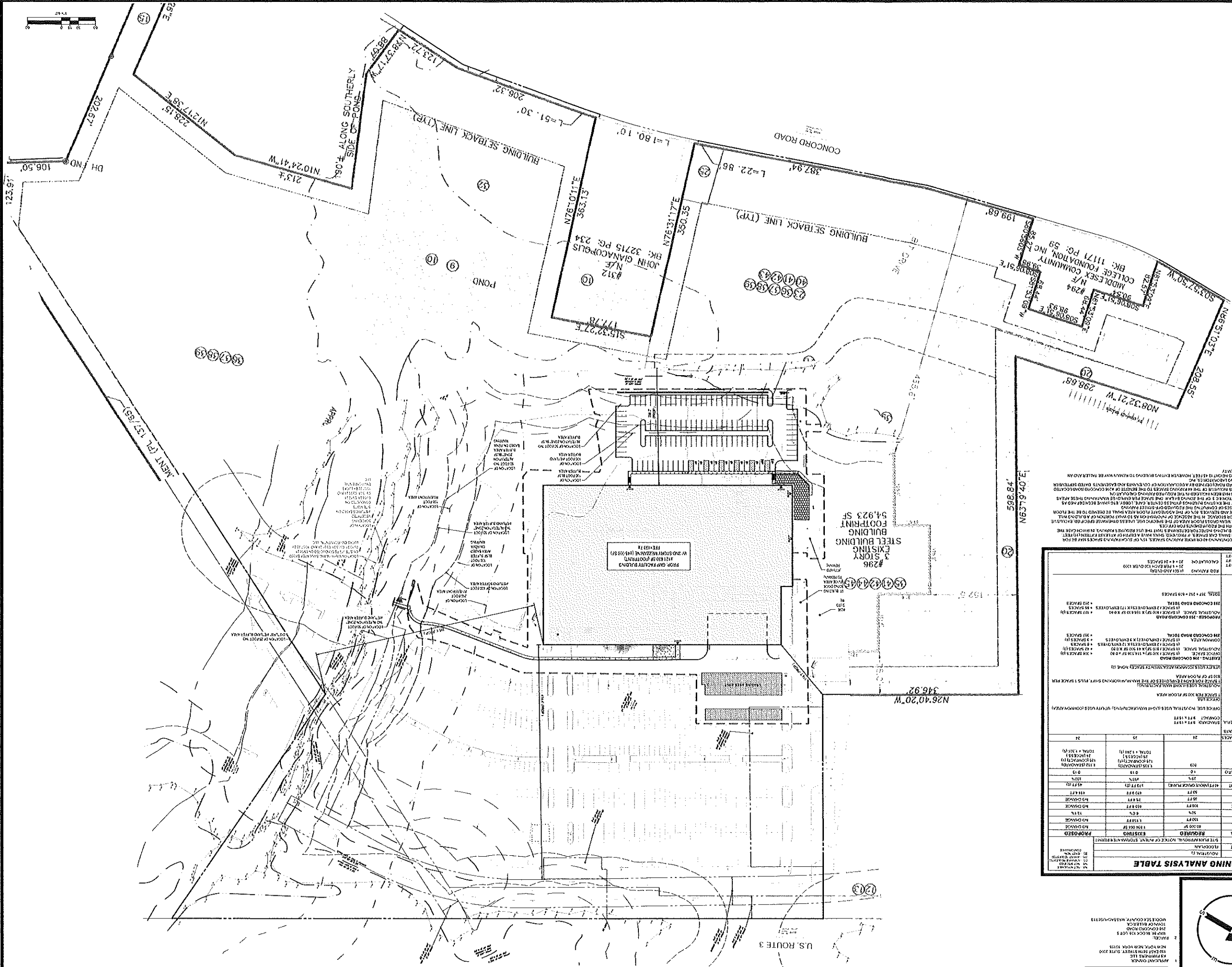
**BOHLER** 

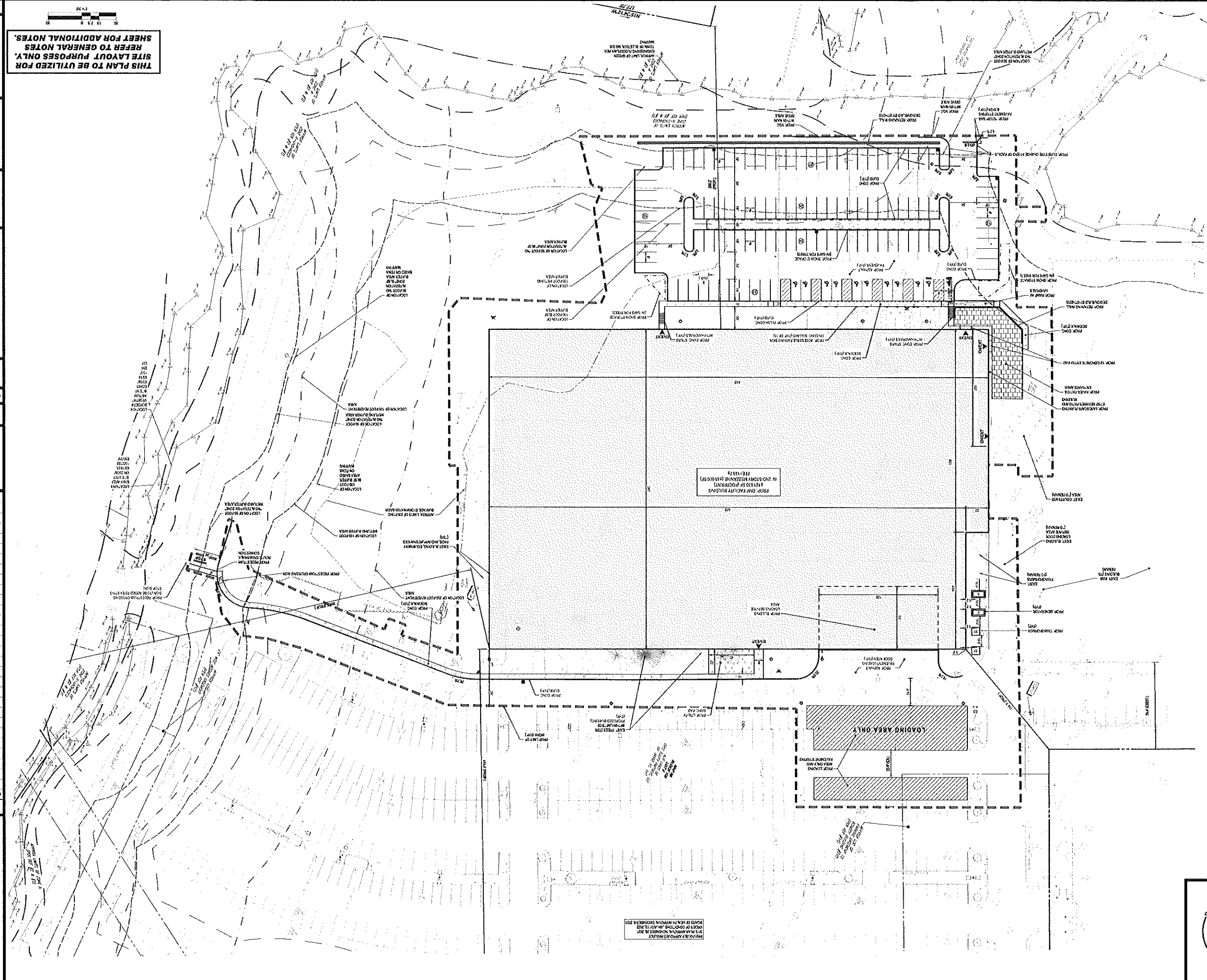
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**C-101**



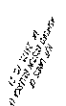
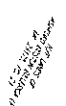
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Before You Dig.

[illegible]

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Figure 1 illustrates the experimental design through a series of five panels showing a participant's interaction with a computer screen. Panel 1 shows a fixation cross. Panel 2 shows a stimulus with a target word 'cat' and a distractor word 'dog'. Panel 3 shows the participant pressing a key. Panel 4 shows a feedback screen with 'Correct' or 'Incorrect' messages. Panel 5 shows the start of the next trial.

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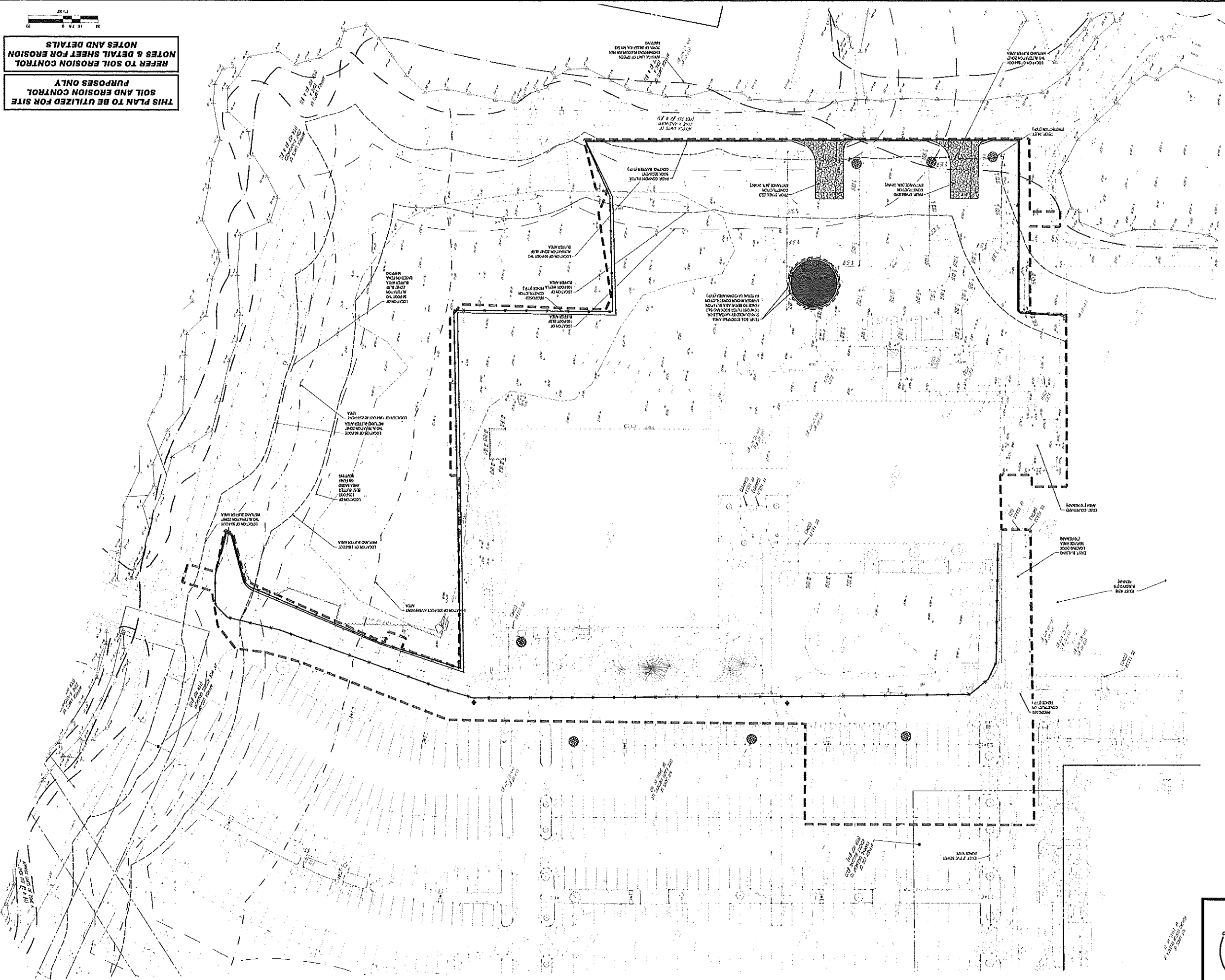
# BO

SITE

# PHIL

# ER/





THIS PLAN TO BE UTILIZED FOR SITE  
SOIL AND EROSION CONTROL  
PURPOSES ONLY

REFER TO SOIL EROSION CONTROL  
NOTES & DETAIL SHEET FOR EROSION  
CONTROL PLAN



BOHLER//

LAND SURVEYING  
ARCHITECTURAL  
SUSTAINABLE DESIGN  
TRANSPORTATION SERVICES

81

Call before you dig  
ALWAYS CALL 811  
It's Fast. It's Free. It's The Law.

PERMIT SET

THIS DRAWING IS TO BE USED FOR PERMIT SET PURPOSES ONLY. IT IS NOT TO BE USED FOR CONSTRUCTION PURPOSES.

PROJECT No.: 140200000100

DATE: 01/15/2023

CHECKED BY: WJS

APP: WJS

PROJECT No.: 140200000100

DATE: 01/15/2023

CHECKED BY: WJS

APP: WJS

FOR: KS Partners

PROPOSED GOLF FACILITY

MAP 88, BLOCK 109, LOT 5

254 CONCORD ROAD

INDOLESE COUNTY,

MASSACHUSETTS

45 FRANKLIN STREET, 5th FLOOR

BOSTON, MA 02116

Phone: (617) 619-8000

www.bohlerengineering.com

BOHLER//

SOIL EROSION  
& SEDIMENT  
CONTROL PLAN

SHEET NUMBER: C-601

GRID DATE: 01/15/2023

FROM THE JOURNAL OF THE AMERICAN COLLEGE OF SURGEONS, Vol. 107, No. 5, October 1988

- EROSION CONTROL NOTES DURING WINTER CONSTRUCTION**



## 414



22



## 414



BTB

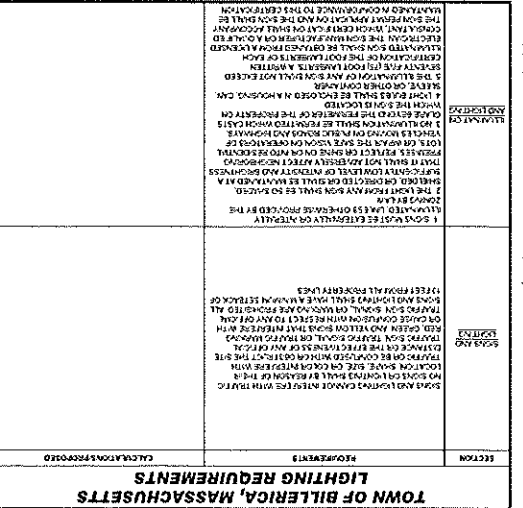


01A

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

SHEET TITLE  
**EROSION AND  
 SEDIMENT  
 CONTROL NOTES  
 AND DETAILS**  
 SHEET NUMBER  
**C-602**  
 ORG. DATE - 01/25/2023





|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

11/21/77

**THIS PLAN TO BE UTILIZED FOR  
LANDSCAPE PURPOSES ONLY  
REFER LANDSCAPE NOTES &  
DETAILS SHEET FOR LANDSCAPE  
NOTES AND DETAILS**

PROP. GMP FACILITY BUILDING  
±121,630 SF (FOOTPRINT)  
W/ 2ND-STORY MEZZANINE (±45,000 SF)  
FFE=193.7±

[illegible]

## LANDSCAPE SPECIFICATIONS

- [illegible]

### BASIN SEED MIX SPECIFICATIONS

[illegible]

## WROSEED SPECIFICATIONS

1. PREPARE TO REVEAL RESULTS AND RECOMMENDATIONS TO THE BOARD OF DIRECTORS AND TO THE STOCKHOLDERS
2. PREPARE TO REVEAL RESULTS AND RECOMMENDATIONS TO THE BOARD OF DIRECTORS AND TO THE STOCKHOLDERS
3. REVEAL RESULTS AND RECOMMENDATIONS TO THE BOARD OF DIRECTORS AND TO THE STOCKHOLDERS
4. REVEAL RESULTS AND RECOMMENDATIONS TO THE BOARD OF DIRECTORS AND TO THE STOCKHOLDERS

## ROUNDCOVER PLANTING

A cross-sectional diagram of a soil profile. The layers are labeled from top to bottom: TOPOIL (the surface layer), FRESH-ED SOIL (the layer below the topsoil), SOIL (the main body of the soil), HARDWOOD EMBR WOOD (a layer of decomposed wood), 100% OF WOOD (a layer of wood), AND 10% OF WOOD (a layer of wood). The bottom layer is labeled 100% OF WOOD. The diagram illustrates the vertical structure of a soil profile and its components.

**JOHN H. ARTHUR, JR.**

A detailed diagram of a plant with various parts labeled with numbers 1 through 15. The labels are as follows:

- 1. ROOTS: PLANTED IN SOIL
- 2. STEM: PLANTED IN SOIL
- 3. LEAVES: PLANTED IN SOIL
- 4. FLOWERS: PLANTED IN SOIL
- 5. FRUIT: PLANTED IN SOIL
- 6. SEEDS: PLANTED IN SOIL
- 7. BARK: PLANTED IN SOIL
- 8. WOOD: PLANTED IN SOIL
- 9. PITH: PLANTED IN SOIL
- 10. BARK: PLANTED IN SOIL
- 11. WOOD: PLANTED IN SOIL
- 12. PITH: PLANTED IN SOIL
- 13. BARK: PLANTED IN SOIL
- 14. WOOD: PLANTED IN SOIL
- 15. PITH: PLANTED IN SOIL

[illegible]

Diagram illustrating the layers of soil and their characteristics:

- 1. Topsoil (dark, rich, 2-4 inches deep)
- 2. Subsoil (lighter, less fertile, 4-8 inches deep)
- 3. Parent material (broken rock fragments, 8-12 inches deep)
- 4. Bedrock (solid rock, 12-16 inches deep)
- 5. Unconsolidated material (loose soil, 16-20 inches deep)
- 6. Consolidated material (hard, compacted soil, 20-24 inches deep)
- 7. Hardpan (very hard, 24-28 inches deep)
- 8. Gravel (large stones, 28-32 inches deep)
- 9. Sand (fine grains, 32-36 inches deep)
- 10. Silt (very fine grains, 36-40 inches deep)
- 11. Clay (extremely fine grains, 40-44 inches deep)
- 12. Organic matter (decayed plant/animal remains, 44-48 inches deep)
- 13. Humus (dark, rich, 48-52 inches deep)
- 14. Litter (dead leaves, twigs, 52-56 inches deep)
- 15. Surface (top layer, 56-60 inches deep)

## INBOKITE STAKING DETAIL

[illegible]

**BLACK ALUMINUM EDGING**

A detailed diagram of a tree cross-section. The top part shows the canopy with 'LEAF' and 'BARK' labels. The trunk is divided into 'WOOD' and 'BARK' sections. The root system is shown below the ground line, with labels for 'ROOT', 'ROOT TIP', 'ROOT HAIR', and 'ROOT CELL'. The diagram is oriented with the top of the tree on the left and the roots on the right.

### PLANTING DETAIL - ON SLOPE

[illegible]

11/13/2018 8:48:45 PM

[illegible]

**PROTECTION DURING SITE**

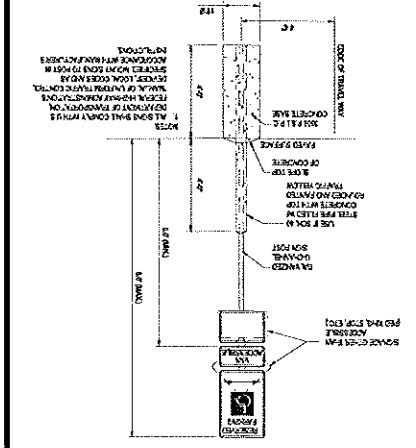
The diagram illustrates the structure and function of a tree, focusing on the transport of water. It is divided into two main sections: a side view (left) and a top-down view (right).

**Side View Labels:**

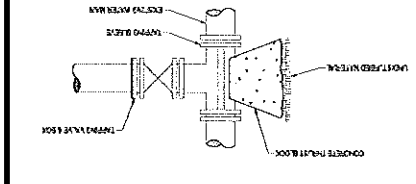
- ELEVATION:** Indicated by a vertical line on the right side of the side view.
- ROOTS:** The underground part of the tree, shown as a network of fibers.
- TRUNK:** The main stem of the tree, shown as a vertical column.
- BRANCHES:** The upper parts of the tree, shown as a network of fibers.
- LEAVES:** The green parts of the tree, shown as small circles at the ends of the branches.
- WATER:** Indicated by arrows pointing upwards from the roots through the trunk and branches to the leaves.
- XYLEM:** The tissue responsible for water transport, shown as the central part of the trunk and branches.
- PITH:** The central part of the trunk, shown as a small circle.
- CAMBIUM:** The tissue responsible for growth, shown as a thin layer between the xylem and the outer bark.
- SCLEROTIC TISSUE:** The tissue responsible for structural support, shown as the outer part of the trunk and branches.
- LIGNIN:** A complex organic polymer, shown as the outer part of the trunk and branches.
- CELLULOSE:** A complex carbohydrate, shown as the outer part of the trunk and branches.
- HEMICELLULOSE:** A complex carbohydrate, shown as the outer part of the trunk and branches.
- PECTIN:** A complex carbohydrate, shown as the outer part of the trunk and branches.
- AND OTHER CARBOHYDRATES:** Indicated by arrows pointing to the outer part of the trunk and branches.
- CELLULOSE, HEMICELLULOSE, PECTIN, AND OTHER CARBOHYDRATES:** Indicated by arrows pointing to the outer part of the trunk and branches.

**Top-Down View Labels:**

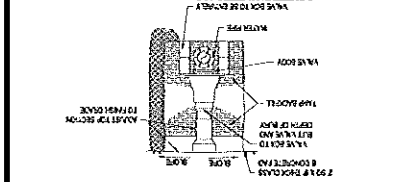
- AREA OF SITE:** Indicated by a rectangular box around the top-down view.
- CONSTRUCTION:** Indicated by arrows pointing to the top-down view.
- WATER:** Indicated by arrows pointing upwards from the roots through the trunk and branches to the leaves.
- XYLEM:** The tissue responsible for water transport, shown as the central part of the trunk and branches.
- PITH:** The central part of the trunk, shown as a small circle.
- CAMBIUM:** The tissue responsible for growth, shown as a thin layer between the xylem and the outer bark.
- SCLEROTIC TISSUE:** The tissue responsible for structural support, shown as the outer part of the trunk and branches.
- LIGNIN:** A complex organic polymer, shown as the outer part of the trunk and branches.
- CELLULOSE:** A complex carbohydrate, shown as the outer part of the trunk and branches.
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- PECTIN:** A complex carbohydrate, shown as the outer part of the trunk and branches.
- AND OTHER CARBOHYDRATES:** Indicated by arrows pointing to the outer part of the trunk and branches.
- CELLULOSE, HEMICELLULOSE, PECTIN, AND OTHER CARBOHYDRATES:** Indicated by arrows pointing to the outer part of the trunk and branches.



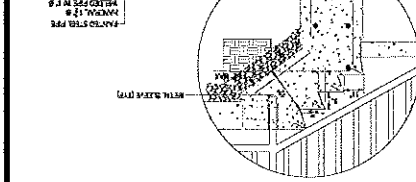
CONNECTION TO EXIST. MANHOLE



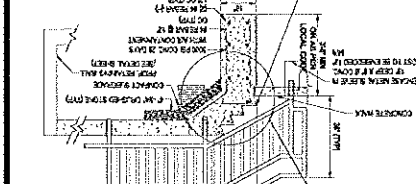
SECTION & CONC. STEPS WITH RETAINING WALL



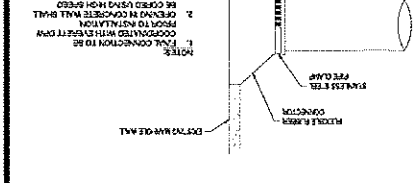
VERTICAL GRANITE CURB DETAIL



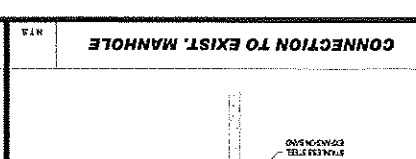
TYP. PRECAST CONCRETE SANITARY MANHOLE



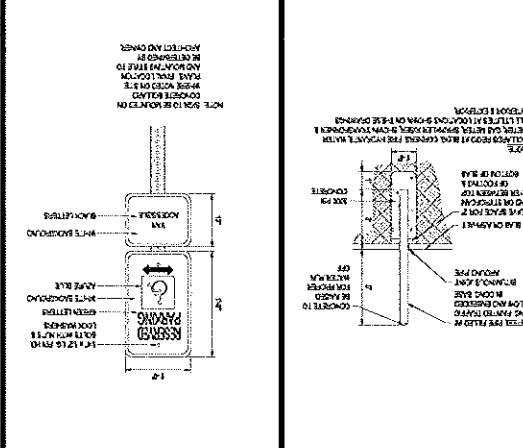
TYP. PRECAST CONCRETE STORM DRAIN



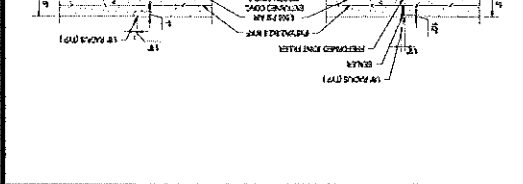
LIGHT POLE BASE FOOTING



REINFORCED RETAINING WALL



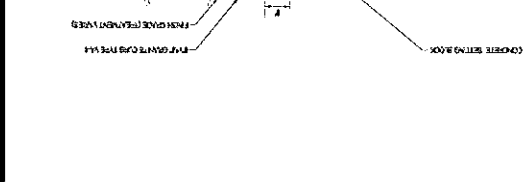
SIGN ON BOLLARD DETAIL



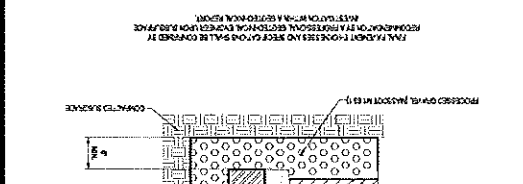
BOLLARD



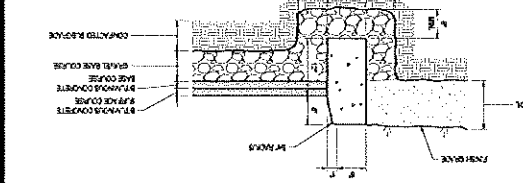
ADA CURB RAMP DETAIL



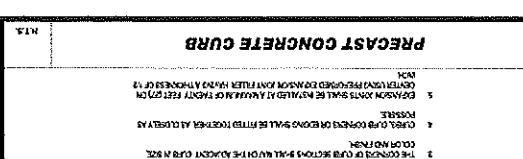
ADA PARKING SIGN DETAIL



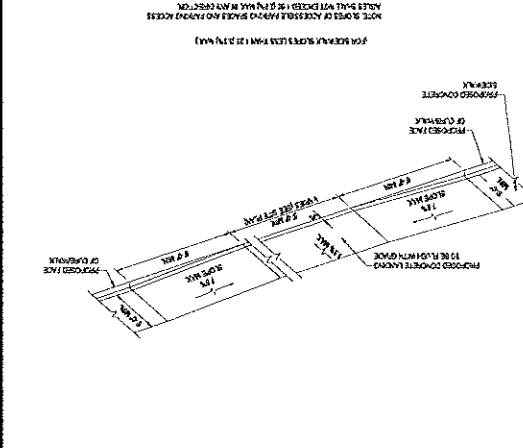
TYPICAL PAVEMENT SECTION



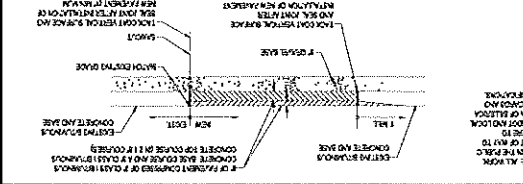
ROADWAY PATCHING (ON-SITE)



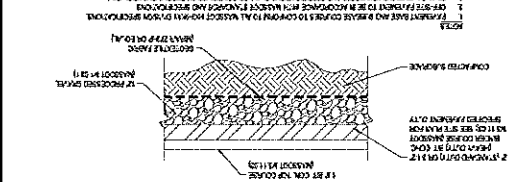
THRUST BLOCK DETAIL



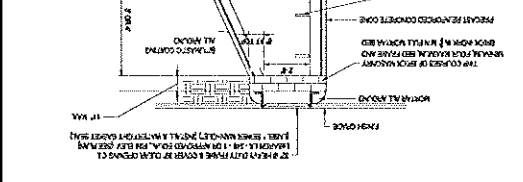
ACCESSIBLE PARKING STALL PAINTING DETAIL



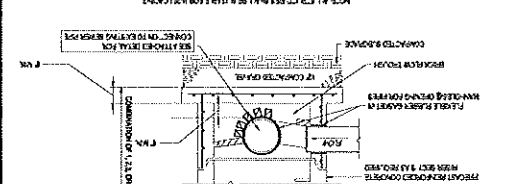
ACCESSIBLE PARKING STALL MARKINGS & PARKING LOT STRIPING DETAIL



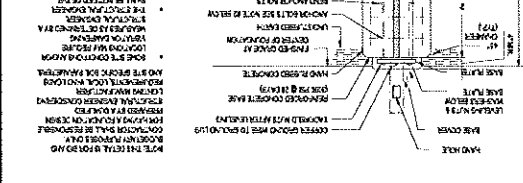
GATE VALVE



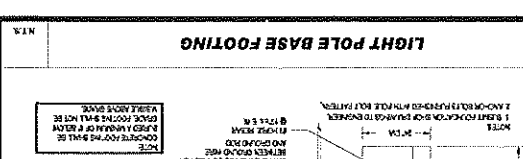
TAPPING SLEEVE & GATE VALVE DETAIL



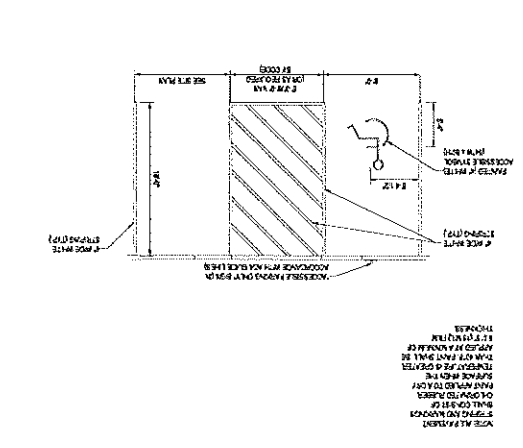
TYPICAL CONCRETE SIDEWALK



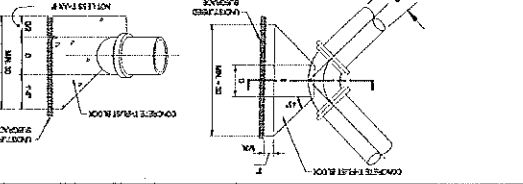
SECTION & CONC. STEPS WITH RETAINING WALL



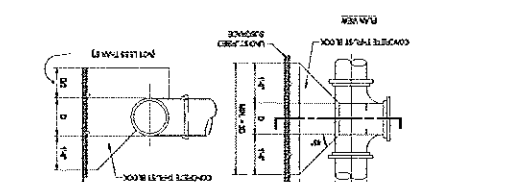
VERTICAL GRANITE CURB DETAIL



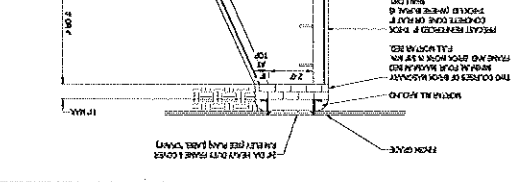
TYP. PRECAST CONCRETE SANITARY MANHOLE



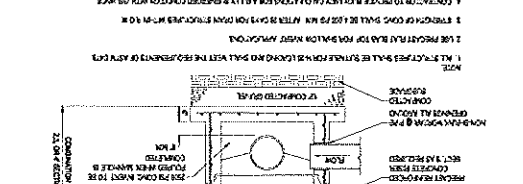
TYP. PRECAST CONCRETE STORM DRAIN



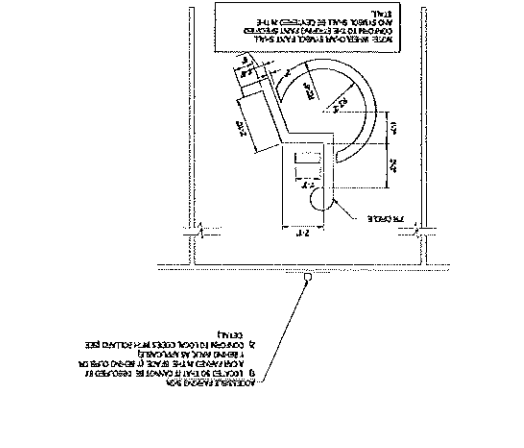
LIGHT POLE BASE FOOTING



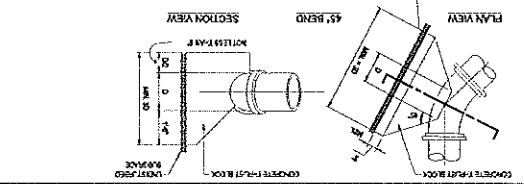
REINFORCED RETAINING WALL



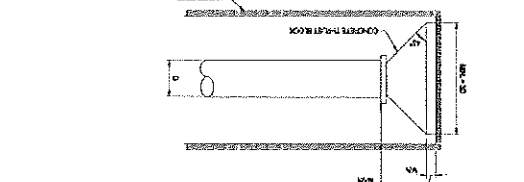
CONCRETE PAD DETAIL



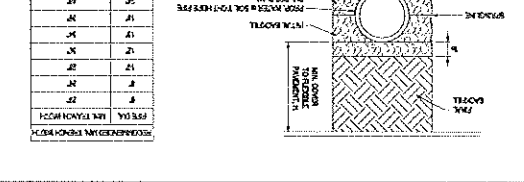
HOPE STORM DRAINAGE TRENCH



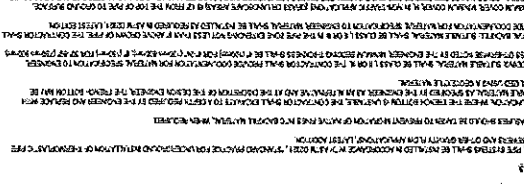
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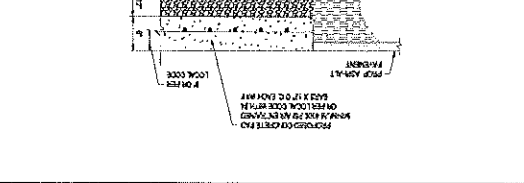
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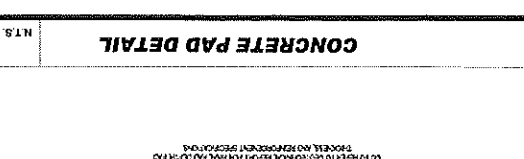
LIGHT POLE BASE FOOTING



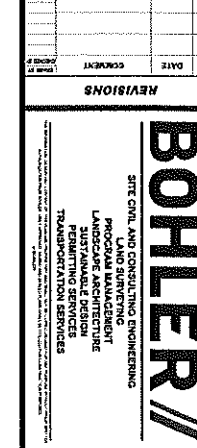
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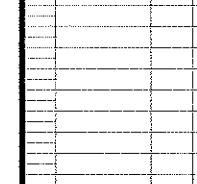
CONCRETE PAD DETAIL



HOPE STORM DRAINAGE TRENCH



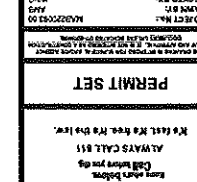
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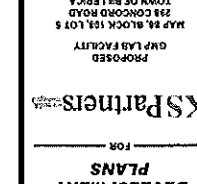
TYP. PRECAST CONCRETE STORM DRAIN



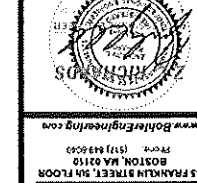
LIGHT POLE BASE FOOTING



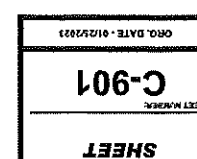
REINFORCED RETAINING WALL



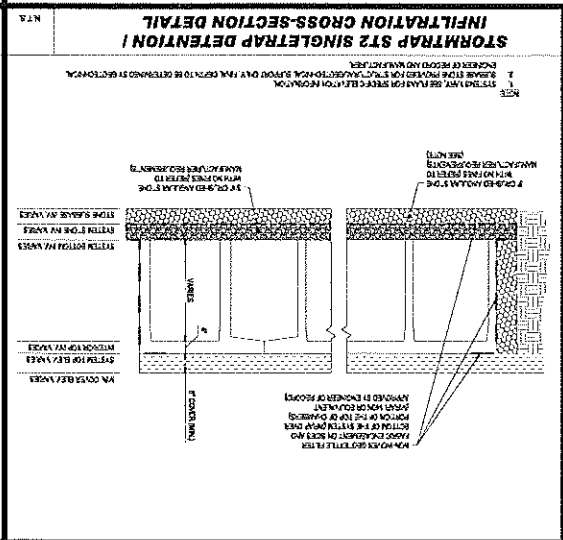
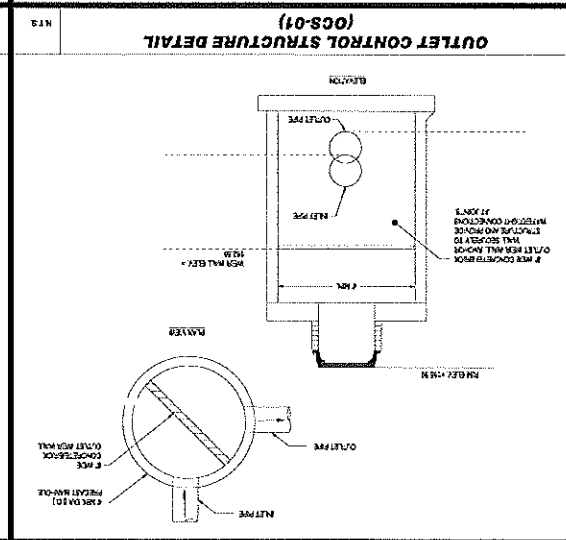
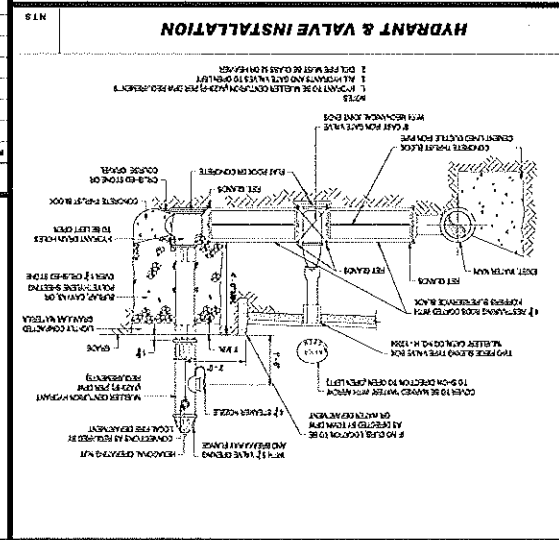
CONCRETE PAD DETAIL



HOPE STORM DRAINAGE TRENCH

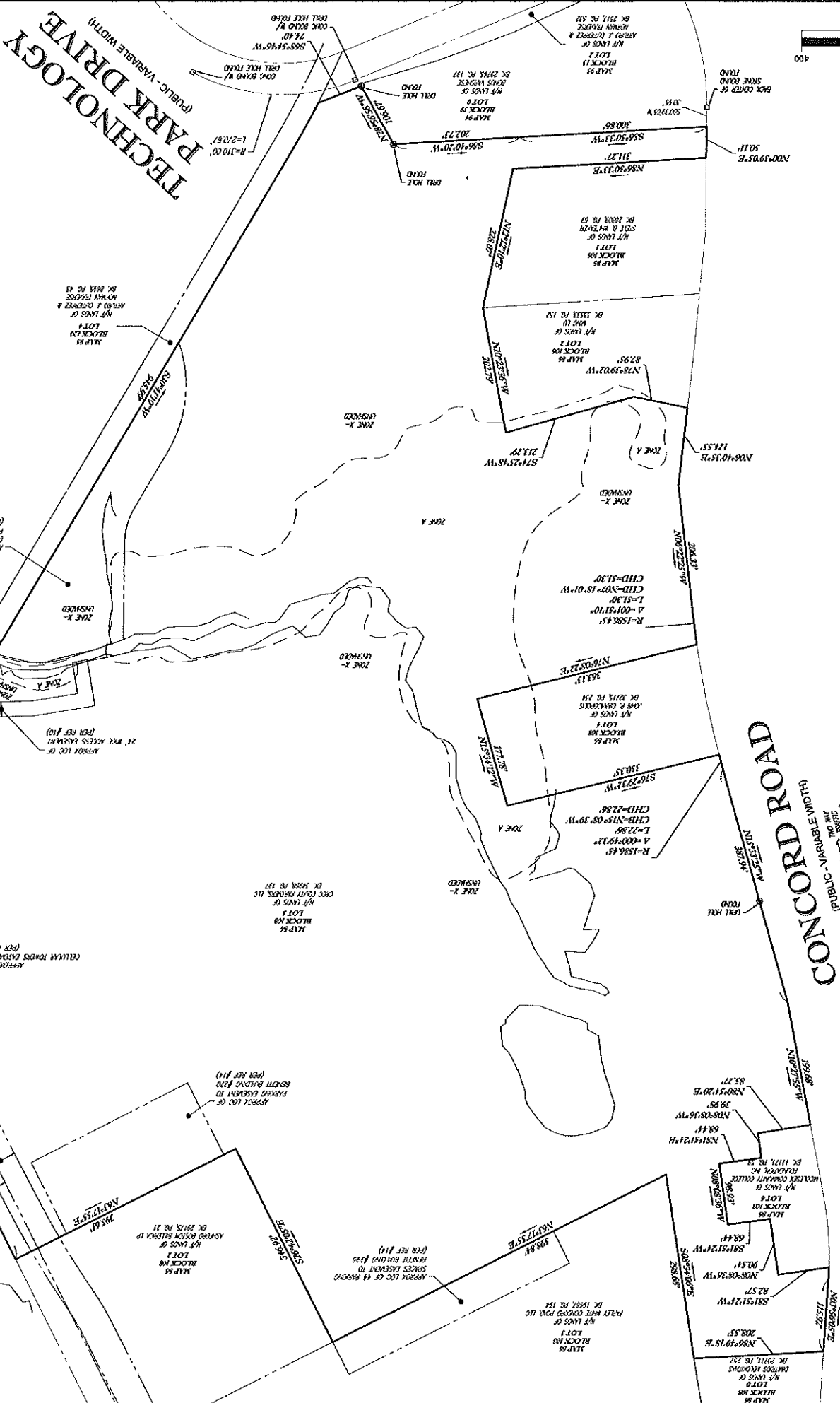
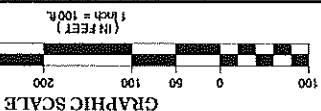


TYP. PRECAST CONCRETE SANITARY MANHOLE





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300 CONCORD ROAD  
MAP 88, BLOCK 108, LOT 6  
MIDDLESEX COUNTY  
TOWN OF BELLERCA  
COMMONWEALTH OF MASSACHUSETTS  
CONCORD POINT ASSOCIATES, INC.  
352 TURNPIKE ROAD  
SOUTH BORDEN, MA 01772  
TEL: 508.437.2000  
FAX: 508.437.2001  
WWW.CONCORDPOINTMA.COM

| NO. | DESCRIPTION OF REVISION                | DATE       | BY     |
|-----|----------------------------------------|------------|--------|
| 1   | REVISED PER ADDITIONAL UTILITY MAPPING | 01-20-2021 | J.S.A. |
| 2   | REVISED PER ADDITIONAL UTILITY MAPPING | 01-20-2021 | J.S.A. |
| 3   | REVISED PER ADDITIONAL UTILITY MAPPING | 01-20-2021 | J.S.A. |
| 4   | REVISED PER ADDITIONAL UTILITY MAPPING | 01-20-2021 | J.S.A. |
| 5   | REVISED PER ADDITIONAL UTILITY MAPPING | 01-20-2021 | J.S.A. |
| 6   | REVISED PER ADDITIONAL UTILITY MAPPING | 01-20-2021 | J.S.A. |

NOT A VALID ORIGINAL DOCUMENT UNLESS EMBOSSED WITH RAISED IMPRESSION OR STAMPED WITH A BLUE INK SEAL  
THIS SURVEY HAS BEEN PERFORMED BY THE FIELD UNDER THE SUPERVISION AND TO THE BEST OF MY KNOWLEDGE, BELIEF, AND INFORMATION, THIS SURVEY HAS BEEN PERFORMED IN ACCORDANCE WITH CURRENTLY ACCEPTED ACCURACY STANDARDS.

DATE: 11-29-2022  
REGISTERED PROFESSIONAL LAND SURVEYOR #19211  
GERRY L. HOLDRIGHT, PLS.

RECEIVED  
J.S.A.  
01-20-2021

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J.S.A.  
01-20-2021

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01-20-2021

BOUNDARY, PARTIAL, TOPOGRAPHIC & UTILITY SURVEY  
300 CONCORD ROAD  
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MIDDLESEX COUNTY  
TOWN OF BELLERCA  
COMMONWEALTH OF MASSACHUSETTS  
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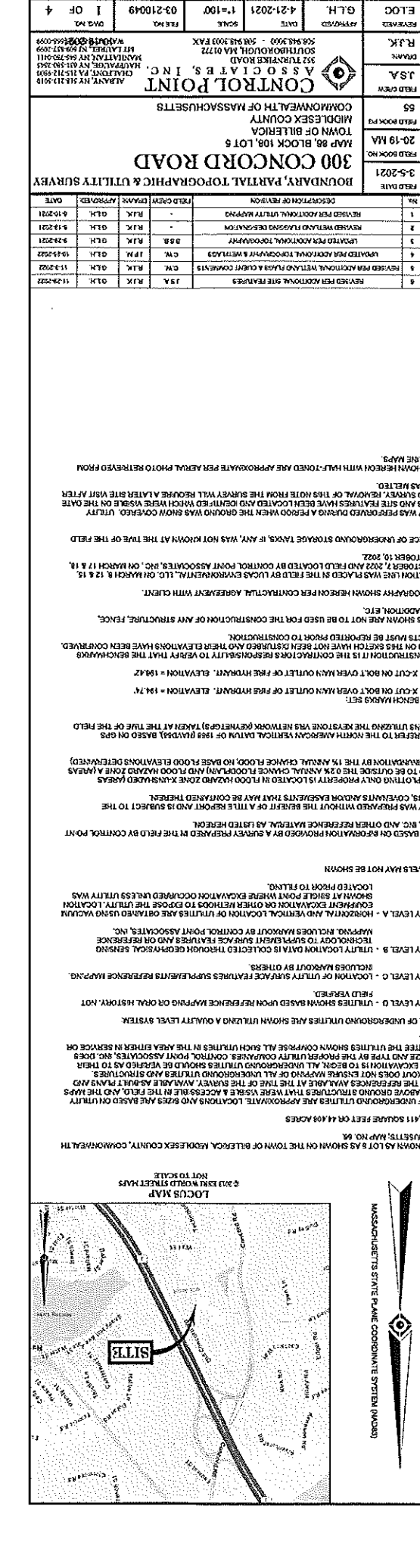
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01-20-2021

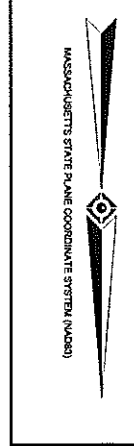
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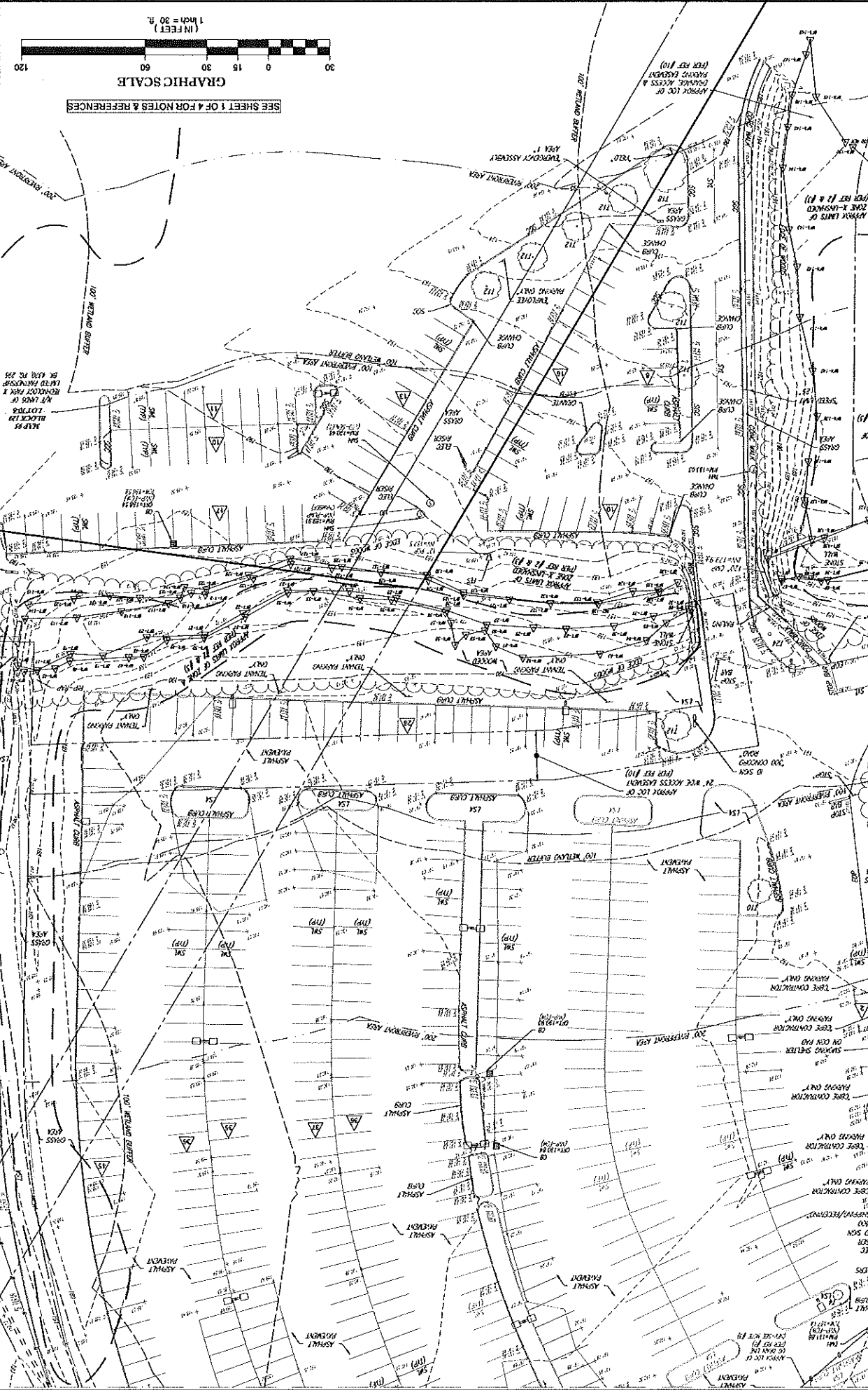
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RECEIVED  
J.S.A.  
01-20-2021







1000



**LEGEND**

- EXISTING CORRIDOR
- EXISTING SPOT ELEVATION
- EXISTING TOP OF CURB ELEVATION
- EXISTING GUTTER ELEVATION
- EXISTING TOP OF WALL ELEVATION
- EXISTING BOTTOM OF WALL ELEVATION
- EXISTING FINISHED FLOOR ELEVATION
- HYDRANT
- WATER VALVE
- REGULATION CONTROL VALVE
- GAS VALVE
- GAS METER
- ELECTRIC METER
- OVERHEAD WIRES
- APPROX. LOC. UNDERGROUND DRAINAGE LINE
- APPROX. LOC. UNDERGROUND SANITARY / SEWER LINE
- APPROX. LOC. UNDERGROUND TELEPHONE LINE
- APPROX. LOC. UNDERGROUND WATER LINE
- APPROX. LOC. UNDERGROUND GAS LINE
- APPROX. LOC. UNDERGROUND ELECTRIC LINE
- UTILITY POLE
- MOUNTING WELL
- AREA LIGHT
- CLEAN OUT
- SIGN
- MAIL BOX
- BOLLARD
- POST
- CHAIN LINK FENCE
- DEPRESSED CURB
- EDGE OF CONCRETE
- EDGE OF PAVEMENT
- LANDSCAPED AREA
- METAL COVER
- TYPICAL
- DRAINAGE/STORM MANHOLE
- ELECTRIC MANHOLE
- SANITARY/SEWER MANHOLE
- TELEPHONE MANHOLE
- CATCH BASIN OR INLET
- TREE & TRUNK SIZE
- CONFEROUS TREE & TRUNK SIZE
- PAVING SPACE COUNT
- SOLID WHITE LINE
- SOLID YELLOW LINE
- NO VISIBLE PIPE
- FULL OF WATER
- TOP OF WATER
- UNABLE TO OPEN
- DETECTION FLAG

**MAGNOLIA STATE PLANT COORDINATE SYSTEM (MAGS)**

Scale: 1" = 10'

North Arrow

