

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

UNION CONTRACT NEGOTIATION TEAM MEETING

A G E N D A
April 15, 2025

1. Roll Call – 4:00 p.m.
2. Minutes of January 16, 2025
3. Executive Session
 - Approval of Executive Session Minutes of January 16, 2025
 - AFSCME Contracts Discussion
4. Adjourn

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JOHN P. MILLER
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