



**SELECT BOARD**  
TOWN HALL  
365 BOSTON ROAD  
BILLERICA, MASSACHUSETTS 01821  
978-671-0939  
FAX: 978-671-0947

Michael A. Riley, Chair  
Jillian K. Pavidis, Vice *Chair*  
Daniel R. Darris-O'Connor, *Secretary*  
Michael S. Rosa, *Member*  
Dina M. Favreau, *Member*

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**SELECT BOARD AGENDA**  
MAY 18, 2026, at 6:00 PM  
365 BOSTON ROAD, THOMAS CONWAY HEARING ROOM #205 AND HYBRID  
<https://us02web.zoom.us/j/83477138002> phone 1-929-205-6099

1. Call to Order 6:00 PM
2. Pledge of Allegiance
3. Open Microphone
4. Announcements
  - a. Vacancies on Boards and Committees
  - b. All other announcements may be viewed on the Town of Billerica website
5. Proclamations-None
6. Consent
  - a. 09.22.25 Draft Select Board minutes
  - b. 12.19.25 Draft Select Board minutes
  - c. 12.15.25 Draft Select Board minutes
  - d. 11.17.25 Draft Select Board minutes
  - e. 02.23.26 Draft Select Board minutes
  - f. 03.02.26 Draft Select Board minutes
  - g. 03.16.26 Draft Select Board minutes
  - h. 04.09.26 Draft Select Board minutes
  - i. Memorial Bench Donation-Michaela Michaud from John Burrows Election fund \$1,480.28
  - j. Memorial Bench Donation-Linda Trachtenberg-\$1,480.28
  - k. Gift Acceptance-Public Library-Sandra Libby-3 Dunkin Donuts cards (total value \$65.00)
  - l. Gift Acceptance-Public Library- Sandra Libby-32 scrapbooking shape punches (Value: ~\$800); 60 rubber stamps and some scrapbook tools (Value: ~\$400)
7. Presentations-None
8. Public Hearing
  - a. Transfer of Ownership-Flammable Storage License (M.G.L. c. 148, §13)

M4 Services, LLC d/b/a Pace Energy (currently operating as Gulf Express), 261 Boston Road - Public Hearing on an application for a Transfer of Ownership for a license to Keep, Store, Manufacture or Sell Flammables or Explosives, pursuant to M.G.L. c. 148, §13.

- b. Playoff Sports Bar LLC d/b/a Playoff Sports Bar, 512 Middlesex Turnpike, Billerica, MA – Public Hearing on an application for an All-Alcoholic Beverages License (On-Premises §12 Restaurant), Common Victualler License, and Entertainment License, with proposed hours of operation Sunday through Saturday, 11:00 AM – 1:00 AM.
- c. Petition from Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc., for permission to install, relocate, and maintain poles, wires, and fixtures on Beverly Road, Billerica, MA (WO# 31293938), including installation of one (1) jointly owned pole, relocation of one (1) existing pole, and installation of one (1) new pole to provide electric service to 11 Beverly Road.
- d. Petition from Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc., for permission to install, relocate, and maintain poles, wires, and fixtures on Manning Road, Billerica, MA (WO# 31259856), including installation of one (1) jointly owned pole (Pole 12-50) approximately 50 feet north-easterly from existing Pole 13 to provide electric service to 32 Manning Road.

**9. New Business (Quick Items)**

- a. 2026 Standing Committees
- b. Discussion and Vote on previous speed limit at Parker Street Neighborhood at the request of the Police Chief to reduce the speed limit to 25 m.p.h.

**10. Appointments-None**

**11. Old Business-None**

**12. New Business**

- a. Application from High Octane Harley-Davidson, 1 Chelmsford Road, Billerica, MA, for a One-Day Alcohol License and One-Day Entertainment License for a motorcycle bike run event to be held on June 28, 2026, from 11:00 AM to 4:00 PM, including live music and associated activities.
- b. Discussion and Vote to approve and execute a Memorandum of Understanding and Grant of Easement related to municipal drainage infrastructure at 10/12 Shawsheen Road
- c. Discussion & Vote on Water & Sewer Administrative Abatement Policy presented by Todd Melanson Water Superintendent.
- d. Discussion and Possible Vote to amend the Select Board Policies and Procedures regarding public hearing notification requirements for Entertainment License application.
- e. Vote to support One Stop Grants support by the Select Board

- f. Discussion and vote on adding the Juneteenth Flag and Pride Flag to the Select Board Policy 41.2 Flags Allowed to be Flown.
- g. Discussion and potential approval of G.L. c. 268A, § 19(b)(1) disclosure form from Ivria Fried and Bryan Bertram, Town Counsel, to permit participation in the Section 20.1 of the Select Board's Policies and Procedures (Inquiries to Town Counsel) revision process.

**13. Town Manager's Report**

**14. Meeting Schedule**

June 1, 2026 & June 15, 2026

**15. Adjournment**