## $\frac{SHAWSHEEN\ VALLEY\ REGIONAL\ VOCATIONAL/TECHNICAL\ SCHOOL}{DISTRICT}$

## John P. Miller Conference Room 100 Cook Street Billerica, MA 01821

## FACILITIES/CAPITAL PLANNING SUBCOMMITTEE

December 17, 2024

- 1. Roll Call 6:00 p.m.
- 2. Approval of Minutes of November 20, 2024
- 3. Review FY26 Capital Budget Recommendations
- 4. Preview FY26 Operating Budget Highlights
- 5. MSBA Update
- 6. Adjourn

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