



**SELECT BOARD**  
**TOWN HALL**  
**365 BOSTON ROAD**  
**BILLERICA, MASSACHUSETTS 01821**  
**978-671-0939**  
**FAX: 978-671-0947**

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2026 FEB 29 PM 2:08

Jillian K. Pavidis, *Chair*  
John J. Burrows, *Vice Chair*  
Daniel R. Darris-O'Connor, *Secretary*  
Michael S. Rosa, *Member*  
Dina M. Favreau, *Member*

BILLERICA  
MASSACHUSETTS

<https://us02web.zoom.us/j/83477138002>  
phone 1 929 205 6099

**FEBRUARY 2, 2026 @ 6:00 PM**

**365 BOSTON ROAD, THOMAS CONWAY HEARING ROOM #205 HYBRID VIA ZOOM**  
**Weather Contingency: If Town Hall is closed due to weather, this meeting will be held remotely via Zoom.**

**Call to order 6:00 PM**

1. Open Microphone

**Announcements**

2. Vacancies on Boards and Committees
3. All other announcements may be viewed on the Town of Billerica website

**Consent Agenda**

4. Approval of Minutes: January 5, 2025 Regular Meeting Minutes
5. Next Meeting Schedule: February 23, 2026 and March 2, 2026
6. Appointments: HDC Alternate Term Exp 6/30/29 Tina Pesiridis

**Proclamation and Public Recognition**

7. Resolution Designating the town of Billerica as a POW/MIA Community-requested By Donny Jarvis

**New Business (Quick Items)**

8. Fiesta Shows / Billerica Lions Club-Application for Carnival and entertainment license at 15 Floyd Street (Marshall Middle School), April 22-26, 2026, including request for signage and waiver of fees.
9. Review and Possible Approval of Title IV-E Transportation Reimbursement MOU-Requested by Superintendent-Kerry Cleary

**Old Business**

10. Discussion and possible Vote-Amendment to Select Board Policy 20.1-Second Reading-Requested By Dina Favreau
11. Discussion on Interim Public Safety Policy-Section 48.0-Second Reading-Requested by Dina Favreau
12. Champion Signs Discussion-Requested by Vice Chair Burrows
13. Town Manager's Report

**New Business**

14. 2026 Community Funds Grant-Discussion and Vote on Awards
15. Discussion of Friendly 40Bs and Other Tools-Requested by Katherine Malgieri
16. Approval of social equity policies and HCS approval matrix to comply with Cannabis Control Commission mandates

***All supporting documents are on file in the Select Board Office and available for public view***