

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at:
<https://youtube.com/live/abzGN0V8k3w?feature=share>

A G E N D A:
December 16, 2025

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Public Comment
4. Student Representative Report
5. Al Costabile – Fall Sports Report
6. Consent Agenda
 - Approval of Bills and Payroll
 - Howard Greenspan and KM Education Law
 - Approval of Minutes
 - November 25, 2025
 - Warrants
 - Payroll / Vendors
7. Superintendent's Report
8. Subcommittee Reports
 - Curriculum Subcommittee
 - Competency Determination and Graduation Requirements – Class of 2026
 - ❖ Discussion and Potential Vote
 - Program of Studies Update
 - ❖ Update and Potential Vote
 - Master Schedule
 - ❖ Update and Potential Vote
 - Budget Subcommittee
 - MSBA Feasibility Study Funding Formula
 - ❖ Update and Potential Vote
 - Facilities Subcommittee
9. Old Business
 - Internal Audit

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- Update

10. New Business

- Calendar Update
 - Update and Potential Vote
- GPA Scale Revision
 - Update and Potential Vote
- Admissions Policy
 - Update and Potential Vote
- Operating Protocols Workshop
 - Discussion
- HR Director
 - Update
- Capital Budget
 - Update
- TMS Contract Extension / Potential RFQ
 - Discussion and Potential Vote

11. Future Agenda Items

12. Adjourn