

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at: <https://youtube.com/live/byRXce90SmM?feature=share>

A G E N D A
June 25, 2024

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Public Comment
4. Consent Agenda
 - Approval of Bills and Payroll
 - o Howard Greenspan
 - o Nuttall MacAvoy
 - Approval of Minutes of May 28, 2024
5. Business Manager's Report
6. Superintendent's Report
7. Subcommittee Reports
 - Curriculum Subcommittee
 - Verify Subcommittee Assignments
8. Old Business
9. New Business
 - Vote Professional Development Plan
 - Vote Student Handbook
 - Budget Transfers
 - Date for School Committee Retreat
 - Updated School Calendar
 - Vote Acceptance of Skills Capital Grant
10. Future Agenda Items
11. Executive Session
 - To discuss the reputation, physical condition or mental health, rather than professional competence of an individual.
12. Potential Staffing Vote
13. Adjourn

RECEIVED
2024 JUN 20 A 9:02
TOWN CLERK
BILLERICA