



SELECT BOARD
TOWN HALL
365 BOSTON ROAD
BILLERICA, MASSACHUSETTS 01821
978-671-0939
FAX: 978-671-0947

Jillian K. Pavidis, *Chair*
John J. Burrows, *Vice Chair*
Daniel R. Darris-O'Connor, *Secretary*
Michael S. Rosa, *Member*
Dina M. Favreau, *Member*

RECEIVED
2026 APR -6 A 9:44
TOWN CLERK
BILLERICA

SELECT BOARD AGENDA
APRIL 9, 2026 5:00 PM

This meeting was previously scheduled for April 6, 2026, and has been rescheduled.
365 BOSTON ROAD, THOMAS CONWAY HEARING ROOM #205 AND HYBRID

<https://us02web.zoom.us/j/83477138002>

phone 1-929-205-6099

1. Call to Order 5:00 PM
2. Pledge Allegiance
3. Executive Session

Separate Zoom will be distributed to applicants attending Executive Session to eligible participants only

- a. Executive Session Pursuant to M.G.L. c. 30A, §21 (a)(2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel -Town Counsel
- b. Executive Session Pursuant to M.G.L. c. 30A, §21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares-Discussion on CRT Development Realty, LLC vs. Billerica Historic Districts Commission - Middlesex Superior Court Docket #2681CV00689

4. Open Microphone

In accordance with the Massachusetts Open Meeting Law (M.G.L. c. 30A), the Select Board will not deliberate on matters not listed on the agenda.

5. Announcements

- a. Vacancies on Boards and Committees
- b. All other announcements may be viewed on the Town of Billerica website

6. Consent

- a. Gift acceptance- From-Thomas & Suzanna Fedorka-\$250.00-Library- For the Library's (Children Dept.)
- b. Gift acceptance- From Ronald McCarthy-\$100.00-Veterans- Utilization for Veterans (Events)
- c. Gift Acceptance- From Billerica Christmas Parade-\$1750.00-Veterans-Supporting Veterans
- d. Gift acceptance -From Lowell Five Bank-\$1500.00-Town Accountant-(Food Assistance)
- e. Appointment- Annette Nazziva-Billerica Scholarship Committee (Term ending 6/30/28)
- f. Appointment- Marlies Henderson-Billerica Historic Commission (Term ending 6/30/28)

- g. Appointment- Keith Lavon-Alternate Billerica Historic Commission (Term ending 06/30/27)
- h. Appointment- Meaghen Murphy-Alternate-Historic District Commission (Term Ending 06/30/29)
- i. Citation- James Tildsey
- j. Common Victualler- Starbucks-480 Boston Road
- k. Common Victualler- Dave's Hot Chicken-480 Boston Road
- l. Common Victualler- Subway-480 Boston Road

7. Public Hearing

- a. **Continued-National Grid/Verizon-WO# 31250342 - (Bayberry Lane)** Public hearing on a petition to install two (2) new joint utility poles and relocate one (1) existing pole with anchors to provide service to 21 Bayberry Lane, pursuant to M.G.L. c. 166, §§ 21 and 22 and Select Board Policy 42.0

b. Piyan Corporation d/b/a Easy Liquors, 240 Nashua Road, Unit A

Request for approval of a Change of Manager, Officers/Directors, and Stock Ownership for a Section 15 All Alcohol Package Store License.

8. New Business (Quick Items)

- a. Northern Middlesex Regional Housing Service Office (NMRHSO) Intermunicipal Agreement Approval
- b. Discussion and Vote on prior MOA regarding healthcare
- c. Statements of Interest (SOI) for the Locke Middle School (priority site) and the Marshall Middle School (non-priority site) for your review and approval.

9. New Business

- a. AFSCME Contract-Review of Ratified Contract

10. Old Business

- a. Champions Signs - Select Board Subcommittee Discussion and Possible Vote

11. Town Manager's Report

12. Meeting Schedule

April 27, 2026 & May 4, 2026

13. Adjournment