

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL
DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at: <https://youtube.com/live/PbPZR6HKPyU?feature=share>

A G E N D A
October 22, 2024

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. Andrew Pigeon, Director of Data, Assessment & Admissions Update
6. Consent Agenda
 - Approval of Bills and Payroll
 - Howard Greenspan
 - KM Education Law
 - Approval of Minutes of September 24, 2024
7. Business Manager's Report
8. Superintendent's Report
9. New Business
 - Approve and Release Executive Session Minutes
 - Second Read and Vote of Policies ACA-R, ACGA, ACGB and DIBB
 - Change in School Committee Meeting Dates
 - Discussion of Resolutions 9 and 10 for MASS/MASC Vote
 - Acceptance of Skills Capital Grant
 - Vote on Superintendent's Evaluation Indicators
10. Future Agenda Items
11. Adjourn

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