



**SELECT BOARD**  
TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
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2026 MAY -1 A 9:11  
TOWN CLERK  
BILLERICA

Michael A. Riley, Chair  
Jillian K. Pavidis, Vice Chair  
Daniel R. Darris-O'Connor, Secretary  
Michael S. Rosa, Member  
Dina M. Favreau, Member

**SELECT BOARD AGENDA**  
May 4, 2026, at 6:00 PM  
365 BOSTON ROAD, THOMAS CONWAY HEARING ROOM #205 AND HYBRID

<https://us02web.zoom.us/j/83477138002>  
phone 1-929-205-6099

1. Call to Order 6:00 PM Amendment #1
2. Pledge Allegiance
3. Open Microphone

In accordance with the Massachusetts Open Meeting Law (M.G.L. c. 30A), the Select Board will not deliberate on matters not listed on the agenda.

4. Announcements
  - a. Vacancies on Boards and Committees
  - b. All other announcements may be viewed on the Town of Billerica website
  - c. Actions taken on April 27, 2026 Executive Session-Release of Executive Minutes

5. Proclamations

6. Consent

- a. 09.22.25 Draft Select Board minutes
- b. 12.19.25 Draft Select Board minutes
- c. 12.15.25 Draft Select Board minutes
- d. 11.17.25 Draft Select Board minutes
- e. 02.23.26 Draft Select Board minutes
- f. 03.02.26 Draft Select Board minutes
- g. 03.16.26 Draft Select Board minutes
- h. 04.09.26 Draft Select Board minutes
- i. Actions taken on April 27, 2026 Executive Session-Release of Executive Minutes:  
April 26, 1999, May 3, 1999, November 15, 1999, July 15, 2002, April 26, 2004, September 13, 2004,  
May 3, 2004, April 3, 2006, May 1, 2006, March 24, 2008, April 9, 2026

7. Presentations

- a. Gazebo Survey Results

**8. Public Hearing**

- a. **Transfer of Ownership-Flammable Storage License (M.G.L. c. 148, §13)**  
M4 Services, LLC d/b/a Pace Energy (currently operating as Gulf Express), 261 Boston Road - Public Hearing on an application for a Transfer of Ownership for a license to Keep, Store, Manufacture or Sell Flammables or Explosives, pursuant to M.G.L. c. 148, §13.

**9. New Business**

- a. Discussion and Vote to add articles to the Special Town Meeting Preliminary and Final Warrant for May 19, 2026. The Chair is aware of the following potential articles, however, only those articles submitted in accordance with the Town Charter by 4pm on May 1 will be considered for inclusion on the warrant:
  - i. An article authorizing the Select Board or the School Committee to grant an easement for electric distribution purposes over 10 Biagiotti Way (Assessors Parcels 39-91-0, 49-380-0, 39-92-0) and a portion of land off Baniulis Road (Assessor's Parcel 39-7-1);
  - ii. An article restricting the use of the Cider Mill Parcels (Assessors Parcels 51-75-0, 51-60-27, 51-54-3, and 51-74-0) for passive recreation, open space, and conservation purposes.
  - iii. An article to fund a feasibility study on behalf of the Shawsheen Valley Technical High School located at 100 Cook Street, Billerica and for which the District may be eligible for a Massachusetts School Building Authority construction grant.
- b. Discussion and Vote to issue the Preliminary and Final Warrant for the Special Town Meeting Final Warrant for May 19, 2026
- c. Discussion and Vote to recommend the articles as submitted for the Special Town Meeting Final Warrant for May 19, 2026

**10. Old Business**

- a. Discussion and Vote to recommend Warrant Article for the Annual; Spring Town Meeting

**11. Town Manager's Report**

**12. Meeting Schedule**

May 7<sup>th</sup> (if Needed for Town Meeting) May 18, 2026 & June 1, 2026

**13. Adjournment**