

Type of meeting:

# School Council Meeting

No. FY 25-03 January 15, 2025

Guidance Office - 3:00 PM

| AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MINUTES                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>1. Welcome and Introductions</li><li>2. Attendance</li><li>3. Marshall Update</li><li>4. Tasks:<ul style="list-style-type: none"><li>a. Discuss<ul style="list-style-type: none"><li>i. Review <u>Meeting Norms</u></li><li>ii. Approve <u>Minutes from the December meeting</u></li><li>iii. New Billerica <u>Middle School Handbook</u></li><li>iv. Marshall Procedure Handbook (Formerly <u>MMS Student Handbook</u>)</li><li>v. <u>Marshall Informational Pamphlet</u></li></ul></li><li>b. Introduce<ul style="list-style-type: none"><li>i. Handbook Goals</li><li>ii. Procedures Goals</li></ul></li><li>c. Review<ul style="list-style-type: none"><li>i. 24-25 School Improvement Plan</li></ul></li></ul></li><li>5. Adjournment</li></ul> <p><i>Next meeting February 12, 2025 3 PM</i></p> | <p style="text-align: center;">RECEIVED<br/>2025 JAN 13 A 8:32<br/>TOWN CLERK<br/>BILLERICA</p> |