

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL

DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at: <https://youtube.com/live/JNBweivXpoY?feature=share>

A G E N D A

December 17, 2024

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Al Costabile – Fall Sports Report
5. Public Comment
6. Principal's Update – School Climate Survey
7. Consent Agenda
 - Approval of Bills and Payroll
 - Howard Greenspan
 - KM Education Law
 - Approval of Minutes of November 26, 2024
8. Business Manager's Report
9. Superintendent's Report
 - Superintendent's Evaluation Update
10. Subcommittee Reports
 - Wellness Subcommittee
 - Negotiation Subcommittee
 - Budget Subcommittee
 - Facilities/Capital Planning Subcommittee
11. New Business
 - MSBA Update
 - Leave of Absence Insurance Coverage
 - MCAS Requirements
 - Revisions to FY24 Transfers to Health Insurance Trust Fund
12. Future Agenda Items
13. Adjourn

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