

# BILLERICA SCHOOL COMMITTEE

December 9, 2025

Town Hall Auditorium – 6:00 pm

RECEIVED

2025 DEC -5 A 10:40

## AGENDA

TECHNICAL  
INFO LINE

Note: The School Committee agenda is based on an estimated timeline, which may vary from the times listed. The Committee welcomes community members to attend meetings and to speak on matters within its purview during the specified time for Public Comment. To promote equitable opportunities to be heard, speakers will be limited to three (3) minutes in their comments. The overall duration of the public comment period will be predetermined on the meeting agenda and may be adjusted at the sole discretion of the Chair.

### 6:00 1. Call to Order

- a. Pledge of Allegiance
- b. Reading of Norms

### 6:01 2. Consent Agenda *(Vote)*

- a. **Meeting Minutes:** Regular Meeting: 11.4.2025 Executive Session: 10.21.2024
- b. **Bills:** #2609: \$1,445,650.68 #2609RT: \$316,460.92 #2609MS: \$8,259.26 #2609VD: (\$5,100.25) #2610WT: \$3,227,130.73 #2610M2: \$1,308.94 #2610V: \$(904.56) #2610M1: \$1,061.74 #2610: \$1,368,061.60 #2611WT: \$3,235,649.49 #2612LG: \$964,226.12
- c. **Budget Transfers:** as presented in packet
- d. **Field Trips:** BMHS Students to Portugal and Spain - April 16 - 24, 2027 (Originally scheduled for April 2026 and approved at 1.7.2025 SC Meeting) BMHS Students to Model UN Boston - February 6-8, 2026 BMHS Students to Washington, DC - April 19-22, 2026
- e. **Donations:** Parker ES for \$2,888.71 on behalf of the Parker PTO for window decals at the front entrance of the school.

### 6:05 3. Public Comment ([scpubliccomment@billericak12.com](mailto:scpubliccomment@billericak12.com))

### 6:20 4. Dutile School Student Spotlight

### 6:35 5. Superintendent/Assistant Superintendent Update

### 6:40 6. Student Government Update

### 7. Business

- 6:45 a. Athletics Department Update
- 7:00 b. Update on ELA Curriculum Implementation
- 7:20 c. School Committee Goals - Goals Sub-Committee *(Vote)*
- 7:30 d. Cell Phone Sub-Committee *(Vote)*
- 7:40 e. School Committee Subcommittee Updates
- 7:45 f. Recap School visits
- 7:50 g. Action Items

J. Magliozzi

L. McDermott/M. Keough

### 7:55 8. Adjournment

#### **UPCOMING EVENTS:**

- BMHS Fall Sports Awards - Wednesday, December 10 – 6:00 p.m.
- BMHS Orchestra - Winter Concert - Thursday, December 11 - 7:00pm
- BMHS Fall Play - “Murder's in the Heir” - December 12 & 13 – 7:00pm and Sunday, December 14 - 2:00pm
- BMHS Chorus Winter Concert - Thursday, December 18 - 7pm

**Please click the link below to join the webinar:**

**<https://us06web.zoom.us/j/87618788424?pwd=cEZUiJS2NTpyfJORwTeAPphpXxP21u.1>**

**Passcode: BPSSC2526**

**Or One tap mobile :**

**+13017158592,,87618788424#,,,,\*056131957# US (Washington DC)**

**+13052241968,,87618788424#,,,,\*056131957# US**

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**+1 301 715 8592 US (Washington DC)**

**+1 305 224 1968 US**

**+1 309 205 3325 US**

**+1 312 626 6799 US (Chicago)**

**+1 646 876 9923 US (New York)**

**+1 646 931 3860 US**

**+1 253 205 0468 US**

**+1 253 215 8782 US (Tacoma)**

**+1 346 248 7799 US (Houston)**

**+1 360 209 5623 US**

**+1 386 347 5053 US**

**+1 408 638 0968 US (San Jose)**

**+1 507 473 4847 US**

**+1 564 217 2000 US**

**+1 669 444 9171 US**

**+1 669 900 6833 US (San Jose)**

**+1 689 278 1000 US**

**+1 719 359 4580 US**

**Webinar ID: 876 1878 8424**

**Passcode: 056131957**