



**SELECT BOARD**  
**TOWN HALL**  
**365 BOSTON ROAD**  
**BILLERICA, MASSACHUSETTS 01821**  
**978-671-0939**  
**FAX: 978-671-0947**

Jillian K. Pavidis, *Chair*  
 John J. Burrows, *Vice Chair*  
 Daniel R. Darris-O'Connor, *Secretary*  
 Michael S. Rosa, *Member*  
 Dina M. Favreau, *Member*

<https://us02web.zoom.us/j/83477138002>  
 phone 1 929 205 6099

**SELECT BOARD AGENDA**  
**MARCH 16, 2026 @ 6:00 PM**  
**365 BOSTON ROAD, THOMAS CONWAY HEARING ROOM #205 AND HYBRID**

**Call to Order 6:00 PM**

1. Open Microphone

**Presentation**

2. Community Funds Grant Awards

**Announcements**

3. Vacancies on Boards and Committees
4. All other announcements may be viewed on the Town of Billerica website

**Proclamation**

5. The Proclamation for Outstanding Contributions to the Billerica 250<sup>th</sup> Committee
- 4a. Proclamation-Community Recognition

**Consent**

- 6.

<b>Draft Minutes</b>	January 15, 2026 Draft Select Board Minutes
<b>Appointments</b>	Board or Registrars-Democratic Town Committee-Sharon Healey Term Ending-03/01/29
<b>Change of Manager, Officer, Stock</b>	Piyan Corp dba Easy Liquors, 240 Nashua Road
<b>Parade</b>	Billerica Little League Opening Day Parade April 25 <sup>th</sup> 8 AM-Town Hall to Pollard Field
<b>Temp. Signs</b>	Town Center 4-signs, Size-Max Allowed- Placement on 03/17/26 to 04/26/26-Clean up Green up

**RECEIVED**  
**2026 MAR 12 P 1: 21**  
**TOWN CLERK**  
**BILLERICA**

**Public Hearings**

7. Continued-National Grid/Verizon-WO# 31235419-(French St)Petition to install one (1) joint utility pole on French Street near Middlesex Turnpike, pursuant to M.G.L. c. 166, §§ 21 and 22. *Select Board Policies 42.0*
8. National Grid/Verizon-WO# 31250342 - (Bayberry Lane) Public Hearing on a petition filed by National Grid and Verizon to install two (2) new joint utility poles and relocate one (1) existing pole with anchors on Bayberry Lane, in order to provide electric service to 21 Bayberry Lane, pursuant to M.G.L. c. 166, §§ 21 and 22. *Select Board Policies 42.0*

**New Business (Quick Items)**

- 9.

<b>18-1 Day Alcohol License &amp; Entertainment License requested by High Octane Harley</b>
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1 Day Alc. & Ent License	05/02/26	Saturday	11:00 AM to 4:00 PM	Live musician possible on speakers
1 Day Alc. & Ent License	05/15/26	Friday	5:00 PM to 8:30 PM	Live Band weather permitting
1 Day Alc. & Ent License	05/16/26	Saturday	11:00 AM to 4:00 PM	Music on speakers
1 Day Alc. & Ent License	05/31/26	Sunday	5:00 PM to 9:00 PM	Music on speakers or musician
1 Day Alc. & Ent License	06/20/26	Saturday	11:00 AM to 4:00 PM	Live band on speakers
1 Day Alc. & Ent License	06/26/26	Friday	5:00 PM to 8:30 PM	DJ/Band on speakers
1 Day Alc. & Ent License	06/30/26	Tuesday	6:00 PM to 9:00 PM	DJ/Musician on speakers
1 Day Alc. & Ent License	07/17/26	Friday	5:00 PM to 8:30 PM	DJ/Musician on speakers
1 Day Alc. & Ent License	07/25/26	Saturday	11:00 AM to 4:00 PM	Hawaiian Dancers/ speakers
1 Day Alc. & Ent License	07/31/26	Friday	6:00 PM to 9:00 PM	DJ/Musician on speakers
1 Day Alc. & Ent License	08/14/26	Friday	5:00 PM to 9:00 PM	DJ/Musician on speakers
1 Day Alc. & Ent License	08/22/26	Saturday	11:00 AM to 4:00 PM	Live band on speakers
1 Day Alc. & Ent License	08/23/26	Sunday	11:00 AM to 4:00 PM	Musician on speakers
1 Day Alc. & Ent License	08/29/26	Saturday	5:00 PM to 9:00 PM	DJ/Musician on speakers
1 Day Alc. & Ent License	09/25/26	Friday	5:00 PM to 8:30 PM	Band/Musician/DJ on speakers
1 Day Alc. & Ent License	09/30/26	Wed	5:00 PM to 9:00 PM	Band/Musician/DJ on speakers
1 Day Alc. & Ent License	10/10/26	Saturday	11:00 AM to 3:00 PM	Music on speakers
1 Day Alc. & Ent License	10/23/26	Friday	5:00 PM to 8:00 PM	Indoor with speakers

10. Letter of Support for the Town of Billerica Department of Public Works' Fiscal Year 2027 applications to the Environment & Climate One Stop (ECO) Grant Program

**Old Business**

- 11. Chelmsford abatement request Discussion and possible vote
- 12. Potential Vote draft bylaw on bitcoin/Crypto ATMs
- 13. Preliminary Review of Proposed Spring 2026 Town Meeting Warrant Articles
- 14. Town Managers Report

**Meeting Schedule**

- 15. April 6, 2026 & April 27, 2026

**Adjournment**

- 16. Adjourn