

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at: https://youtube.com/live/_xcxwzrywJo?feature=share

A G E N D A
March 25, 2025

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. New Member Introduction
4. Introduction of Eliot Hong, Student
5. Winter Sports Update
6. Student Representative Report
7. Public Comment
8. Consent Agenda
 - Approval of Bills and Payroll
 - Howard Greenspan
 - KM Education Law
 - Approval of Minutes of February 25, 2025
9. Business Manager's Report
 - Federal Budgeting Impact
10. Superintendent's Report
11. Subcommittee Reports
 - Organizational Development Subcommittee
 - Budget Subcommittee
 - Division 8 Meeting Update
12. Old Business
13. New Business
 - Vote 2025-2026 School Calendar
 - Vote 2025-2026 School Committee Meeting Dates
 - Vote MASC Official and Alternate Delegates
 - Vote Budget Line-Item Transfers
 - Results of Superintendent-Director Evaluation
14. Future Agenda Items
15. Executive Session
 - Administration and Non-Union Contracts
16. Adjourn

TOWN CLERK
BILLERICA

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