BILLERICA

HOUSING AUTHORITY

Martin E, Conway, Chair James F. O'Donnell , Jr., Vice Chair Marie O'Rourke, Treasurer John Saulnier, Assistant Treasurer John Parker Robert M. Correnti, Executive Director 16 River St Billerica, MA 01821 Tel 978-667-2175 Fax 978-667-1156 email:bcorrenti@billericahousing.org

BILLERICA HOUSING AUTHORITY
REGULAR MEETING
AGENDA ADDENDUM
March 14, 2024

NEW BUSINESS:

 Approve Certificate of Substantial Completion For exterior paint project #031084

TOWN CLERK

TOWN II P 3 48

BILLERICA

HOUSING AUTHORITY

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BILLERICA HOUSING AUTHORITY REGULAR MEETING AGENDA March 14, 2024

CALL TO ORDER:

4:00 pm

■ Open Microphone

MINUTES:

■ Meeting of January 11, 2024

PUBLIC HEARING:

4:00 PM: ANNUAL PLAN FY2025

CORRESPONDENCE:

- Mandatory Board Training
- Tenant Board Member

REPORTS:

- Investment Accounts
 - o February 1, 2024
 - o March 1, 2024
- Payment of Bills
 - o January 2024
 - o February 2024
- Section 8 Voucher Payments
 - o February 2024
 - o March 2024
- Accountant's Report
 - o January 31, 2024
 - o February 29, 2024
- Payroll Report
 - o January 2024
 - o February 2024
- Vacancy Report
 - o February 1, 2024
 - o March 1, 2024
- Executive Director's Report
 - o February/March 2024

TOWN CLERK

OLD BUSINESS:

- Update on Article 41 of 2023 ASTM
- AUP Report for Year Ended 6/30/23

NEW BUSINESS:

- Review/Approve Porch Policy
- Topics for discussion which the Chair could not have reasonably anticipated 48 hours in advance

MEETING SCHEDULE:

- April 11, 2024 (Annual Meeting)
- May 9, 2024

ADJOURN

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