



**SELECT BOARD**  
TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
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2026 APR 27 A 8:06  
TOWN CLERK  
BILLERICA

Jillian K. Pavidis, *Chair*  
Daniel R. Darris-O'Connor, *Secretary*  
Michael S. Rosa, *Member*  
Dina M. Favreau, *Member*  
Michael A. Riley, *Member*

**SELECT BOARD AGENDA**  
**APRIL 27, 2026 5:00 PM**  
**365 BOSTON ROAD, THOMAS CONWAY HEARING ROOM #205 AND HYBRID**

<https://us02web.zoom.us/j/83477138002>

phone 1-929-205-6099

1. **Call to Order 5:00 PM** 04/24/26-Amendment #1
2. **Pledge Allegiance** 04/27/26-Amendment #2
3. **Moment of Silence** Sgt. Ian Taylor
4. **Reorganization of the Select Board**
  - a. Election of Chair
  - b. Election of Vice Chair
  - c. Election of Secretary
5. **Executive Session**  
*Separate Zoom will be distributed to applicants attending Executive Session to eligible participants only*  
  
a-k. Executive Session Pursuant to M.G.L. c. 30A, §21(a)(7) To review and consider approval and/or release of Executive Session minutes, as an open meeting may have a detrimental effect on the ability of the public body to conduct business in the future.  
  
l. Executive Session Pursuant to M.G.L. c. 30A, §21(a) (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares-Discussion on CRT Development Realty, LLC vs. Billerica Historic Districts Commission - Middlesex Superior Court Docket #2681CV00689
6. **Open Microphone**  
In accordance with the Massachusetts Open Meeting Law (M.G.L. c. 30A), the Select Board will not deliberate on matters not listed on the agenda.
7. **Announcements**
  - a. Vacancies on Boards and Committees
  - b. All other announcements may be viewed on the Town of Billerica website

8. Proclamations

- a. Danika Connors
- b. Enrik "Nick" Nittoli

9. Consent

- a. Proclamation-Arbor Day-Tree Planting in front of the library-Fred DPW
- b. Appointment-Evan Cimea-Community Preservation Committee-Term Ending 6/30/28
- c. Appointment-Kristi Rae Garon-Cultural Council-Term Ending 2027 1<sup>st</sup> Term
- d. Gift Donations-Billerica Public Library-Barbara Savage-Books
- e. Gift Donations-Billerica Public Library-Andrew Jennings-Historic Report
- f. Gift Donations-Billerica Public Library-Michelle Massaro-Wooden boxes, 60's party décor
- g. Request to Amend date change for 1 Day Alcohol & Ent. License from 6/26 to 6/12 Same hours
- h. Request to Amend date change for 1 Day Alcohol & Ent License from 5/15 to 5/8 Same Hours
- i. Blisspoint LLC to sell wine at the Billerica's Farmers Market on Mondays 6/15-9/28/26 3:00 PM to 7:00 PM
- j. Temp. Sign-BSAP Healthy Vibes-Town Common-4 signs, standard size, April 28<sup>th</sup>-May 9<sup>th</sup>
- k. Temp. Sign-Yankee Doodle-Yard Sale-Town Common-4 signs, standard size, June 7<sup>th</sup>-June 13<sup>th</sup>

10. Presentations

- a. Town Wide Audit

11. Public Hearing

- a. **National Grid and Verizon New England, Inc.-WO# 31174068 (Biagiotti Way)**Public Hearing on a petition for permission to locate poles, wires, and fixtures, including the installation of two (2) new joint-owned utility poles and the relocation of one (1) existing pole with associated anchors, along Biagiotti Way, for the purpose of extending three-phase overhead primary service to 155 Treble Cove Road, pursuant to M.G.L. c. 166, §§ 21 and 22 and applicable Select Board policies
- b. **Piyan Corporation d/b/a Easy Liquors, 240 Nashua Road, Unit A**  
Rehearing-Request for approval of a Change of Manager, Officers/Directors, and Stock Ownership for a Section 15, All Alcohol Package Store License.
- c. **Fun City Adventure Park, 900 Boston Road**  
Public Hearing on an application for an **Amusement and Entertainment License**, pursuant to **M.G.L. c. 140, §§181 and 183A**, and in accordance with applicable Town regulations. Sunday through Saturday 10:00 AM-10:00 PM.
- d. **Transfer of Ownership-Flammable Storage License (M.G.L. c. 148, §13)**  
**M4 Services, LLC d/b/a Pace Energy (currently operating as Gulf Express), 261 Boston Road**  
Public Hearing on an application for a Transfer of Ownership for a license to Keep, Store, Manufacture or Sell Flammables or Explosives, pursuant to M.G.L. c. 148, §13.
- e. **Playoff Sports Bar LLC, 512 Middlesex Turnpike To Be Continued to May 18, 2026 SB Meeting**  
Public Hearing – Request for approval of a new §12 Annual All Alcohol Restaurant License for Playoff Sports Bar LLC, with Alex Dos Santos Evoras as Manager of Record.
- f. **Vote to adopt the order of layout for street acceptance(Article 30) for:**  
Caddy Street, Islington Street, Rhodes Street, Silversmith Way, Village Lane
- g. **Vote for Approval of removal of up to 15 public shade trees on Astrig Way in accordance with MGL Chapter 87, Section 4** This is in connection with the Yankee Doodle Bike Path.

12. **New Business (Quick Items)**

- a. BPAA Contract-Review or Ratified Contract
- b. Parker Street Neighborhood
- c. Estimated Water Bills First Reading

13. **New Business**

- a. Discussion and Vote to recommend Warrant Articles
- b. Discussion and Possible Vote For License Agreement Cassidy Landscaping

14. **Old Business**

- a. Town Counsel Retainer Agreement - Discussion and Possible Vote  
Review and Consideration of Amendment to Town Counsel Retainer Agreement; Discussion and Possible Vote

15. **Town Manager's Report**

16. **Meeting Schedule**

May 4, 2026 & May 7<sup>th</sup> if Needed for Town Meeting) May 18, 2026

17. **Adjournment**