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TOWN OF BILLERICA 2025 JAN 34 A 8: 28

Meeting Posting

TOWN CLERK
BILLERICA

Email Posting to townclerk@town.billerica.ma.us or Bring to the Town Clerk's Office.

All notices must be posted with the Town Clerk at least 48 hours before a scheduled meeting is called.

(As required by G.L.c30A, c §18-25)

Please click the link below to join the webinar:

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2025 FEB -3 A 8: 3

TOWN CLERK
BILLERICA

Town of Billerica is inviting you to a scheduled Zoom meeting.

Topic: 250th Committee

Join Zoom Meeting

<https://us02web.zoom.us/j/84727434823?pwd=kms1ldYentl0tQbLCCHhEtmHuDIMZD.1>

Meeting ID: 847 2743 4823

Passcode: 801315

One tap mobile

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- +1 360 209 5623 US
- +1 386 347 5053 US
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365 Boston Road BILLERICA, MA 01821 Tel (978) 671-0924

www.town.billerica.ma.us

townclerk@town.billerica.ma.us



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- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
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- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)

Meeting ID: 847 2743 4823

Passcode: 801315

Find your local number: <https://us02web.zoom.us/j/kfRMqZhTy>

DEPT./COMM: 250th Committee

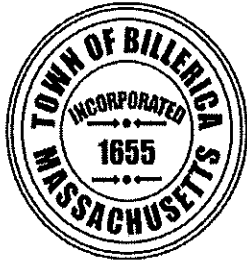
DATE: February 6, 2025

TIME: 7:00PM

PLACE: Evelyn Haines Conference Room 2nd Floor Billerica Town Hall
365 Boston Rd, Billerica, MA01821

Agenda

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Roll
- 4) Open Mic
- 5) Minutes: Dec 3 2024, Jan 8 2025
- 6) Discussion with Dr. Cleary Supt. Of Billerica Public Schools
- 7) Discussion with Matt Ahern (Thomas Ditson Relative)
- 8) Dan Burns MMA Conference
- 9) Vote to reaffirm votes taken at 18 Nov 2024 meeting
- 10) Logo update: Dan Burns
- 11) Vote to have: Social Media Page/ Donation Button /Town Web Site

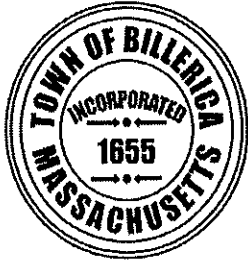


TOWN OF BILLERICA

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- 12) Then Discuss and Vote Sub Committee for Social Media page and Town website and chairman appoints
- 13) Vote to open bank account and adopt procedures
- 14) Grants/ Donations/ Fundraising
- 15) Discuss vote Subcommittee for Fundraising and chairman appoints
- 16) Discuss and Vote Fundraising Gala
- 17) Discuss and Vote Special Town Meeting Re-enactment, 2025
- 18) Discuss Vote Ditson Tar and Feathering on or around March 9, 2025
- 19) Discuss and Vote June 17th (Asa Pollard) 2025
- 20) Discuss and Vote Parade
- 21) Vote to form subcommittee Chairman appoints
- 22) Discuss and vote Beer Garden event
- 23) Vote to form subcommittee chairman appoints
- 24) Discuss and vote historical tours around town
- 25) Vote to form subcommittee chairman appoints
- 26) Discuss and Vote Patriotic themed Movie nights during spring/ summer2025
- 27) Chairman Report
- 28) Discuss and Vote any other sub committees needed
- 29) Discuss Agenda Items for next meeting
- 30) Town Manager Clancy Main Report
- 31) Adjourn

Signed: _____Anthony M. Ventresca_____Chairman



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