

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at:

A G E N D A
April 29, 2025

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. **PUBLIC HEARING ON SCHOOL CHOICE 2025-2026**
 - Vote on School Choice
4. Student Representative Report
5. Public Comment
6. Consent Agenda
 - Approval of Bills and Payroll
 - o Howard Greenspan
 - o Nuttall MacAvoy
 - Approval of Minutes of March 25, 2025
 - DESE Integrated Monitoring Review Report
7. Business Manager's Report
8. Superintendent's Report
9. Subcommittee Reports
 - Negotiation Subcommittee
 - Curriculum Subcommittee
10. New Business
 - Vote Last Day of School
 - Authorization to Borrow
 - Authorization to Spend
 - Potential Vote of GPA Scales and Student Attendance Guidelines
11. Future Agenda Items
12. School Committee Re-Organization
13. Executive Session
 - Non-Union Contracts, Superintendent-Director
 - Potential Litigation
14. Adjourn

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