



**NORTHERN  
MIDDLESEX  
COUNCIL OF  
GOVERNMENTS**  
SERVING THE REGION SINCE 1963

RECEIVED

Jennifer Raitt  
Executive Director  
NMCOG

Stephen Themelis  
Chair  
NMCOG Council

2025 NOV 10 P 4: 17

**NOTICE OF MEETING**

The next meeting of the **Northern Middlesex Council of Governments (NMCOG)** will be held on **Wednesday, November 19, 2025, at 7:00 p.m. at 672 Suffolk Street, Suite 100, in Lowell, Massachusetts and on Zoom at <https://us02web.zoom.us/j/86418433254> Meeting ID: 864 1843 3254, One tap mobile +13017158592,,86418433254#.**

**AGENDA**

1. **Call to Order and Roll Call**
2. **NMCOG Council Officers and Committees**
  - **Assistant Treasurer and Assistant Clerk**  
Per NMCOG Bylaws Article III. Section 3 The Council shall designate an Assistant Treasurer and Assistant Clerk at the first regular Council Meeting following the election. Council members who are interested in serving in these roles may submit their names to the Executive Director in advance of the first regular Council Meeting following the election. Nominations would also be accepted from the floor during the meeting.  
(Vote Required)
  - **Executive Committee** – Per Article VII. Section 1 Chair designates Assistant Treasurer or Assistant Clerk to serve.
  - **Finance Committee** – Per Article VII. Section 1 Chair appoints two Council members to serve.
3. **Meeting Minutes – (Vote Required)**  
Minutes from NMCOG Council Meeting 10/15/2025
4. **Financial Report and Warrant - (Vote Required)**
5. **NMCOG FY27 Member Community Assessments – (Vote Required)**
6. **Executive Director's Report**
7. **Community Exchange**
8. **NMCOG Reminders and Announcements**
  - *NMMPO Meeting* – December 3 at 2 PM (hybrid on Zoom and at NMCOG)
  - *From Homelessness to Hopefulness an At Home in Greater Lowell regional forum* - UMass Lowell Coburn Hall, December 10 at 4:30 PM
  - *NMCOG Council Meeting* – December 17 at 7 PM (hybrid on Zoom and at NMCOG)
9. **Other Business** not known at the time of posting of this agenda.
10. **Adjourn**

**CITY/TOWN CLERKS: PLEASE POST PURSUANT TO OPEN MEETING LAW**

Please contact [jraitt@nmcog.org](mailto:jraitt@nmcog.org) with any questions