

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at: <https://youtube.com/live/ly8o2vGyuig?feature=share>

AMENDED A G E N D A

May 28, 2024

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. School Committee Re-Organization
6. Consent Agenda
 - Approval of Bills and Payroll
 - Howard Greenspan
 - Nuttall MacAvoy
 - Murtha Cullina
 - Approval of Minutes of April 23, 2024
7. Business Manager's Report
8. Superintendent's Report
9. Subcommittee Reports
 - Budget Subcommittee
 - Vote Budget Transfers
10. Old Business
11. New Business
 - Vote MASC Official and Alternate Delegate
 - Vote Out of State Field Trips
 - Student Opportunity Act Plan Approval
 - Vote June Meeting Date Change
 - Special Education Legal Counsel
 - Approval of Equipment Donation for Advanced Manufacturing
 - Request for Leave of Absence
 - MASC Resolution
 - Approval of Donation from Bob's Furniture Stores
12. Future Agenda Items
13. Executive Session
 - Non-Union Contracts
 - Collective Bargaining Strategies
 - Litigation Update (Murtha Cullina)
14. Potential Vote on Non-Union Contracts
15. Adjourn