

RECEIVED

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SELECT BOARD
TOWN HALL
365 BOSTON ROAD
BILLERICA, MASSACHUSETTS 01821
978-671-0939
FAX: 978-671-0947

Michael A. Riley, Chair
Jillian K. Pavidis, Vice *Chair*
Daniel R. Darris-O'Connor, *Secretary*
Michael S. Rosa, *Member*
Dina M. Favreau, *Member*

SELECT BOARD AGENDA
MAY 18, 2026, at 6:00 PM
365 BOSTON ROAD, THOMAS CONWAY HEARING ROOM #205 AND HYBRID
<https://us02web.zoom.us/j/83477138002> phone 1-929-205-6099

Amendment #2-05/15/26

1. **Call to Order 6:00 PM**
2. **Pledge of Allegiance**
3. **Open Microphone**
4. **Announcements**
 - a. Vacancies on Boards and Committees
 - b. All other announcements may be viewed on the Town of Billerica website
5. **Proclamations-None**
6. **Consent**
 - a. 09.22.25 Draft Select Board minutes
 - b. 12.19.25 Draft Select Board minutes
 - c. 12.15.25 Draft Select Board minutes
 - d. 11.17.25 Draft Select Board minutes
 - e. 02.23.26 Draft Select Board minutes
 - f. 03.02.26 Draft Select Board minutes
 - g. 03.16.26 Draft Select Board minutes
 - h. 04.09.26 Draft Select Board minutes
 - i. Memorial Bench Donation-Michaela Michaud from John Burrows Election fund \$1,480.28
 - j. Memorial Bench Donation-Linda Trachtenberg-\$1,480.28
 - k. Gift Acceptance-Public Library-Sandra Libby-3 Dunkin Donuts cards (total value \$65.00)
 - l. Gift Acceptance-Public Library- Sandra Libby-32 scrapbooking shape punches (Value: ~\$800); 60 rubber stamps and some scrapbook tools (Value: ~\$400)
7. **Presentations-None**
8. **Public Hearing**
 - a. Transfer of Ownership-Flammable Storage License (M.G.L. c. 148, §13)

M4 Services, LLC d/b/a Pace Energy (currently operating as Gulf Express), 261 Boston Road - Public Hearing on an application for a Transfer of Ownership for a license to Keep, Store, Manufacture or Sell Flammables or Explosives, pursuant to M.G.L. c. 148, §13.

- b. Playoff Sports Bar LLC d/b/a Playoff Sports Bar, 512 Middlesex Turnpike, Billerica, MA – Public Hearing on an application for an All-Alcoholic Beverages License (On-Premises §12 Restaurant), Common Victualler License, and Entertainment License, with proposed hours of operation Sunday through Saturday, 11:00 AM – 1:00 AM.
- c. Petition from Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc., for permission to install, relocate, and maintain poles, wires, and fixtures on Beverly Road, Billerica, MA (WO# 31293938), including installation of one (1) jointly owned pole, relocation of one (1) existing pole, and installation of one (1) new pole to provide electric service to 11 Beverly Road.
- d. Petition from Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc., for permission to install, relocate, and maintain poles, wires, and fixtures on Manning Road, Billerica, MA (WO# 31259856), including installation of one (1) jointly owned pole (Pole 12-50) approximately 50 feet north-easterly from existing Pole 13 to provide electric service to 32 Manning Road.

9. New Business (Quick Items)

- a. 2026 Standing Committees
- b. Discussion and Vote on previous speed limit at Parker Street Neighborhood at the request of the Police Chief to reduce the speed limit to 25 m.p.h.

10. Appointments-None

11. Old Business-None

12. New Business

- a. Application from High Octane Harley-Davidson, 1 Chelmsford Road, Billerica, MA, for a One-Day Alcohol License and One-Day Entertainment License for a motorcycle bike run event to be held on June 28, 2026, from 11:00 AM to 4:00 PM, including live music and associated activities.
- b. Discussion and Vote to approve and execute a Memorandum of Understanding and Grant of Easement related to municipal drainage infrastructure at 10/12 Shawsheen Road
- c. Discussion & Vote on Water & Sewer Administrative Abatement Policy presented by Todd Melanson Water Superintendent.
- d. Discussion and Possible Vote to amend the Select Board Policies and Procedures regarding public hearing notification requirements for Entertainment License application.
- e. Vote to approve One Stop Grant Applications;
 - a. Fy27 MBTA Communities Catalyst Fund
 - b. Fy27 Community Planning Grant
 - c. FY27 Site Readiness Program

- f. Discussion and vote on adding the Juneteenth Flag and Pride Flag to the Select Board Policy 41.2 Flags Allowed to be Flown.
- g. Discussion of potential revisions to Section 20.1 of the Select Board's Policies and Procedures (Inquiries to Town Counsel).
 - g.2 Discussion and potential approval of G.L. c. 268A, § 19(b)(1) disclosure form from Ivria Fried and Bryan Bertram, Town Counsel, to permit participation in the Section 20.1 of the Select Board's Policies and Procedures (Inquiries to Town Counsel) revision process.

13. Town Manager's Report

14. Meeting Schedule

June 1, 2026 & June 15, 2026

15. Adjournment