

BILLERICA SCHOOL COMMITTEE

April 8, 2025

Town Hall Auditorium – 6:00 pm

AGENDA

Note: The School Committee agenda is based on an estimated timeline, which may vary from the times listed. The Committee welcomes community members to attend meetings and to speak on matters within its purview during the specified time for Public Comment. To promote equitable opportunities to be heard, speakers will be limited to three (3) minutes in their comments. The overall duration of the public comment period will be predetermined on the meeting agenda and may be adjusted at the sole discretion of the Chair.

6:00 1. Call to Order

- a. Pledge of Allegiance
- b. Reading of Norms

6:01 2. School Committee Reorganization

- a. Chair *(Vote Required)*
- b. Vice Chair *(Vote Required)*
- c. Secretary *(Vote Required)*

6:10 3. Parker Elementary School Student Presentation

6:25 4. Consent Agenda *(Vote)*

- a. **Meeting Minutes:** Regular Meeting: 03.11.2025 Special Meeting: 03.27.2025
- b. **Bills:** #2518: \$1,006,139.43 #2519W: \$3,109,116.96 #2519MS: \$2,012.83 #2519VD: (\$1,912.83)
#2519: \$620486.58 #2520W: \$3,123.292.22
- c. **Budget Transfers**
- d. **Field Trips:** BMHS Students to Orlando Florida for DECA Competition - April 26-May 1, 2025
Marshall MS Students to Canobie Lake Park, Salem NH - June 11, 2025
BMHS Students to Mel's Funway - Litchfield NH - May 29, 2025
BMHS Robotics Students to FIRST World Championships - Houston, Tx - April 16-21, 2025
- e. **Donations:** There were no donations

6:30 5. Public Comment (scpubliccomment@billericak12.com)

6:45 6. Superintendent/Assistant Superintendent Update

6:50 7. Student Government Update

8. Business

6:55 a. Subcommittee Assignments

- i. Finance Sub-Committee *(Nomination)*
- ii. Legislative Contact *(Nomination)*
- iii. Valley Collaborative Liaison *(Nomination)*
- iv. Payroll Designee *(Nomination & Backup)*
- v. Account Payroll Designee *(Nomination & Backup)*
- vi. Federal/State/ Private Grants Liaison *(Nomination)*

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- vii. Policy Sub-Committee (*Nomination*)
 - viii. Health/Wellness Advisory Committee (*Nomination*)
 - ix. MASC Delegate (*Nomination*)
 - x. SEPAC Liaison (*Nomination*)
 - xi. ELLPAC Liaison (*Nomination*)
 - xii. Other Possible Committees (*Possible Nomination*)
- 7:10 **b. Student Opportunity Act** *L. McDermott*
- 7:25 **c. Evaluation of the Superintendent**
- 7:40 **d. Policy Subcommittee** *A. Famolare/J. Kleschinsky*
- i. Policy Approval (*Vote*): DBC, DBD, DBG, DBJ AND DD
 - ii. Introduce Proposed Policies: There are no policies for review
- 7:50 **e. School Committee Tours Recap: BMHS, Parker and Hajjar School**
- 8:00 **f. School Related Topics for Rep Lombardo and Sen Friedman Visit**
- 8:10 **g. School Committee Subcommittee Updates**
- 8:15 **h. Action Items**
- 8:20 **9. Adjournment**

UPCOMING EVENTS:

Billerica Public Schools Town Wide Art Show:

BATV - 390 Boston Rd

April 3rd - 15th - Daily from 9:00 am to 7:00 pm

Ditson Book Fair for Families:

Thursday, April 10 - 5:00-7:00 pm - LGI Room

Marshall MS Play: Newsies Jr.

Friday, April 11 - 7:00-9:30 pm

Saturday, April 12 - 2:00-4:30 pm and 7:00-9:30 pm

*Tickets available at the door

Kennedy Craft Fair: Saturday, April 12 - 10:00-2:00 (vendors still wanted)

BMHS Spring Musical: Hadestown

Thursday, May 1 - 7:30 pm

Friday, May 2 - 7:30 pm

Saturday, May 3 - 1:30 pm and 7:30 pm

*Tickets available at the door

District School Calendar Link: <https://www.billericak12.com/district/calendars>

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/87618788424?pwd=cEZUiJS2NTpyfJORwTeAPphpXxP21u.1>

Passcode: BPSSC2425

Or One tap mobile :

+13017158592,,87618788424#,,,056131957# US (Washington DC)

+13052241968,,87618788424#,,,056131957# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 646 876 9923 US (New York)
+1 646 931 3860 US
+1 253 205 0468 US
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 408 638 0968 US (San Jose)
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