



SELECT BOARD

TOWN HALL
365 BOSTON ROAD
BILLERICA, MASSACHUSETTS 01821
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TOWN CLERK
BILLERICA

Jillian K. Pavidis, *Chair*
John J. Burrows, *Vice Chair*
Daniel R. Darris-O'Connor, *Secretary*
Michael S. Rosa, *Member*
Dina M. Favreau, *Member*

<https://us02web.zoom.us/j/83477138002>

phone 1 929 205 6099

webinar id: 834 7713 8002

BILLERICA SELECT BOARD AGENDA

NOVEMBER 17, 2025 @ 6:00 PM

365 BOSTON ROAD, THOMAS CONWAY HEARING ROOM #205 AND HYBRID VIA
ZOOM

Call to order 6:00 PM

1. Open Microphone

Announcements

2. Vacancies on Boards and Committees
3. All other announcements may be viewed on the Town of Billerica website

Proclamation and Public Recognition

Public Hearings

4. **Continued Public Hearing – National Grid and Verizon #31195999** – National Grid to relocate (1) JO Pole beginning at a point ~9' westerly from existing Pole #9 per customer request at 12 Reardon Road. Existing pole is deteriorating and is due to be replaced. – **Applicant has requested a continuance to December 15, 2025 to work with the abutters on the exact location of the pole.**
5. **Property Tax Classification** – In accordance with MGL, Chapters 369 and 661, Acts of 1982, amending Chapter 797, Acts of 1979, the Select Board will Accept Written and Oral Comments and Recommendations on the Option of Selecting a Factor of One for All Classes of Property or Allocating Variable Percentages of the Tax Levy to be Borne by Each Class
6. **Public Hearing – National Grid and Verizon #31208340** – National Grid to install (1) JO Pole (#0-50) on Sumac Street at a point ~80' easterly from existing pole #62 at 179 Pond Street to reduce the existing span and raise sagging wires on Sumac Street.
7. **Public Hearing – National Grid and Verizon #31188392** – National Grid to install (1) JO Pole (#34-50) on Pollard Street beginning at a point ~160' Northeast of the centerline of the intersection of High Street and Pollard Street
8. **Public Hearing – Notice of Grant of Location** – An application from Cablevision Lightpath, LLC to excavate and place handholes and conduit within the Town's right of way at #1 and #3 Federal Street

New Business (Quick Items)

9. **Transfer of a Class II License FROM** Dampolo Automotive Inc. dba Sal's Automotive at the premises located at 313 Boston Road, Billerica, MA **TO** Sal's Gas Auto Sales & Services
10. **Request (4) 18" x 24" Signs in the Common** from November 18th to December 6th for St. Matthew Parish Hall's Annual Christmas Fair on December 6, 2025 from 9:00 AM to 3:00 PM
11. **Right of First Refusal** – 81 Salem Road, Unit #102
12. **Request that the Select Board Sign a Termination of Period of Enforceability of Restriction for Clarence Street Lots** – Requested by Attorney Dangora
13. **Request of a One Year Extension** on a 2025 Community Grant Award for Hike Beautiful Billerica – Requested by Marlies Henderson

Appointments

Presentation

Committee Reports

Old Business

14. **Town Manager's Report**
15. **Discussion on Statement Of Interest (SOI)** to MSBA Overview to the Select Board – Requested by Dr. Cleary
16. **Discussion and Possible Vote – On a Ban of Crypto/Bitcoin ATMs in the Town of Billerica** – Requested by Chair Pavidis
17. **Discussion and Possible Vote on Do Not Enter Signs** from 7:30 AM to 9:00 AM and 1:30 PM and 3:00 PM For Parker Street to Richardson Street – Requested by Chair Pavidis

New Business

Approval of Meeting Minutes

18. July 15, 2025 Regular Meeting
19. October 20, 2025 Regular Meeting

Meeting Schedule

December 8, 2025 and December 5, 2025

Executive Session

20. **Executive Session Pursuant to G.L c. 30A§ 21(a) (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares** – Discussion on the Northern Middlesex Council Of Governments (NMCOG) Appeal of the Historic District Commission (HDC) Decision regarding the Talbot Dam

21. **Executive Session Pursuant to G.L c. 30A§ 21(a) (7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – Open Meeting Law, G.L. c. 30A § 22(f), (g) – Discussion on Possible Release of the Executive Session Recording and Meeting Minutes of November 3, 2025 Executive Session (Redacted or Non-Redacted)**