BILLERICA SCHOOL COMMITTEE

May 12, 2025 Town Hall Auditorium – 6:00 pm

AGENDA

Note: The School Committee agenda is based on an estimated timeline, which may vary from the times listed. The Committee welcomes community members to attend meetings and to speak on matters within its purview during the specified time for Public Comment. To promote equitable opportunities to be heard, speakers will be limited to three (3) minutes in their comments. The overall duration of the public comment period will be predetermined on the meeting agenda and may be adjusted at the sole discretion of the Chair.

- 6:00 **1. Call to Order**
 - a. Pledge of Allegiance
 - b. Reading of Norm
- 6:01 2. Hajjar Student's Spotlight
- 6:15 3. Consent Agenda (Vote)
 - a. Meeting Minutes: Regular Meeting: 04.29.2025 Executive Session: 04.29.2025
 - b. **Bills: #2521:** \$642,506.01 **#2522W**: \$3,034,944.74
 - c. Budget Transfers
 - d. Field Trips: Marshall MS to Canobie Lake Park Salem, NH on 06.11.2025
 - e. **Donations**: There were no donations
- 6:20 4. Public Comment (scpubliccomment@billericak12.com)
- 6:35 5 Superintendent/Assistant Superintendent Update
- 6:40 6. Student Government Update
 - 7. Business
- 6:45 a. Partnering for Our Schools: Discussion with State Representative Marc Lombardo
- 7:05 b. School Improvement Plan Presentations Marshall, Locke, BMHS M. Rossi,, T. Garas, T. Murphy
- 7:55 c. Evaluation of Superintendent
- 8:15 d. School Committee Subcommittee Updates
- 8:20 e. School Committee Community Outreach
- 8:25 f. Action Items
- 8:30 8. Adjournment

UPCOMING EVENTS:

Class of 2025 Graduation: Friday, June 6 at 6:00pm - BMHS Football Field

District School Calendar Link: https://www.billericak12.com/district/calendars

Please click the link below to join the webinar:

https://us06web.zoom.us/j/87618788424?pwd=cEZUiJS2NTpyfJORwTeAPphpXxP21u.1

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