

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room

100 Cook Street

Billerica, MA 01821

Please access at: <https://youtube.com/live/XvKQ-Phs5PE?feature=share>

A G E N D A:

September 23, 2025

Welcome Reception for New Staff / Ramshead Dining Room / 6:00 p.m.

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Public Comment
4. Update, Kevin Bloom, Summer Program
5. Consent Agenda
 - Approval of Bills and Payroll
 - Howard Greenspan and KM Education Law
 - Approval of Minutes
 - June 17, 2025, June 26, 2025, August 1, 2025, and August 28, 2025
6. Superintendent's Report
7. Subcommittee Report
 - Policy Subcommittee
8. New Business
 - Superintendent-Director 2025-2026 Goals and Evaluation Timeline
 - Discussion and Vote
 - 2025-2026 Subcommittee Dates
 - Discussion and Vote
 - MSBA Building Committee
 - Discussion and Vote
 - Website Content
 - Discussion and Potential Vote
 - Capital Budget Update
 - SRO and Mental, Social and Emotional Health Support Personnel Data Update
 - State and Federal Entitlement and Allocation Grants
 - Discussion and Vote
9. Future Agenda Items

RECEIVED
2025 SEP 18 P 1:03
TOWN CLERK
BILLERICA

10. Executive Session

- Purpose 3: M.G.L. c.30A, Section 21(a) (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
- Purpose 7: M.G.L. c.30A, Section 21(a) (7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements to discuss an Open Meeting Law Complaint dated August 29, 2025, and filed by Sheila Fitzpatrick against the Shawsheen Regional School Committee.

The Committee stated will return to Public Session for the sole purpose of adjournment.

11. Adjourn