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**BILLERICA SCHOOL COMMITTEE**  
**October 22, 2024**  
**Town Hall Conway Hearing Room – 6:00 pm**

**AGENDA**

Note: The School Committee agenda is based on an estimated timeline, which may vary from the times listed. The Committee welcomes community members to attend meetings and to speak on matters within its purview during the specified time for Public Comment. To promote equitable opportunities to be heard, speakers will be limited to three (3) minutes in their comments. The overall duration of the public comment period will be predetermined on the meeting agenda and may be adjusted at the sole discretion of the Chair.

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TOWN CLERK  
BILLERICA

**6:00 1. Call to Order**

- a. Pledge of Allegiance
- b. Reading of Norms

**6:01 2. Consent Agenda (Vote)**

- a. **Meeting Minutes:** Regular Meeting Minutes: 10.07.2024
- b. **Bills: #2507:** \$1,097,869.65 **#2508W:** \$3,049,361.65
- c. **Budget Transfers**
- d. **Field Trips:** BMHS Robotics Team to Salem NH - March 1-2, 2025
- e. **Donations:** Kennedy Elementary School - \$8,646.77 towards the purchase of a Chromebook Cart from the Kennedy PTO

**6:05 3. Public Comment**

**6:20 4. Superintendent/Assistant Superintendent Update**

**6:25 5. Student Government Update**

**6. Business**

**6:30 a. Veteran's P.O.W. Chair Donation (Vote)**

D. Jarvis

**6:45 b. FY25 Budget Update**

M. Bergeron

**7:05 c. Athletics Update**

K. Clery/J. Magliozzi

i. Middle School Athletics Update (Vote)

ii. Athletic Financial Update

**7:30 d. Policy Subcommittee**

A. Famolare/J. Kleschinsky

i. Proposed Policies (Vote): BEDH; BHC; BHE; BIA; BIBA; BID; BJ; & BK

ii. Introduce Proposed Policies: JI; JIC; JICA; JIH; & ADF

**7:45 e. MASC Resolutions (Vote)**

J. Kleschinsky

**8:15 f. School Committee Goals (Vote)**

**8:25 g. School Committee Subcommittee Updates**

**8:30 h. Action Items**

**8:45 7. Adjournment**

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/87618788424?pwd=cEZUJS2NTpyfJORwTeAPphpXxP21u.1>

Passcode: BPSSC2425